Hic continet
recomendacio
theologie

Varii actus Theologici nesciter cuius

N. Inv. 2192

I

[illegible]

[illegible]

[illegible] secundum dictum Senece ad Lucillum suum discipulum

[illegible]

[illegible]

ex scientia que est capta sit habitus [illegible] determinatus seu determinatio [illegible] [illegible] tamen [illegible] ultimum [illegible] [illegible]
[illegible] scientia quelibet notitia [illegible] [illegible] sit [illegible] [illegible] seu [illegible] argumenta [illegible]
[illegible] vel [illegible] experientia etc.

~~[illegible] quelibet scientia~~

Utrum quelibet scientia sive notitia sit bona habenti eam seu ei qui eam acquisivit. Quod sic probatur: omnis notitia est bona, igitur quelibet est bona eam habenti. Antecedens patet per philosophum in principio primi de anima dicentis: bonorum honorabilium notitiam opinantes [illegible] licet ponatur infinite [illegible] solo intellectu ut ibi patet [illegible] sed [illegible] consequentia quod [illegible] qualitates aliquas [illegible] [illegible] bonitatis notitie aliquas [illegible] boni seu dicitur boni et per consequens quelibet notitia habenti eam est bona. Ad oppositum arguitur sic: illud non est bonum [illegible] quod adepto reddit malum seu vitiosum et penas demeretur; sed aliqua scientia est talis, igitur [illegible] probatio [illegible] et non [illegible] sed [illegible] patet de scientiis legum et canonum [illegible] [illegible] iniuste seu [illegible] [illegible] acquirunt scientiam [illegible] [illegible] [illegible] [illegible] nocumenta [illegible] defendendo et [illegible] suffocando etc. Et similiter [illegible] clerici et monachi prohibentur leges et certa alia et non [illegible] quod non nisi quia eis non sunt bone [illegible] quod [illegible]. Circa hanc materiam [illegible] an opposita [illegible] primo supponendo quod ipsa [illegible] duo [illegible] [illegible] supponendo et aliud [illegible] primum est [illegible] an omnis scientia sive notitia sit bona. Secundum est an omnis scientia est bona habenti eam. Licet namque sit dubitata quin videtur dici simpliciter omnem scientiam esse bonam et esse bonam bona habenti ipsam [illegible] cum supportatione [illegible] [illegible] [illegible] [illegible] dicta [illegible] ad primum [illegible] deinde de secundo [illegible] [illegible] ad ea [illegible] [illegible] [illegible] occurrit. Premitto tamen [illegible] quod licet notitia [illegible] aliquando [illegible] notitia [illegible] [illegible] est [illegible] [illegible] [illegible] tamen quod [illegible] [illegible] [illegible] error vel ignorantia [illegible] notitia sive scientia [illegible] [illegible] [illegible] sic [illegible] sed limitando solum ad notitiam [illegible] que est [illegible] [illegible] [illegible] vel [illegible] [illegible] [illegible] etc.

3a. [illegible] premissis sit conclusio prima [illegible] omnis scientia est bona. Probatur: omne ens est bonum [illegible] [illegible] non [illegible] [illegible] [illegible] quia bonum dicitur [illegible] enti [illegible] [illegible] [illegible] [illegible] sit omne volitum [illegible] non [illegible] est bonum, sed omne ens est volitum [illegible] non [illegible] [illegible] est bonum [illegible] [illegible] [illegible] deduci [illegible] quia nichil nisi bonum vel apparens bonum est obiectum voluntatis; sed [illegible] patet [illegible] quod omne ens est volitum a deo [illegible] quod omne ens est [illegible] a deo qui nichil [illegible] nisi per intellectum et voluntatem etc. ~~[illegible] nulla scientia [illegible] est de se [illegible] vel [illegible] fugienda [illegible]~~

3a. ~~[illegible] scientia est bona habenti eam~~ [illegible] [illegible] quelibet scientia naturaliter desideratur ab homine, igitur quelibet est bona. Antecedens patet in principio metaphysice [illegible] dicentis: omnes homines natura scire desiderant, quod intelligitur de [illegible] [illegible] quod non potest dari ratio [illegible] quilibet naturali appetitu desideraret bona et non alia [illegible] per appetitum [illegible] sive per voluntatem [illegible] faciat determinando se ad bona et refutando alia. Sed [illegible] [illegible] [illegible] quod appetitus naturalis cum non sit aliud nisi inclinatio cuiuscumque potentie vel active vel passive ad actum sibi [illegible] et convenientem non [illegible] nisi in bonum [illegible] quod est [illegible] [illegible] perfectivum sive perfectionis eius [illegible] [illegible] et [illegible] [illegible] ab intelligentia non [illegible] [illegible] [illegible] intellectus [illegible] [illegible] nisi in bonum [illegible]. [illegible] nulla scientia [illegible] est de se [illegible] vel fugienda patet.

3a. [illegible] scientia est bona habenti eam [illegible] quelibet perficiens aliquid est bonum ei quod perficit; sed quelibet scientia habentem perficit etc. [illegible] [illegible] [illegible] [illegible] [illegible] patet [illegible] intellectus [illegible] scientiam seu notitiam [illegible] et perfectum [illegible] [illegible] [illegible] [illegible] ad quod inclinatur naturaliter [illegible] [illegible] [illegible] [illegible] [illegible] ad [illegible] [illegible] [illegible] perfectum et [illegible] intelligitur de aliis potentiis [illegible] notitiam [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quod [illegible] [illegible] [illegible] est [illegible] [illegible] quod est [illegible] [illegible] [illegible] intellectum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] dicitur quod [illegible] est bonum intellectus et [illegible] de [illegible] aliis [illegible] [illegible] [illegible] aliorum [illegible] [illegible] [illegible] scientie [illegible] non est [illegible] sive de [illegible] scientie sed aliorum malorum vel errorum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quod dicit [illegible] 3o [illegible]
omnis malus est ignorans.

[illegible]

[...]orge suppones et biligam de estate 100

[...]ega quatuor titulis petri ss de estate

[...]ega doctorum artem usque ad bizzeniis et tunc magister nicolaus

q. 3ª. Licet quelibet scientia secundum se cum sit bonum non tamen cuilibet scire omnibus temporibus secundum se esse bonum
secundo propter primum per oppositum. Respondeo per primo. Quilibet scire scientiam secundum ea aliquid potest impedire
i meliori bono respectu cuius illud scire reddit malum pater quod esse impossibile
cum maiori bono. Ad. [illegible] possit cum vocatione aliquo. ad quod ipse obligatur quo neglecto
ipse peccavit et punietur seu puniendus esset. Et aliquis scire possit aliquem reddere apud
aliquos in [illegible] et despectu. Tertio tibi scire proposito temporibus secundum scientiam aliquam licet non esse
bonum [illegible] non. Sed ante per similiter. Primo si aliquis fistulavit vel cytharizavit tempore quo debet
disputare de materiis necessariis vel certa prior in magna utilitate ecclesie. Secundo si aliquis prelatus
seu princeps ut [illegible] ad officium aliquod potestatis occupatur cum [illegible] ut aliis
frivolis operis seu ludis cum ea ad que sit obligati debent operari. Tertio si aliquis
[illegible] aut prelatorum [illegible] et [illegible] [illegible] [illegible] Ad [illegible] ut probatur esse scientia
per premissa. Quod vero dicitur quod peccatis non reddit aliquem malum vel penas meretur
sed per malitiam suam seu per errorem et ignorantiam qua licet scire ad [illegible] et qui scire [illegible]
Quod consequenter dicitur quod canones et leges non prohibent scientias nisi sed errores ut si prohibent
aliquam scientiam hoc est quod talibus multi errores sunt commixti sicut est de astrologia cum [illegible]
et aliqui prohibent aliquam quia homines [illegible] ipsis male uti ut aliis nocere sicut per
[illegible] et plures alias [illegible] et aliqui prohibent aliquos [illegible] solum ad tempus respectum
ne meliora et ad que obligati sunt negligerent vel minus debite operarentur sicut prohibentur clerici quod
prohibentur leges et medicine et cetera. Solutio tamen rationis per intuitum posteriorum.

Et [illegible] poeta [illegible] dialetica [illegible] [illegible] verum [illegible] quod [illegible] [illegible]
[illegible] homines aut metallum esse facit [illegible] [illegible] dialectica [illegible] [illegible]
[illegible] quod [illegible] dialetica non attendit [illegible] [illegible] omnia [illegible] non
credenda poeta et [illegible] poeta [illegible] [illegible] atque poeta [illegible] [illegible]
[illegible] potestas

Alanus li. 2º de [illegible] [illegible] et facies [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] facies [illegible] macie [illegible] [illegible] [illegible] [illegible]
macie [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] macie pallore [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] que fiunt per ignorantiam sunt [illegible] [illegible] non [illegible]
operationibus non puniuntur sed de [illegible] ignorantia puniuntur ut si [illegible]
[illegible] [illegible] facta [illegible] ut dicit Augustinus [illegible] debet [illegible]
Secundo Tertio [illegible] male [illegible] esset [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] esse [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
sicut [illegible] [illegible] non sunt [illegible] [illegible] [illegible] [illegible] [illegible] ut
dicit Augustinus [illegible] quod ignorantia [illegible] sunt [illegible] [illegible] [illegible] [illegible]
[illegible] sunt passiones [illegible] [illegible] [illegible] dicit Augustinus [illegible] aut
[illegible] [illegible] violenta [illegible] ignorantia [illegible] sunt dicit Augustinus quod aut [illegible]
[illegible] non [illegible] [illegible] omnis [illegible] non [illegible] [illegible] [illegible]
sunt [illegible] [illegible] sunt [illegible] et per [illegible] non [illegible] [illegible]

et involuntarium vel sub negacione voluntarii et privacione involuntarii ut negacio in illo apto nato
non dicit apparentem sed omnem operacionem nec saltem que innata sunt involuntarium gradum ut
sunt voluntarie et sunt involuntarie sed quia predicta sunt non sunt voluntarie quia involuntarie dicuntur quia
quia voluntatis actum preter voluntatem aut non sunt in ignorancia bene dicunt sed non vero
in potentia sunt ad predicta ad placitum quoniam hoc non est litigare de predictis verbis sed ea
summe sunt. Sed propter conveniencior philosophus ipse dicit in moralibus dico quod quia per involuntarium
non debemus intelligere simpliciter negacionem vel simpliciter privacionem actus volendi alicuius
contrario actui volendi sed per involuntarium intelligimus actum positivum contrarium actui
volendi scilicet actum nolendi ut dicit Aristoteles In involuntarium aut quod tristicie et penitudine
dicit et adhuc hoc operacio tristicie et penitudinis sed ad hoc quod dicitur involuntarium sed
quia non voluntarium debemus intelligere communiter actum volendi negativum sive sit negativum primum
sive negacionem privacionem vel sive sit aliquem actum positivum contrario sive actum contrario
ideo dicit Aristoteles quod ad propositum quia non voluntarium idem est quod contrarium ad propositum videtur quod voluntarium
dividitur potest dici simpliciter sed aliter involuntarium simpliciter dicitur voluntarium id est ipse actus
volendi dicitur sed ut si dicam volo comedere aut studere tunc comedere aut
studere est sibi voluntarium sed involuntarium dicitur voluntarium id quod inclinatum est operari ad id quod est
simpliciter voluntarium exemplum si aliquis vult intus habere et ebrius et ebrietatem in memoria
dicitur quod ebrietas et nimium sunt voluntaria involuntarie quia ebrietas est inclinatio post
sequi ad magnum potacionem et nimium ad ebrietatem et sic exemplificari
est de omissione ita exemplificari potest de obmissione exemplum tu volens
ludere vel studere in esse est quod sit quod tu post ludum vel studium dormire
fortis propono non vadere ad matutinas tunc dicitur quod dormire et
non ire ad matutinas et nolui distribucionem matutinas est voluntarium non quod
forte quod tu libenter velles habere distribucionem sed involuntarie sunt ... sunt sicut secunda
quia opus potest esse simpliciter voluntarium dicitur communiter quia actus volendi dicitur sed impossibile
dicitur quod sit aliter quia sunt impossibile non dicitur quod sit sed velleitas est exemplum tu
faceres si tu non volebas invenire thezaurum quia infortunatas sed
eum invenire multum voluisti vel invenisse et quod invento thezauro sit
simpliciter voluntarium non dicitur fieri sed velleitas fortasse est et propter quod opus potest
esse voluntarium simpliciter et involuntarie dicitur est in se et simpliciter dicitur est in facto et
sunt secunda quia sunt contrarie potest dici nos possumus sive ignorancia dicitur aliquem
vero dicitur communiter quia ad ignorantiam sit per voluntarium aliter quod non et dicitur voluntarium aliquem
simpliciter aliter involuntarie simpliciter scilicet quod de primo non dicitis nisi de illo facto
non volo facere aliquid de eo aliqualiter involuntarie potest tamen contingere sed tangere in textu 3o
ethicorum primo quod quidem volumus aliquid ipsius adeo quod sicut procedimus vel vomitus
ut contingit in potacione propter ebrietatem quod tollit vomitum sed quod
voluntas aliquam aliam ipsam operacionem quod licet non tollit ipsum vomitum tamen
impedit aspiracionem sumendi quod debemus facere ut si quis velles videre

[illegible] marginal notes, upper left column:

q' sit [illegible]
[illegible]
[illegible]
[illegible]
ad [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

[illegible]

Sed dz audire pauperem deum [illegible] ut si de spiedes
operibus [illegible] et acceptis et non laboravit ad
quod opus negligentia [illegible] non [illegible] dei
quod tenentur et facile possessionis [illegible]
[illegible] q' e facile voluntas [illegible] affectata
[illegible] at [illegible] quia declinavit [illegible] bonum [illegible]
[illegible] q' e [illegible] voluntas [illegible]
supernas [illegible] [illegible] at
[illegible] sit de spiedes aut sit [illegible]
[illegible] [illegible] diligenti [illegible]
debent esse diligentes supernas et [illegible] temporis supernus deum [illegible] non [illegible]
[illegible] elevatos ad [illegible] que [illegible] tenentur [illegible] at e [illegible] q' nullo [illegible]
e voluntas [illegible] diligentia [illegible] posse ut [illegible]
tenetur apponere non [illegible] et illos [illegible] non [illegible]
[illegible] deum [illegible] nostri [illegible]
5 [illegible] deum [illegible] et nostri
[illegible] e voluntas [illegible] q' nulla opus [illegible] sit [illegible]
[illegible] facile deum [illegible] sit [illegible] voluntas non sit [illegible]
[illegible] sit [illegible] esse voluntas [illegible] sit [illegible] esse ut [illegible] placeat
[illegible] esse voluntas [illegible] ut [illegible]
5 2° e q' omne opus [illegible] affectata ut [illegible] e voluntas [illegible]
ad voluntatem [illegible] e tamen [illegible] q' [illegible] esse sit voluntas [illegible] facile et eum
displicentia ut [illegible] fecit [illegible] displicebit eum
5 [illegible] ad [illegible] 3 e q' opus [illegible] non e [illegible]
voluntas [illegible] eum non [illegible] eum aliquid voluntas [illegible] facile deum [illegible]
sit [illegible] tamen [illegible] facile [illegible] esse voluntas [illegible] esse
5 ut [illegible] fodiendo [illegible] 4 [illegible] q' [illegible]
sit [illegible] voluntas [illegible] [illegible] q' nullo [illegible] sit voluntas
7 [illegible] voluntas [illegible] opponit [illegible] q' sit nolita [illegible]
[illegible] esse [illegible] e q' eum non potest esse [illegible] deum sit [illegible]
[illegible] ignoravit [illegible] q' si non [illegible] q' non
[illegible] voluntas [illegible] ut [illegible]
[illegible] q' voluntas [illegible] voluntas
5° [illegible] sit [illegible] q' [illegible] voluntas [illegible]
[illegible] sit [illegible] e q' eum [illegible] esse [illegible] ad notitiam
[illegible] et [illegible] ut [illegible] e tamen q' [illegible]
aliud [illegible] [illegible]
aliud ac aliud [illegible] [illegible] opus aliud [illegible]
[illegible] facere [illegible] ut q' [illegible] non [illegible]
opus [illegible] [illegible] [illegible]
[illegible] q' dei sit non [illegible] aut [illegible] ignorantia ignorat [illegible]

[illegible] marginal notes, right margin

[illegible] et [illegible] ingrediendum [illegible] peccatum [illegible] et [illegible] malum [illegible]

[illegible] q̄ sit [illegible]

[illegible]

[illegible]

Sed contra quia si [illegible]

delebunt esse diligentes supinus et [illegible] quam [illegible] tempus supinum [illegible]

[illegible] elevatus ad [illegible] quod [illegible] tenetur. Plus autem [illegible] quod nullo [illegible]

est voluntarie [illegible] invincibiliter [illegible] per omnem diligentiam [illegible] possit [illegible]

tenetur apponere non potest [illegible] et illorum ignorantie [illegible] non [illegible]

[illegible] Secundo [illegible] quod [illegible] operis [illegible] sit

[illegible] voluntaria [illegible]

[illegible] voluntarium ut [illegible] ignorantia [illegible]

[illegible] voluntarium [illegible] supinus et voluntarie [illegible]

[illegible] ut [illegible]

Secundo [illegible] ut [illegible]

[illegible] ut [illegible] sit [illegible] voluntarium [illegible]

[illegible] voluntarium [illegible]

[illegible] voluntate [illegible]

[illegible]

[illegible] ignorantie [illegible]

[illegible] sit non [illegible] ignorantia [illegible]

[illegible] operi et [illegible] ingrediens [illegible] et [illegible]

815

Ffer pire impm. [con]debit venia kathe. et ve. p. ac d. ... volum[us] [con]siderare
debite. veritate enem vennsi. q[uod] nat[ura]li sive invol[untarie] ducunt[ur] p[ro]p[ter] i[n] opposita no
valete. ex ip[s]o metha[phisi]ce [com]pfecto. videbim[us]. q[uod] tam secu[n]d[u]m situ[m] inferiora q[uam] s[ecundu]m
p[er]fectio[n]em minora velud q[ua]d[am] nat[ura]li inclinac[i]o[n]e sive [sub]iciu[n]t[ur] sup[er]iorib[us] appetitu
sui[s] sup[er]ior[um] appetitui seu n[atur]e q[uo]d n[on] ipor[um] pati[un]t[ur] aliq[ualite]r [con]formando
q[uo]d p[ate]t p[ri]mo i[n] subordinat[ione] s[ecundu]m situ[m] hic ei orbes planetar[um] lic[et] sui mot[us] p[ro]p[ri]e
ab occide[n]te ferant[ur] in oriente[m] tam[en] subiecti motui firmame[n]ti. velud
obedie[n]do sup[er]iori cu[m] eode[m] ab oriente v[er]sus occide[n]te[m] motu diurno revolvu[n]t[ur]
evide[n]te experie[n]cia cu[m] astrologica veritate. hic et int[er] eleme[n]ta q[ui]b[us]lib[et] i[n] suis
velud appetitui sui sup[er]ior[um] se [con]formando admi[n]i[str]a[n]t q[ua]lit[ate]s sua ordine[m]
assimila[n]t ut p[ro]bat h[oc] s[e]c[un]d[u]m phil[osoph]o[rum] i libr[is] de g[e]n[er]ac[i]o[n]e et corrupc[i]o[n]e s[e]c[un]d[u]m imo cu[m]
sup[er]iora p[ro]p[ter] ipor[um] na[tura]m sup[er]iorib[us] [sub]esse [con]tingit. inferiora h[oc] no[n] sustine[n]do
tam[en] [secun]d[u]m libtate [com]placencie cedunt sup[er]iorib[us] sive e[ad]e[m] ad loca p[ro]p[ri]a
tend[er]e p[er]mitte[n]do ut p[ate]t de igne a[er]em cu[m] ... de aere e[x]pa[n]s. ebulie[n]te
et de aq[u]a e[x]tra ... hic et tot[us] iste mu[n]d[us] inferior [sub]iect[us] lacorib[us]
sup[er]ior[um] ab e[i]sd[em] gub[er]na[tu]r ex p[ri]mo metheor[um]. hec e[ad]e[m] p[ate]t i[n] subordinat[ione] s[ecundu]m p[er]fectio[n]em
c[o]rp[or]is. ei [crea]t[ur]e rac[i]o[n]ali bruta ita [sub]iciu[n]t[ur]. ita cu[n]cta timet ho[m]i[n]em p[ro]p[ter] allegade[m]
et o[mn]ia [sub]iecisti [sub] pedib[us] ei[us] p[s]a[lmus] ... hic b[ru]t[a] vegetabilia m[u]ltiplicat [sub]s[u]mu[n]t
victu[m] p[re]stando et vita[m] corp[or]e [con]s[er]vando. vegetabilib[us] et inanimata i[n] statu [sub]iecta
cedu[n]t[ur] q[uod] petre solidissime scindu[n]t[ur] ... ad radice[m] vegetabiliu[m]
extensione et sic poss[um]us o[mn]i[bu]s ... exemplis facile convincet[ur] q[uod] na[tur]e
ordinac[i]o requirit ut inferiora sive [sub]iecta sup[er]iorib[us] libe[re] obediant.
... p[er] ad c[er]tum ... et p[ro]p[ri]e ad h[uius] ... ita nu[m]q[uam] hic n[on]
ordine videbim[us] p[ro]bari. ubi lic[et] sit q[ue]d[am] subordinac[i]o s[ecundu]m sup[er]ius et inferius
ex d[i]v[i]na et h[uma]na disposic[i]o[n]e ymo ex n[atur]e [con]dic[i]o[n]e no[n] tam[en] uniformit[er] inferiora
volu[n]t obedi[r]e seu [sub]esse sup[er]iorib[us] ymo p[ro]p[ri]us conat[us] volu[n]t[ar]i ipor[um] resiste[re]
... n[atur]e ordine statu sibi sup[er]ior[um] ... usurpa[n]do. q[uo]d i[n]cepit

(margin: he[c] ... p[r]i[m]u[m])

p[ri]mo a[n]gelo [apostata] tenebr[is] dic[en]te ascendam sup[er] altitudine[m] nubiu[m] et si[mi]lis ero altissi[m]o ut
... hom[in]es volentem eq[ua]le[m] d[e]o sci[enci]am boni et mali. et nu[n]c [con]tinua[tu]r
i[n]t[er] plerosq[ue] qui sup[er]ior[um] vide[n]t[ur] dig[nita]ti i[n]tu[n]t[ur] ... ad eq[ui]p[ar]a[r]i ut p[er] i[n]obediencie
p[er]uicaciam voluntati eor[um] [de]s[con]formant. q[ue] dis[con]formitas et rep[er]it[ur] in
eode[m] individuo h[uma]no. na[m] lic[et] ... q[uo]d ... ad optima ex p[ri]mo ethi[corum] ... co[mmun]e
sup[er]ior ... potencie ... debet ... tam[en] p[er] sensualitate[m] p[er]uicaciam ex
p[ri]mo ethi[corum] ... atte[n]t[us] p[er]inss[us] ... no[n] i[n] ... poss[um]us
... ex ... omnia certo fine gubernat
intelligendo ... no[n] tam[en] hec
... admirac[i]o[n]e

[illegible]

Sed quia declinans a natura et maxime in hoc ordine quod entibus contulit non sine causa providens fuerat
hoc est eo quod omnia appetunt videlicet esse et subsistere et per consequens bono quod est ens et bonum
convertuntur ut patet in quarto methaphysice et 3° Boecii de consolatione | sed quod provenit eos esse hoc probat Boecius
quarto de consolatione dicens inter cetera prosa 2a sic: Est enim id quod in esse subsistit quod ordinem
retinet naturamque servat; nam quod ab hac deficit esse et subsistencia
etiam quod in sua natura situm est derelinquunt. Quod evidenter [illegible] et in angelo prevaricatore
qui ex eo quod derelinquens naturae ordinem [illegible] conditori ac superiori suo subesse
debuit, per tumorem superbiae eidem voluit assimilari, perdidit quod esse suum [illegible]
de angelo lucis factus est angelus tenebrarum; et ex eodem homo de immortali factus est
mortalis, et etiam in multis hominibus accidit hoc quod ipsi per inobedienciam contra naturae
ordinem implicati vicio [illegible] quod natura [illegible] humanitatis in brutas bestias
[illegible] animi transformantur ut patet Boecii prosa 3 quarti de consolatione. Hinc est quod
Reverendissimus in Christo pater ac dominus dominus episcopus hic de gratia sua pervigilans
super gregem dominicum sibi commissum ne idem grex ipso esse quod ipse [illegible]
[illegible] valeat sed potius in ipso permaneat servando ordinem naturae entibus inditum per obedienciam
ac debitam subjectionem superioribus precipue deo et consequenter aliis [illegible] decrevit hanc
sanctam synodum celebrare ac modicis [illegible] per precepta ac statuta obedienciam superioribus
[illegible] obsequendum exhortare, cum non convenit [illegible] verba [illegible] assumpta ac quibus
huius alme congregacionis vel in generali ad finem [illegible] synodi huius exhortacionem
singulos in quibus [illegible] [illegible] [illegible] dicendo sic: Fratres [illegible]
[illegible] [illegible] ad obedienciam debitam [illegible] inferiores
debent erga superiores retinere [illegible] [illegible] superiores debent inferioribus
exhibere [illegible] medium inter superiores et inferiores [illegible] quod quibus [illegible]
[illegible] [illegible] verbo fratres [illegible] ad duo sequencia [illegible]
[illegible] [illegible] [illegible] exhortacio [illegible]
[illegible] fratres notum est [illegible] facile [illegible] multiplicitas [illegible] equivocacionis huius
verbi [illegible] significato [illegible] fratres [illegible] [illegible] portat [illegible]
[illegible] ac [illegible] hoc est [illegible] non [illegible] Sed quod hic obedienciam
debeant retinere per inferiores erga superiores [illegible] [illegible] quod non [illegible]
[illegible] dictare [illegible] tamen notum est ex eo quod [illegible] apostolus ad Romanos [illegible] dicens
Omnis anima potestatibus sublimioribus subdita sit; non est enim potestas nisi a deo; que autem sunt
a deo ordinata sunt; itaque qui resistit potestati dei ordinacioni resistit; qui autem resistunt
ipsi sibi dampnacionem acquirunt. [illegible] quod dicit beatus [illegible] de precepto et disciplina [illegible]
[illegible] [illegible] vicarius dei mandatum [illegible] reddit pari [illegible] obediendum est
[illegible] pari reverencia [illegible] [illegible] precipit | quia obediencia est
melior quam stultorum victime ut dicitur ecclesiastes quarto | et primo regum [illegible] obediencia
melior est quam victima [illegible] beatus Gregorius [illegible] moralium dicit victimis
[illegible] obediencia [illegible] quia per victimas aliena caro per obedienciam autem
propria voluntas mactatur et ibidem: obediencia sola est que virtutes ceteras

inserit. insertas custodit / quod quidem attendens beatus augustinus de operibus monachorum
dicebat / quid iniquius quam nolle obtemperare maioribus / vere cum z dominus p[etrus] pet[ri] ii[o]
subiecti estote dominis in omni timore. dominis non tantum bonis et modestis sed et discolis
quidem tamen hic minime adtuitur qui videtur modernos superiorum suorum discolia ut sic
dicam seu dissolucionem dicunt certe prelati et superiores mei faciunt hoc cur nos non
debemus facere etc / et exemplo ipsi faciunt talia quare debemus ipsis obedire cum nobis
eadem mittat plebe / et isti sunt de numero illorum de quibus loquitur beatus ysidorus primo de summo
bono dicens reprobi non attendunt documenta bonorum que imitentur ad melius
sed proponunt sibi exempla malorum que ad suorum morum pravitate imitentur et propterea
et talibus non adtuitur dominus salvator meus dicens / super kathedra moysi sedent
scribe et pharisei quecumque vobis dixerint facite secundum vero opera eorum nolite facere
et quod isti poci debent attendere apostolus ad romanos proprij dicens / reddite omnibus
debita. cui tributum tributum. cui vectigal. vectigal. cui ~~timo~~ timorem timorem
cui honorem. honorem. nemini quidquam debeatis sed etiam ut superioribus qui quis
renuntiis videtur. videntur summe debitam obedienciam sed quod patet / quia que obedientia
non solum consistit in expressione mandatorum que vocalis per superiores percipiuntur sed et
eorum que in scriptura vocalis exprimuntur quia quinde scriptura a superioribus emanavit
principalis ad deo domino qui misit scripturam in mundum que dissolvi non potest
testante salvatore nostro / exsequitur scriptura ab aliis qui eo minus misto sunt
ut fuerunt superiores ideo non minus est eadem obsequendum meo domine cuiusdam
dicit / dominus) summo est que debemus omnes non solum studiose verum eciam propter
audire cum nos apertis tunc ac delectabile obedire cui concordat beatus augustinus
in de baptismo parvulorum dicens / sunt qui sancta scriptura auctoritatibus colla submittat
sunt quod et precedere et rectas. quod modum obediendi sacre scripture explicans idem
beatus augustinus in libro homeliarum c. xxxij in circa dicit sic. Si petis aduersarium
tibi noli delectat te facere furtum dicit tibi noli. delectat te mugire dicit.
insuper quicumque petis voluntate facere voluntatem tuam dicit tibi noli. aduersarium est voluntatem
tue deum fuit inuiotinitas saluti tue. quam bonus aduersarius quam utile non quererit
noxiam voluntatem sed utilitatem aduersarius est nobis quamdiu sumus et ipsi inimici mei seu
concordia cum ipso. non homicidium facies. si dicit tibi. audi. obediendo ei
et concordasti cum eo. non mechaberis. audi et concordasti. non falsum testimonium
dicas. audi et concordasti / non concupisces uxorem proximi tui. audi et concordasti
et subiungit dicens modicum. si concordaveris cum illo. si consenseris illi non
timebis iudicem ministrum ut carcerem hoc est et inde loquitur in omelia quasi quidem
decenter sunt quare non timere iudicem et ministrum neque carcerem quam sunt fugiendo
obedienciam quam scripture debent exhibere modernos obviant scripturarum prohibentibus
quare iudeorum in petris totus est natus et tu nos doces. hoc est qui dicunt quare.

debemus sermonem ipsius audire ita ipse est malus sed ut [illegible] debemus eum sequi in illis que ipse
dicit quamvis ipse non facit. Et hoc debent attendere Isidorus 3 de summo bono dicit sic quod
malus doctor bonum [illegible] et debent advertere dicit Augustinus in libro [illegible] omelias [illegible] dicit
Invenisti aliquid in libro [illegible] reprehensum [illegible] tu [illegible] tibi veritas loquitur per malum
quid reprehendis in veritate [illegible] nobis illa est adversarius tuus [illegible] non [illegible]
quod accipies illa fiat amicus tuus si potes. adversarius tuus sermo dei est [illegible]
eum peccator [illegible] eum [illegible] sermo dei est [illegible] et [illegible] et talium [illegible]
dictorum quid debemus facere [illegible] ipsius et nos [illegible] ipse est et quia
est ut [illegible] ipse studuit [illegible] nos [illegible] ipse est simplex [illegible] quod [illegible]
dicebat de [illegible] nos [illegible] Johannis vii [illegible] [illegible] 4 [illegible] filius fabri [illegible] [illegible] tu [illegible]
debent potius attendere [illegible] hugonis in didascalicon dicit [illegible] prudens lector
omnes libenter audiat omnia. non scripturam non personam non doctrinam [illegible] spernat
attendit [illegible] tu [illegible] et [illegible] sunt [illegible] scripturam [illegible] mox ei vellet
obedire propter personas quas ipsi accipiunt et quod scripturam [illegible]
[illegible] non contingit ut ipsi dicunt ut [illegible] qui [illegible] dicunt placita adulatoria
commendatoria [illegible] de aliis [illegible] et laudant commendant et extollunt illos
qui de ipsis [illegible] locuti sunt [illegible] mali [illegible] ut
[illegible] ut [illegible] dicens [illegible] aut contingit [illegible] loqui veritatem que
est contra iniquitatem tuam [illegible] contingit [illegible] vituperans [illegible] et dicunt alii [illegible]
ipsi [illegible] ipse non intelligit [illegible] intelligendum. o ipse est freneticus ipse loquitur
[illegible] et [illegible] contingit [illegible] veritatem [illegible] insidias [illegible] inimicicias
[illegible] apostolus ad galatas iiii. dicit inimicus factus sum vobis verum dicens vobis [illegible]
[illegible] veritas [illegible] dico veritatem ut [illegible] inimicicie [illegible] sicut per adulatores
[illegible] amicicie [illegible] libenter [illegible] quod delectat audiendum et offendit omne
quod nolumus [illegible] igitur advertentes quod [illegible] occasiones contra
obedienciam. obediamus superioribus nostris [illegible] adeo [illegible] obediamus
et [illegible] adeo [illegible] obediamus. [illegible] non [illegible] coacti [illegible]
[illegible] [illegible] sed potius obediamus voluntarie velud
filii [illegible] spiritum [illegible]. [illegible] pii. [illegible]. obediencia non
[illegible] metu sed caritatis affectu [illegible] est non timore pene sed amore [illegible] et
[illegible] non [illegible] regimine [illegible] non [illegible] et non
[illegible] est [illegible] xii [illegible] et facit apostolus [illegible] ad tessalo. [illegible]
dicens rogamus autem vos fratres ut noveritis eos qui laborant inter vos et presunt
vobis in domino et monent vos. ut habeatis ~~et~~ illos habundancius in caritate
[illegible]. qui noluit obedire [illegible]. incipiat [illegible] obedire [illegible]
indice [illegible] dyabolice [illegible] crudelitatis et [illegible]
[illegible] ut [illegible] augustinus [illegible] inobedientes
[illegible] non [illegible] cum [illegible] adversarius [illegible]
[illegible] et [illegible] facite et [illegible] dicit frequenter de malo [illegible] ~~[illegible]~~ [illegible]
doctrina perdit [illegible] aurum [illegible] producit

6

[..]t obedi[..]

Multa mala q diuersa legunt propter inobedienciam contigisse. nam propter inobedienciam primi parentes de paradiso sunt eiecti. propter eandem uxor loth in statuam salis est conuersa gen. xix. propter inobedienciam saul de regno est eiectus primo regum xv. propter inobedienciam propheta a leone occisus est ut habetur iii regum xiii. et xx eiusdem de hiis qui noluit obedire de filiis prophetarum a leone postea percussus est. et filius inobediens parentibus lapidibus obruendus erat usque ad mortem ut legitur deutero. xxi. et ideo dicitur notanter ad innuendum quod obediens non debet seruare precepta seu mandata dei et superiorum in cistis ut in camera sed debet ipsa ponere in actum operacio impletur illud iacobi apostoli. estote factores verbi non auditores tantum. et hic de primo

Circa secundum in quo thematis tangitur pietatis affectus qui per superiores debet inferioribus exhiberi et hic tangitur in hac dictione primus in qua equiuocatorum status omnis ... in ipsa potest includi ... est per hic ... ipsa creatio ... debet habere per superiores erga inferiores ... debet ... superiores non honerare ... salvator noster ... debet et superiores exhibere inferioribus affectum pietatis ... disciplinando ... a puero disciplinam si ei percusseris ... non morietur ... tu eum virga percucies et animam eius de inferno liberabis. ... erudi filium tuum ... glosa ... correctio ... castiga ... manifesta correctio ... ut dicitur ... eiusdem ... castigacio ac pena correcto forte ... debito ... ad eugenium papam li. iiii ... ordinis sunt clerici ... laici ... ut milites ... ut clerici. sed non laborant ut laici ... pugnant ut milites neque euangelizant ut clerici ... ordinis ... suo ordine ... in ordinatum relinquere ... ordo sed ... debemus ad ... qui mediam dicit. propter quod

debemus sermones ipsius audire et ipse est malus. Hic ut quare debemus eum sequi in illo quod
dicit, quod tamen ipse non facit. prelati debent attendere. Ysidorus 3o de summo bono dicit sic: quod
malus doctor bonum et debent advertere illud Augustini in libro homeliarum [illegible] quanto dicitur
Invenisti aliquid in homine quod reprehendas, et tu presto tibi veritas loquebatur per
malum per ipsum veritas tibi loquebatur. quere quid reprehendis in homine, inveni pocius
quid reprehendas in veritate. Velle nobis illa est adversarius tuus in quantum non invenis
quod accipere illa, fac amicum tuum si potes. adversarius tuus sermo dei est. pervertit
eum peccator, perficit eum iustus. sermo dei est in manibus [illegible] et tu es dicti et talium sunt
dicentes quid debemus facere. secundum Ieronimum ipsius et nos tam sumus [illegible] ipse est et quis
est ut sibi ipse studuit ut nos simus tam quam ipse est simplex. Sicut Iudei
dicebat de Christo. nonne [Io. vii] sumus [illegible] Mt. 4. hic est filius fabri Ioseph [illegible] ipsi tamen
debent pocius attendere illud Hugonis in didascalicon dicentis: sic prudens lector
omnes libenter audiat omnia. non scripturam, non personam, non doctrinam cuiusque sperna[t].
cui concordat Seneca in de [illegible] [illegible] dicit non quis dicat sed quid dicat
attendito. Sed tamen heu prelati et omnes subditi solent scripturam contempnere nec ei velle
obedire propter personas que ipsi acceperat et quod scripturam in tedia [illegible] | hoc tamen
Christo non contingit ut ipsi dicunt ut patet. nam qui talibus dicunt placita, adulationes,
commendationes [illegible] de aliis extollit ipsi et laudat commendat et extollunt illos
qui de ipsis sive ipsis talia locuntur sive ipsi fuerint mali sive despecti ut
Paulus ut [illegible] dicens. Sed aut contingit talis loqui veritatem que
est contra iniquitatem tuam. primo contingit talis vituperare tue et dicunt aliqui de talibus
ipsi sive ipse non intelligit hoc aliud est intelligendum. o ipse est freneticus. ipse loquitur
contra [illegible] et hoc secundum contingit Christo quod vitam patris insidiati sunt inimici
secundum illud apostoli ad Galatas iiii. dicentis: inimicus factus sum vobis verum dicens vobis sed
quoniam dicit Bernardus [illegible] hoc est. ideo veritas ut ea que inimicicie pariunt sicut per adulatores
principes amicicie coherent libenter ei quod delectat audiunt et offendit omne
quod nolumus hoc. dicimus igitur advertentes quod causa est contra occasiones contra
obedienciam. obediamus superioribus nostris tamquam a deo missis institutis. obediamus
et fratribus secundum tamquam a deo missis. obediamus quod non tamen penis vel coacti nimium
ut [illegible] velud servi [illegible] sed pocius obediamus voluntarie velud
filii [illegible] ipsum ex amore. quia secundum Bernardum [illegible] pii. mores. obediencia non
[illegible] metu sed caritatis affectu [illegible] est non timore pene sed amore iusticie et
[illegible]. [illegible] non bonum regimen facit si non [illegible] et non
[illegible] [illegible] xii [illegible] et facit apostolus prima ad Tessalo. v.
dicens rogamus autem vos fratres ut noveritis eos qui laborant inter vos et presunt
vobis in domino et monent vos ut habeatis ~~et~~ illos habundancius in caritate
[illegible]. qui noluit obedire ex amore. incipiat saltem obedire [illegible] primo
[illegible] [illegible] [illegible] dyabolice ~~[illegible]~~ crudelitatis et [illegible]
[illegible] obscuritatis. quod ut [illegible] est secundum Bernardum [illegible] inobedientes
[illegible] scripture [illegible] non [illegible] eum ea [illegible] adversarii eorum
[illegible] et [illegible] [illegible] [illegible] vobis facite et [illegible] dicitur frequenter de malo homine ~~mala~~
doctrina procedit sicut terra vilis aurum preciosum producit

respuit obedire

ut 2 [illegible] mala q diuisa legitur propter inobedienciam contigisse. nam propter inobedienciam
primi parentes de paradiso sunt eiecti. propter eandem uxor loth in statuam salis conversa
Gen. xix. propter inobedienciam Saul de regno est eiectus primo regum xv. propter inobedienciam propheta
aleone occisus est ut habetur iij regum xiij. 2 xx eiusdem de illo qui noluit obedire
Viri de filiis prophetarum aleone postea percussus est. 2 filius inobediens parentibus lapidibus
obruebatur etiam usque ad mortem ut legitur deuteronomio xxj. Et ipse dicitur nomen
ad innuendum quod obedientia non debet sistere perceptum seu mandatum dei
in mente ut in camera sed debet ipsa ferre in actum exercicio
illud Jacobi apostoli. estote factores verbi non auditores tantum. 2 hoc de primo

Dixi secundo quod in hoc themate tangitur pie pietatis affectus qui per superiores debet inferioribus
exhiberi 2 hoc tangitur in hac dictione pueri cum equivocatorum status eminencie seu superioritatis in ipsa potest includi primo quod est per hoc etiam. pro est
aliud genitum est per etatem patris illud vocatum honore Et sumi largiter vocatur
ipsa curatio puerum. quod quamvis primo ipse ideo hic specialiter deduxi non curo. Sed quod talem affectum
debet habere superior erga inferiores patet. Si debet ex superiores non homines
suos inferiores importabilibus sed singulis diceret pie. primo salvatoris nostri magister
mei sumite et discite a me quia mitis sum et humilis corde
debet 2 superiores exhibere inferioribus affectum pietatis pie. ipsos disciplinando
primo Secundo proverbiorum xxiij nolite subtrahere a puero disciplinam si enim percusseris
eum virga non morietur. tu eum virga percutis et animam eius de inferno
liberabis. 2 2 secundo ecclesiastici xxx. erudi filium tuum tibi dicitur glosa subiectum
tibi si errare cognoscis diligenter castiga quia melior est manifesta correctio
quam amor absconditus 2 meliora sunt vulnera diligentis quam fraudulenta oscula. ut dicitur proverbiorum eiusdem. talis autem castigatio ac pia correctio forte
pro aliis inter esse necessaria pelevo. ab ordine debito quam pro aliis inter ceteros secundo quod
scribit beatus bernardus de consideratione ad eugenium papam libro iiij sunt dicens miror cum
ordinis sunt clerici. nam in 2 [illegible] habitum sunt non ut layci. et apparatu
non pugnant ut milites neque evangelizant ut clerici. sed non laborant ut layci
esse cupiunt utrumque deserunt utrumque confundunt [illegible] suo ordine
isti et quia seu dicitur summe sapiens dicit ecclesiasticus a summo usque deorsum [illegible]
inordinatum relinquere videtur non alibi ordinandos quam ubi nullus ordo sed
sempiternus horror inhabitat. Sed tu forte nunc debemus ad tantum attendere
1 sapiens quod pudeat secundo pondus onus inimico 2 propone eum
2 [illegible] maiore vident [illegible] quod moriet me id ars [illegible]
dicit ambobus et expertibus amicus [illegible] 2 [illegible] veritate 2 [illegible]
copellit 1 beatus augustinus 1 de agone christiano dicit quod 2 habet de omne falso
sunt utique verus est 2 quod veritate occultat 2 qui mendacium dicit. propter quod

n. audio pterire c. q. dicit ide bte bni tetat c. pe. in labore hominum no
sunt 2 cum hominibz no flagellabuntur. vn. s. loquitur. cum cuncti status hominum aliquid
laboris habeant 2 aliquid voluptatis. clerici inter hos novo quodam artificio discernentes
totum quod delectat in quibz eligunt 2 totum quod molestat respuunt. amilitibz
accipiunt supbie fastum. ampla familia. equorum phaleras 2 nobiles apparatus
a mulieribz dependentes collo pelles rubricatas. vinum. mollicie. balneum
2 glamys. | a rusticis fructus agrorum. horrea plena | sed bn cauet militaris
lorice pondus | mulieribz declinat verecundia. os rustici | et agricole
luctum sibi labore acquirunt. hij deliciis affluunt 2 tn adueniente fructuum
tpe. promptuaria eorum plena triticeo 2 bibunt vinum bene meracissimum. | et
inde meracissime impinguantur 2 dilatantur | cum g° resurgere ceperint homines
quibz in ordine suo. isti cum quibz resurgent. sed deinde volunt ad milites. ipsos
exsufflabunt sic cuncti status a suis finibz arcebunt eos. 2 isti qui in
nullo fuerint ordine vbi putas collocabuntur. restat g° ut illum locum
sortiantur vbi nullus ordo sed sempiternus horror inhabitat 2 sic i laboribz
demonum q. i laboribz hominum no fuerunt. h. c. | et ex hoc tria dicuntur de clericis
ingruere. quid sentiendum e. g° in mali de sacerdotibz de quibz dicit bte grg
i omelia quadam. misit 2 alios lxx r. sic. nullum puto fore dampnum ab aliis
maius maius preiudicium quam a sacerdotibz tollat deus qui eos quos ad aliorum
correctorem posuit dare de se prauitatis exempla cernit. 2 plerumque quod e grauius
sacerdotes qui propria dare debuerant aliena diripiunt. plerumque si quos
humiliter q. quos continenter viuere conspiciunt derident. | de hiis tn nunc qui loqui non
audeo ne sim suspectus ex proprii ordinis carencia. n. 2 de alt. aliq. de
quibz scribit bte bn super cantica. sermone xxxiij. sic. dicuntur ministri xpi sunt 2
seruiunt antixpo honorati ac onerati incedunt de bonis dni cui
honorem non deferunt. inde s. de bonis dni que vides cottidie sunt i clero
meretricius nitor. histrionicus habitus. regius apparatus. inde aurum
in frenis in sellis in calcaribz. plus calcaria quam altaria fulgent. inde
mense splendide cyphis 2 cibis. inde comessaciones 2 ebrietates inde
cythara 2 lyra inde redundancia torcularia plena eructancia ex hoc i c.
ad huiusmodi volunt esse 2 fiunt ecclesiarum prepositi decani archidiaconi
epi archiepi. 2 h. c. | tales itaque debent pena animaduersione
ab aliquibz restringi maiore ad curam conspiciuntur. s. glosa palliata
ex xiiij p. Publiorum. qui in dubiis suspiciones non debent de facili i penas
2 percipue spiritualium prorumpere. s. i. apli. pa ad thimo. v. q. dicit aduersus
presbiterum accusacionem noli accipere nisi sub duobz aut tribus testibz.
c. q. 2 facit p. ad q. v. h. c. dicit. prudentes sunt se examinare consilia
2 ne cito facili credulitate ad falsa plabi | ymo 2 i certis 2 manifestis

7

rigor iusticie dz puniri primi tractari quod patet libro 4to exempla eusebii ad aug. de morte heroni Justicia sine misericordia crudelitas est et ideo misericordia cum iusticia miscenda est et sic rex et [illegible] huius propter articuli dicens discrete misericordiam vos subditorum debetis esse non dominos. studete magis amari quam metui et si aliquando severitate opus est paterna sit non tyrannica. matres fovendo pueros corripiunt vos exhibeatis suppetendo ubera producite ubera pectorum lacte pinguescant non tympora turgeant. hec ambrosius. tu hoc unum accidit de quo dicit libro 3 ysidorus de summo bono. sunt alii autem pastores plebes tyrannice premunt non regunt et super spoliatorum et ipsorum correctorum de quo dicit bernardus super omeliam ipse sit et alios hominum multi cum regiminis iura suscipiunt ad lacerandos subditos inardescunt terrorem potestatis exhibent et quibus prodesse debuerant nocent. ambrosius autem magis debeant instructores punire quam emendare. qui non emendat sed corrigit videbitur de quibus dicit ysidorus super Jeremia de doctore sapientie furoris disciplinae modus ad immanitatem . . . et unde emendare subditos potuit inde potius vulnerant . et in fine ei dicit cum delinquentes superbo vel odioso animo corripit non emendat sed perdit quod et pertendit fulgencius quod socio ligeo mittologiarum dicens sic appetitus nimia abbatis seu alterius superioris sequitur quod . . . sicut seratur sed sepe nimia inferunt subditis. tu contra aliqui talium alicui adiutum . . . kathonie in historia et fratrum senerum et dicit et contemptus fac tibi fuerant inveniens que fecis . . . aut eciam aliqui medium querentes occasiones remedii in subditos vel se vindicandi in aliquibus. qui impedire furore iracundie vel timore superbie non valentes discurrentes quid statuere vel prohibere debeat statuunt quoque vel obmittendo de quo dicit libro huius tercius et in . . . ducens ceci excolantes culicem camelum autem glucientes dicit sic prelati nostri temporis culicem liquant et camelum deglutiunt dum maiora permittentes minora discutiunt. versum uterque estimantes quam magna minime et parva autem ullam et maximis adhibent diligenciam et hoc sic quod videt cultum extendere sed non curat interiorem interiorum. prohibet mittens in ecclesia sorte ut possit apparentem. sed non materia ne . . . caveant . . . in choro non curantes sed non in thabernis clamantes. pensant clericorum desidia sed non curat symoniam. vagos exigunt clericos sed non pravos hereticos censum domini pauperibus sed non dant divitibus et non curant . . . bonum quod sed quod dominum de hoc exigunt statuta pauperibus sed non tanti. Benedictes in moribus permittant doctores de aliquibus de dimittas dicit alii quod sic exemplum adhibeas et possibile esse inde dimittens vindictam prodesse videns extra pro replesse contra omnibus votum esse inde quod de gracia dei despetes quod reverendus dominus. Sunt de pura gracia hic prius qui . . . lineas ipsi per non inposita ac duo canonum quod statutorum legalium. sicut quibus loci tempore ac personis statuenda sit. talibus legislatoribus de quibus permittentur et tamen non posuit nec statuit / perpetuare [illegible]

occupat nisi quantum expediens fuit pro illo quod scribit beatus gregorius in omelia quadam inquit et
alios per hoc ipsum dicens cum clericum quendam amoneremus sit quatenus se vivat ut
exempla vite secularibus prebeat ne si quid in illo iuste reprehenditur exponis
dato ipsa vite religionis estimacio fuerit / magis tamen non solum circa menbrum creta
inferiores sed procedendum eciam ad superiores ne maiorum pravitatis vicibus prorsus effrenata
lascivia in minoribus fructum emendacionis impediret sicut peccatis eorum tepidum eciam in superioribus
magis. unde Isidorus 3º de summo bono principes docendi sunt seniores plebis ut per eos inferiores
facilius doceantur. quod ut puto studiose caute et sagaciter reverendissime pater in-
nuit pretendit in hac sua inductione sed dicam Cassiodori libro ii epistolarum epistola prima
qui dicit provide decrevit antiquitatis iuventutem edicta quamlibet admoneri per quod
et debitum sine corrigitur et excedentis verecundiam non gravatur. cuncti enim sibi
estimat dici sibi nullum constat exponi et sic fit innocenti quod contingit
sermone purgari. hec ibi et hec de primo.

Dixi tercio quod in hac thesi innuebatur esse qualitatem medii inter superiores et inferiores
circa quod cum ipsorum quilibet debet vigilanter exerceri quod tangitur in hac dictione imperium
hec declaratur sic medium enim inter thesis ipsum mandatum quod procedit a superiore ad
inferiorem vocabulo activo ab agente in passum. quale autem ipsum mandatum debet esse
hec innuitur in hac dictione imperium quod debet esse licitum et honestum quod deduco sic
imperium enim est proprie mandatum quod procedit ab imperatore. sed qui proprie dicitur imperator
ipse non imperat nisi licita iusta et honesta quia thesis est liber et absolutus ut hic
ab omni motu seu appetitu illicito et ab inhonesta voluntate ut patet per tulium
in paradoxis dicentem sermone. aut cui liberos tradebit qui non potest cupiditatibus
suis imperare. re frenet primus libidines spernat voluptates iracundiam teneat
coherceat avariciam ceterasque animi labes repellat tunc incipiat aliis
imperare cum ipse improbissimis dominis dedecori ac turpitudini desierit parere
dum quidem hiis obediet non modo imperator sed liber habendus omnino non erit
hec ibi. similiter quod imperio superiores debet se exponere mandando inferioribus licita
et honesta ne esset causa peccati eorum sicut dicit Isidorus 3º de summo bono plerique
apud iniquos principes necessitate magis quam voto mali efficiuntur. dum
imperiis eorum obediunt. ceterum tamen superiores propter hoc non erunt immunes a peccato
immo ut qui occasionem dampni dat dampnum dedisse videtur de iniuriis et
dampno dato capitulo ultimo et per regulam iuris qui per alium facit est sicut
per se faceret libro vi. Similiter in hoc debet se exponere inferiores ut exequantur
mandata superiorum licita et honesta quod voluntati divine non repugnant
contra quod tamen non nulli faciunt. pauperes opprimendo spoliando calumpniis
invadendo et non nunquam aliquos interficiendo dicentes se talia ad mandatum
suorum superiorum vel aliud ex obediencia facere vel fecisse. per quod tamen
excusari non poterunt quod patet per regulam quod dicit. quod non licet alicui suo
nomine nec alieno licebit libro vi. cum quod est et dicit beatus Isidorus 3º de summo bono
cum in nostro autem omnibus pluribus qui metu potestatis veritatem occultat ut
ipse malum faciat. iste veritatis verecundia sibi provocat quam plures.

corpus

8

ptimescat hominem. quia divinam trepidat indignationem de quibus eandem iustificat
d. pulchrum xxix. qui timet hominem cito corruet. persuasi tamen quidam
homines minime advertentes licita prohibent et illicita precipiunt. qui reputando
mandata contempnunt prohibita prosequuntur et magis quidam doleo qui
excommunicationis sententiam incurrendo easdem ex contemptu sustinent. excommunicati
extra casus concessos communicant quod excusat et exemplo ptimacie ac
contumacie in malicia roborat. propter quod ipsi et in alios clericos ac in ecclesiam
dei occasione peccandi lenes prestant. quia quidem ecclesiam quasi contumacie fere
et exemplis prave vastat. quare proinde si prelati superiores debite
adverterent fructus eos excommunicatorum ut deinceps poterit facere abstrahent
cum pena ceterorum correctione forte non tantum quamquam et obedientes
in ipsorum inobediencia perdurant. contra quod quilibet inter tales meum
recolligendo possum clamando exclamare. Fer verus imperium. Fer ipsum spalm
imperium verum qui omnia celestia precipiunt. ecclesiastice velud deum time et mandata
eius observa et i. Johannis. Si diligitis me mandata mea servate. qui si
quis non vult servare diligendo hunc patrem celestem ex amore servet seu
feriat saltem eum excommunicatione timore illius perpetue que habetur deuteronomii
xxviii. Si nolueris audire vocem domini dei tui ut custodias et
facias omnia mandata eius venient super te omnes maledictiones iste et
apprehendent te. maledictus eris in civitate. maledictus in agro. maledictum
horreum tuum. et maledicte reliquie tue. maledictus fructus ventris tui. et
fructus terre tue. armenta boum tuorum. greges ovium tuarum. maledictus
eris ingrediens et maledictus egrediens. que quis recolligens potest dicere maledicti qui
qui declinant a mandatis tuis. quas quidem maledictiones qui vult effugere recolligat
.... imperium verum celestem .... veteris et novi testamenti et ex
aliis que inter tempus non patitur recitare

Fer et imperium verum nomine de quo sunt ... dominum episcopum. qui est presul hic anime
... beati augustini ... omelia ... dicit ... die quadam omni et hora
gerat. huius itaque imperium fer nunc. i. apostoli ad hebreos xiii obedite
prepositis vestris et subiacete eis ipsi enim pervigilant ... patribus vestris
... beatus augustinus ... sacerdotibus ut presbiteris et ministris ecclesiarum
... apostoli eorum in memoria ... ut te non lateat
et tandem manum applica ut ... ... demonstrant ...

Fer insuper imperium verum qui est presul honore. ... sacerdotes ... ecclesie
presunt presbiteri duplici honore sunt digni maxime qui laborant in verbo et doctrina
fer ergo ipsum huius ... obedite prepositis vestris ... et sacerdotibus

2 2 attendendo id. p^u biorum xxix Cum prophetia defecit dissipabitur plebs
id. dicit glo. or. cum sacerdotes eruditi cessaverint plebs continuo disciplina
divine legis que ad beatitudinem primum pertingere debuerit s. plebs. Fer 3 impium
horum 2 si ex sacerdotes attendendo id. apostoli consolamini invicem 2 edificate
alterutrum ad tessalo. 5.

Fer 2 impium patris qui est pro etate maior id. p^a pet. ultimo adolescentes
subditi estote senioribus 2 p^a ad thymo. iiij. seniorem ne increpaveris
sed obsecra ut patrem 2 levitici xix. coram cano capite consurge.

Fer deinde impium patris qui est progenitor attendendo id. apostoli ad colo. iij.
Filij obedite parentibus hoc enim placitum est domino. 2 prouerbi. vj. conserva fili
precepta patris tui

Fer quarto impium patris cuiuslibet premissorum ac omnium superiorum ad premissos
irreducibilium ut dixi non mortaliter tantum violentie sed amore grate benivolencie
Fer nisi ne forte gemas in novissimis quando consumpseris carnes tuas
2 corpus tuum 2 dicas cur detestatus sum disciplinam 2 increpacionibus
non acquievit cor meum. nec audivi vocem docencium me 2 magistris non
inclinavi aurem meam ut habetur proverbiorum quinto capitulo.

Verum quia impium aliquorum de premissis non semper est ipse impium sed alicuius nisi mandatum
quod consistit in verbis exhortacionis seu monicionis quod non semper procedit
ex materia deliberacionis vel racionis digestione ideo obedientes ipsis sint
tanti ut pohgat meliora que exigitur 2 magne pro intencionem
aristotelis 3. topicorum quod dicit quod magis eligendum est id quod inest melius quod occurrit
deum 2 animam quam id quod occurrit hominem ut corpus. Item dicit ibidem quod
illud est appetibilius 2 magis eligendum quod est propinquius fini 2 ad finem
vite. quam est beatitudo. hoc est per quod homo potest facilius pervenire ad beatitudinem
2 dicit ultimo nam quod ad beatitudinem contendit magis eligendum semper est. et
beatitudo quia est finis per omnibus aliis semper est eligenda. ad quam quidem
beatitudinem dignetur nos perducere dominus noster ihesus christus. meritis sue
glorie 2 sancti stanislai precibus exoratus. Amen

est prius dictum
...

extorquet vim melius est aspere corrigi quam sculptoris adulatoris decipi. ibidem nolite ce...
super glo. corrigat sapiens ut magis compaciatur ut pater ... custodit
preceptum non opprimitur quidem mali In eodem medium duxit ho... in malum suum

ipse premis al. hic pthabeor ... p Guilhelmum de mote laudino a suo premitte
in pagina affonis de officio diaconi ... bn sunt dni mei sanguisti
Hinc pares stone de tenebris ptat dona ... boni recti via hinc hospi
fons vite. fons iusticie pietatis asilum. En michi perdita dina luce. mea que
pleniter iurat dno nectar meteris dopleo. Vigere notas ac tenebris recedere
dispone. meque tue lucis splendore pena. An repa calamum. pinga vibigine
tignada. Da libros tua vber laqui. mitteque loqla ople. Da fontes sancti
Virge calle ... Duo nauta vate. portuque timeti dona. celesti pplat
mea carbasa vento. li. 4. qr secundum platone in thimeo. diuina ayalum
et in numerus rebus de iplorauit ... et approbat ... boecy li. 3o. de cons. prosa
dicet quod ipse permissio vltim ... fidam ... eo quod ipse e qui fuit istud
diuicias fundant in aias ... et sententiis tribuit gratis ... cum nichil
ne difficile et sine quo nichil e possibile possidet. ut dicit in scolis pretorum aristotil
... dignum iudicaui. me ante omnia ad ipsum recurre. pietatis eius aures pulsando supplicando
precante promissa que dicit ... in deambulacionis ... quod ... dicit
oppinione metha. arist. quod in rebus que sunt esse 2 que sunt actu no e matu aliquo aio
neque error ... ut que sunt in potencia ... no 2 absolute ... qr actibus humanis potencia
lite e admixta ... de po. i actu reducuntur / ob hoc singulo ... no
... abcedentes ... exemplis ... pulchre docet ... egidius
in p. pastorum ... alex. i de anticlaudiano li. 2. de. errore in
humanis comes indefessis obseruat ... solet fomenti copia. quidquid
humanus promo ut mee humana voluntatis / ... quibus ego sciens me ... mous
... deceptum fuisse ... posse ... / videns et ... longitate
... ac neque ... et absencia / ... si ... deus seu
... postulacio ... illud quod ...
... a me ... et ... sibi ... mes ... optat ... tamen
in ope ... sermo ... pro ... dona ... tarda sequitur
... dolenti ... compassio ... minus ... ultra gemit
... simile ... promitto quod pro actu meu patrem presidendi offerent michi
... no ... ne ... no ... expediens ... diaconis
seu diaconos et pastores ... n. ... priuilegio ... sacre pagine professores
doctores ... actu nolo ... collacionis ... ad ingressus sacre
theologie ... et quibus ... in ... alia ... sacre
... doctorum ... pica garruliens et no intelligens ... celigo
facultatis ... meus ... modus ... me ... et in loco
... in no ... sacre facultate theologica michi no ... n.
... dignitatis ... in alienis ... disponens p
materia ... introducit ... quam ... docebat ...
... in lucem ... que alia legi et audiui ... ex
... a ... abatiquo fuit ... / ...
... pagine no dege cui forte ... actu meum ...
... propter ... cognatos ... de quibus
... nouitate materie ... nouum ... acta
actu ... nouum ... polipum ... alia ... narrandum
... quo voluntatibus aliorum et ... meorum

inspiracionibus obtemperans aliqua ad divinam largitatem pro recomendacione eiusdem
sacerdotis novi . breviter proposui perstringere / assumendo michi pro themate illud quod
scribitur libro primo Regum Capitulo de antiquissimo sibi de . Consilio meo ista sapiencia

Consilioque meo ista sapit venerandissimus presul . Nichil in mei ac domini ...
certe aurei contractate super octavo methaphisice et commento philosophi in pluribus locis
operacio arguit sive dicit forma formam et per consequens dispositionem habitum . actum
emanat realitas / ut patet ex 2o ethicorum ergo tu / prosperis operacionibus nunc
domini Stanislai . clericus qui compleverit etatis sacerdotalis officium proprium operacionem
dispositionem singulas habitus seu forme quam consuetudine acquisitas / non
invenio quid ea modo possem expedire arguere / ut a quo seu a qua ipsos derivari
possit iudicare videtur accipite / Operacionibus namque formis specialibus et
accidentalibus habitibus moralibus et intellectualibus / quibus virtutes vocentur et legimus
imperfectas et perfectas / nunc tu operaciones faciles huius domini Stanislai operacionibus certe expertum
presupposuisti / nunc videmus virum cum dicere possimus ut platonem intellectualibus perfectionibus
et ... ... / ... ... mortalia
... ... / ... ... et pluribus nunc in naturalibus et artificialibus
... ... attemptare . Et quia ut facile possem declarari
et persuadere / ... operacionis non absque ... ... et vigilanti
excepto ethicorum / nunc sive sapiencia intellectualis ... ... methaphisice /
pro ... ... et ... / ob hoc habitum seu formam a qua procedunt ...
actus / ... ... seu forme ... ... / forte ymo ...
sive forte illa ... ...
... / ... ... et ... ... / ... ipsius ... ...
sapit ... et perfecte / miraculose et supra naturam ... ... / ... quod ubi
thematis premissi non in ... ... ut sive / Consilioque meo ...

sapit . In quibus ... ... recomendacione duo tanguntur / primo ... ...
... ... / ... ... intelligencie ... ... habilitatis / secundo ...
eo sacerdotii sollempnitas cum magisterio attollitur / primum tangitur dicendo ista meo sapit
. . .. philosophus ... ethicorum quod dicitur
... ... maior intellectus . secundum innuitur in eo quod dicitur Consilioque / primo ... ...
... septiformi spiritu ... / sive quod non fit / in suo septenario ... ...
sapit / ... / ... ... /
methaphisice ac divinam / sapit . singulas ... ... fulciendo / ... ...
... cum in ... ... intelligencie ... ...
... / ... ... meruit appellari / ymo
... intelligencie ... quam sapit . et ... alium quod ... ... clarent
... . et alibi ... et ... ...

Sed aut intelligencie ... ... habilitat . seu disponendo aptum ac ...
... dignum reddat / ... clare ... . intelligit
... ... / ... ... non ... ymo forte ... non dignum ... ...

p̃ Ierem. 5° / sup̃ egrã p̃phã dicentẽ sacerdos sunt ignorantes legem dei que sunt auguriatio esse sacerdos dum sacerdos eum in primi legem et ac geruguntur unde de lege et

t. dicit sacramentalem scienciam sacerdos scdit / sacerdotes. ab h. apto sunt dignum qui e ascendit

/ mea tamen plorat ab opposito / inp̃o v. 3 topica 13 sunt opposita / a opposito 2 opposita /

in opposito / aut pro sed quod ignorant non sunt auditi. abilem. p̃. osee. quarto quia

repulisti scienciam repelli 1 ego te ne sacerdocio fungaris michi / scd̃m primam

p dem ysidor 3°. de summo bono i q̃ontes / breviter inqui 2 peccatores ministri /

sacerdotalem officium prohibentur. ita in docti 2 imperiti a tali officio retrahunt.

. illi enim exemplis suis honorare tamen corrumpunt isti sua ignorancia ipsos corrigere

nesciunt. fr̃. mirum quod ignorantes 2 inperiti sunt. sunt 1 ablec / quoniam enim tales

claves discrecionis ad sacerdotes spectabit cui bene possit potuit. disponendo

mit ~~leqe~~ lepram 2 non lepram. ligatores ~~pp̃e~~ solvere. cum ignorant non sit

solvere remonetur teste phõ 3°. metha. / apostolus enim aptitudinis scribens p°. ad

thimoteum 3°. de. int acta presbiterum convenientia munit. ipsum debere esse strictem cd.

d. oportet epm. 2 / gloza sacerdotem esse irreprehensibilem sobrium ornatum prudentem

pudicum hospitalem non vinolentum non percussorem sed doctorem / quod 2 dicit beatus bn.

bernardus d. caticorum 3°. vlt. quod diligit. quia mea labia sic dicit a. certa labia

sacerdotum custodiunt debet scienciam. ubi propria lege requirunt ex ore eorum videndi 2

inquirendi dilexi / quod 2 ar 1 sentenc. hest. malachie ~~~~ ii / et epis. d. gregorius in epistola

ad romanum inter se epm quibus dubitet sacerdotes per regum 2 principum omnium

fidelium preces 2 in gestis omnium / quibus secundum episcoporum in. de sacerdotali dignitate d.

sapientissimi / oz ec 2 prespiteri 1 aliis sacerdotes / 2 nulle ut d. epis pr̃c

ordines hunt / q̃ppe qui non solum sibi sed 2 populo vivat. propter quod 2 facit gregorius

1 pastorali dicens / sacerdos sunt predicacionibus e nescius quam clamoris voce dabitur

2 pro mutus. q. d. ullam / exemplis dicentem obstruunt ante assumpte / sufficient sacerdotum notum

sed quod exemplis credunt commendabiliter / quibus dubitat exigit sola sapiencia meruit honorem

ut hec eorum alam inde complectitur nec 2 hocem gloria graciam tenere

ft dixi quod 2° / quod tangitur in verbis premissis e bn co sacerdocii sollempnitas cum magistro

attollitur / 2 h. ubi cum d. excellencie / quod sit cum eo claves co operacionibus proprie in sacramentis

2 sacerdotis primum potestate / ut tunc pro sub potestate magis denotatur. sed cum sacerdocii dignitas

2 angelis preferunt spiritualibus gradus / sed. corporalis privilegii prerogativa quod quod angelis

denegatur ipsis gaudeant sunt ut ~~qui~~ ~~catores~~ creatoris sui qui destinata peritis propriis manibus

contrectare / crearet. quod creatorem meum. appellaverunt / quos tunc alios honores. nec tamen sicut

angelis inferiores dignitate tuisandi putat dici / tempus tunc sacerdocii dignitatis / sollempnitas

pt pacem spalem e / sed cum ecclesie phõ p°. de ana 22 rme. propter metha

/ sermo sancta alia proprie nobilitatis sunt dicetur conpendit. quibus excellencie sed dici sacerdos

dignitas quod dictum / sunt nobilissimum sed corporis et gloriosa familiarum 2 perfectum videre.

conspectus omnibus sacerdotis accione / sed non comprimet hec excellencia inmutat gregorius in epistola

ad mauricium dicebat / quod in divinis eloquiis sacerdotes aliquando dii aliquando angeli

appellantur / na ad moysen de eo quod administrat / dicendo / e d. appellans alter alter

ad deum sed ad sacerdotes / 2 inter eorum sepibus e dixis non destiges sed sacerdotes

inspiracionibus obtemperans aliquantulum impar diuinaque largitate pro recommendacione eiusdem
sacerdotis noui . bene processum prosequi / assumendo michi pro themate illud quod
scribitur libro primo Regum [illegible] de antiochino [illegible] dicitur . consilium meum ista sapiencia
¶ consilium meum ista sapit reuerendissimi patres . magistri mei ac domini [illegible]
testa auri comitatur super octauo methaphisice et commentator philosophi in pluribus locis
operacio arguit summe dedit sicut formam et per consequens diuisiones [illegible] actum
emanat realitas / ut habetur . et 2 ethicorum / ego tamen / perfectis operacionibus huius
domini Stanislai . electe que ex origine actus sacerdotalis officii proprium exercendo
[illegible] singulas [illegible] seu formas [illegible] consuetudine acquisitas / non
inuenio quin ea inesse oportet arguendum / ut a quo seu a qua ipse diuini
possit iudicare videtur adicere / operacionibus namque formis specialibus et
accidentalibus habitibus moralibus et intellectualibus / quibus multos vidi et legimus
inferiores et perfectos / non tamen operaciones talis huius domini Stanislai operacionibus eorum exerceri
[illegible] / non vidi / vnum enim dicere possum / ut platonem intellectualibus perfectionibus
[illegible] talia exercuisse / unum Catonem [illegible] et actus [illegible] moralibus
talia fecisse inuenimus / certe non / ymmo et pluribus huius in naturalibus et artificialibus
perfectis non aliorum videmus istius similia attemptare . Et quia ut facile possum declarari
et persuaderi / dicit operacione non absque [illegible] ponderacione moraliter iuxta te et regulam
excepto ethicorum / non sine sapiencia intellectuali superante excepto methaphisice /
per eundem dominum stare fuit et causam / ob hoc habitum seu formam a qua procedunt
actus / quamuis habitus seu formas perfecte eidem arguamus in habere / forte ymmo vere
sine forte illud [illegible] qualitatibus indelebilem . videlicet sacerdotalem ordinis
caracterem / ad preces et benedictiones antistitis ipsum ordinantis / ac ipsum [illegible] qui
sapit talia et perficit / miraculose et super naturaliter infusum / propter quod ubi
thematis premissi non in uno de ipso dici potest ut premisi / consilium meum ista
¶ sapit . In quibus quidem verbis perspicaci [illegible] recommendacione duo tanguntur . primo ipsius generacionis
operacionis ordinem / et in eo intelligencie perspicacitas ipsius sacerdotis habitibus / secundo
eo sacerdotem sollemnitas cum magistro attollitur / primo tangitur dicendo ista meus sapit
. i . ipse hic denotando perfecte primo . i . enim / et [illegible] premittere habetur philosophus in ethicorum quod dicit
quod hic est maior intellectus . secundo innuitur in eo quod dicitur consilium meum / primo [illegible] ipse enim
est qui septiformi spiritu conditus / sine quo non fit / in uno septenario arcium liberalium
sapit / tamen cum quadriuio [illegible] complectendo / sapit theoricam phisicam humanam /
methaphisice ac diuinam / sapit . singulas moribus [illegible] sullectido / quod patet / [illegible]
ipse enim in practica perspicaci intelligencie discrecione sapiendo . ipsorum saporem
degustauit / [illegible] denominacionem sortitus / sum quam ingenio meruit appellari / ymmo
enim intelligencie perspicacitas qua sapit . et viuit aliorum quod sic practica clarat
[illegible] pluribus . operacionibus suis quod hic exponit et alibi quoniam et nunc continue exercendo .
¶ Secundum autem intelligencie [illegible] ipsum habitat . seu disponendo aptum ut possit
[illegible] dignum reddat / et clarior fiat . sic enim sapiendo intelligit
sacerdos aptus / seu habilis non solum ymmo forte quia non dignum corpori [illegible]

pe bern. [illegible] sup egea [illegible] dicetis sacerdos si ignoratis legem dei [illegible] se arguit non esse sacerdotem [illegible] cum [illegible] legis [illegible] unde de lege et

i. dicitur [illegible] ipse sacerdotes papas [illegible] sacerdote. abbas. apostolus sen[illegible] dignus quam e [illegible]
[illegible] plos ab opposito [illegible] topicam [illegible] si opposito [illegible] opposito [illegible]
in opposito [illegible] scilicet quia ignorantia non [illegible] abilea[illegible] p[illegible] osee. quarto quia
repulisti sciencia repellam te ego te ne sacerdocio fungaris michi [illegible]
per dominum ysidorum [illegible] de summo bono [illegible] [illegible] reliqui [illegible] pastores [illegible]
sacerdotale [illegible] [illegible]. ita indocti et imperiti a talibus officiis [illegible]
illi enim exemplis suis bono[illegible] corrumpunt [illegible] sua ignorancia [illegible] corrigere
nesciunt. [illegible] mirum quia ignorancia et [illegible] [illegible] fit [illegible] quomodo enim clericus
clavem discrecionis ad sacerdotes [illegible] possit potius [illegible]
inter lepram et non lepram. ligatos [illegible] solvere. cum ignoravit non sit
solvere [illegible] [illegible] philosopho [illegible] methaphisice [illegible] enim apostolus scribens [illegible] ad
thimotheum [illegible] inter cetera [illegible] [illegible] [illegible] debere esse [illegible]
[illegible] oportet episcopum [illegible] glosa sacerdotem esse [illegible] [illegible] ornatum [illegible]
prudenciam hospitalem non [illegible] non [illegible] [illegible] doctorem [illegible]
[illegible] [illegible] [illegible] que [illegible] dicit [illegible] labia
sacerdotum custodire debent scienciam [illegible] legem requirunt ex ore eius [illegible]
[illegible] [illegible] quia angelus domini exercituum est malachie ii [illegible] [illegible] [illegible] in epistola
ad [illegible] [illegible] nemo dubitet sacerdotes [illegible] [illegible] et principum omniumque
fidelium patres et magistros censeri [illegible] [illegible] in [illegible] [illegible]
[illegible] [illegible] et [illegible] [illegible] sacerdote [illegible] ut dicit [illegible] [illegible]
[illegible] [illegible] qui non solum sibi sed et [illegible] [illegible] [illegible] et facit [illegible]
[illegible] dicens sacerdos si [illegible] [illegible] qua clamor [illegible] [illegible]
et [illegible] [illegible] [illegible] [illegible] [illegible] sufficiunt [illegible] notum
[illegible] [illegible] [illegible] commendabilem [illegible] dubitat [illegible] sola sapiencia [illegible] honorabilem
ut [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
Et dixi quod [illegible] quod [illegible] in [illegible] [illegible] [illegible] sacerdocii [illegible] cum magistro
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in [illegible]
et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] enim sacerdocii dignitas
et angelus [illegible] [illegible] [illegible] [illegible] specialis privilegii prerogativa [illegible] quod angelus
[illegible] [illegible] [illegible] sicut [illegible] [illegible] [illegible] de [illegible] [illegible] [illegible] manibus
[illegible] [illegible] [illegible] [illegible] appellatur [illegible] alios [illegible] [illegible]
angelus [illegible] dignitatis [illegible] [illegible] dici [illegible] [illegible] sacerdocii dignitas [illegible]
[illegible] [illegible] [illegible] [illegible] enim [illegible] philosopho [illegible] [illegible] [illegible] [illegible] methaphisice
[illegible] alia [illegible] nobilior [illegible] dicitur [illegible] [illegible] [illegible] dici sacerdotis
dignitas [illegible] [illegible] nobilissimi [illegible] corporis [illegible] glosa [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] non [illegible] hanc excellenciam [illegible] [illegible] in epistola
ad [illegible] [illegible] quod in divinis eloquiis sacerdotes [illegible] [illegible] [illegible] angeli
appellantur [illegible] ad moysen de eo quod [illegible] [illegible] [illegible] [illegible] [illegible]
ad [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] non [illegible] [illegible] sacerdotes

dominibus patet exodi xxij et malachie ij dicit quod sacerdos angelus domini
exercituum est. Secundo exemplis ut patet de [illegible] dixit [illegible] filio dei
et manet sacerdos in eternum. Secundo quia constantinus imperator offerentibus
sibi libellos criminales contra presbiteros dixit non est dignum ut nos iudicemus
deos id est sacerdotes ut narrat [illegible] ad [illegible] [illegible] et dignitatis
excellentia [illegible] gelasius papa in epistola ad anastasium imperatorem dicit quod sicut
[illegible] [illegible] ordinat quod [illegible] non tam [illegible] sit plurimo [illegible]
regia potestate sit maior ordo sacerdotalis. Sicut gaudemus clemens papa

Solite de maioritate et obedientia dicit quanta est distantia inter solem et lunam tanta inter
imperium et sacerdotium. Et ob hoc quod sacerdotium est tante dignitatis et excellentie [illegible]
scribens in epistola ad [illegible] dicit [illegible] est in hac vita et maxime hoc tempore
[illegible] facilius acceptabilius quam episcopi presbiteri diaconibusque officio si
exequatur singulis [illegible] est maius [illegible] quod sacerdotium cunctis dignitatibus preeminet
[illegible] [illegible] [illegible] [illegible] sanctum [illegible] [illegible] dubium non est [illegible]

Sacerdotium enim sit dignitatis [illegible] sequitur [illegible] [illegible] arguendo [illegible] [illegible]
[illegible] et [illegible] dignitatis sit excellentes [illegible] [illegible] debite recommendata
dignitati [illegible] reverentie et defensioni [illegible] [illegible] [illegible] in tota anima tua
time deum et sacerdotes eius sanctifica et honora [illegible] [illegible] ad [illegible] quod
honoraremus debet movere exemplis et maxime [illegible] exemplum magni allexandri
qui cum esset gentilis et tunc regum potentissimus non dedignatus est [illegible] [illegible]
descendere et obviare sacerdoti levitico qui [illegible] [illegible] [illegible] sacerdotum
[illegible] [illegible] honorem reverentiam exhibendo [illegible] [illegible] et [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] exhibendo sicut legitur
in speculo hystoriali [illegible] [illegible] [illegible] [illegible] ecclesie [illegible]
[illegible] sacerdotali dignitate constitutus debiti honoris exhibitio [illegible] quod forte
contingit [illegible] quod non [illegible] [illegible] non omnes [illegible] sacerdotum [illegible] [illegible] aliquis

[illegible] [illegible] [illegible] [illegible] et bonis sacerdotibus quod [illegible] [illegible] digna [illegible]
[illegible] [illegible] quod tamen minime [illegible] debent attendendo [illegible] quod [illegible] [illegible]
[illegible] [illegible] [illegible] super kathedra moysi [illegible] [illegible] melius est propter bonos
malos fovere quam propter malos et bonos negligere propter bonos [illegible] sacerdotes [illegible]
malos honorare ne propter malos et bonos contempnat melius est [illegible] malis
[illegible] [illegible] quam bonis [illegible] [illegible] [illegible] [illegible] sit dubium [illegible] est [illegible]
amandus et [illegible] odio et qui [illegible] est malus [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] non [illegible] vita altius et [illegible]
sacerdotes cui debitus honor [illegible] debet [illegible] [illegible] maiore [illegible]
quod [illegible] [illegible] [illegible] ambrosius dicens multi [illegible] plus [illegible] sacerdotum quam
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quam [illegible] [illegible]
sacerdotum [illegible] [illegible] [illegible] [illegible] sacerdotes [illegible] [illegible] accomodarem
[illegible] [illegible] [illegible] magna [illegible] [illegible] [illegible] [illegible] [illegible]

negligentes / sospites tenne a aliorum actibus appareant / et cetera. Quod doctrina omnes
debet amonentur actibus per exemplum de contrarino imperatore quod scribit niccolaus
papa ludouico imperatori dicens / Inceptimus narrare constantinum imperatorem dixisse
/ quod si propriis oculis vidisset / sacerdotem dei aut aliquem eorum qui in monachico habitu
circumamicti sunt peccantem / clamidem meam expliarem et cooperirem eum ne
ab aliquo videretur

Veruntamen quia nimia laudacio vituperio digna censetur merito ut habetur extra de
penitenciis et remissionibus de quo cardinalibus / ob hoc ex testante gregorio in moralibus. Sepe
bono operi dum laus humana obviat mentem operantis immutat / ideo ergo peto
super recomendacione seu laudum extensione integri mei domini Stanislai hic prescripte
sedentem responsale / ne excessu pro laudatiu corrumpent vel laudatem
de adulacione arguent / et eadem quoque modernitate propter finis imposicionem
respondendo / me ad dominum Stanislaum alio conatum affectu / penitusque cum
alloquar non quod inscientem seu informatum / attendens quod scribit beatus gregorius
in moralibus. Scilicet. auditorumque doctrina merito polleat / quibus persona est vel ille
doctor melior / sed potius quia consuetudo seu dispositio ad ipsum exhortatione
digendo vel quia quam ipsum meorum ad preciam remitto / ad hoc me quod
cogete dicto beati gregorii in omelia *[interlinear: dicente hoc id est ammonitu]* Quoniam nemo dicat amovere non
valeo exhortari idoneus non sum / quantum potes tantum tribue / ne de
acceptis male servatis in tormentis exigaris / sicut enim itaque domine Stanislae
de vobis dico quod ex quanto gradus *[interlinear: gloriae]* tanto casus gravior ideo ergo tante sublimitatis
apicem sacerdotalis dignitatis vos suscepit. Volo ut attendatis id quod scribit Ieronimus
super ezechielem libro ij dicens / grandis dignitas sacerdotum / sed grandis ruina
ruina si peccant / letemur ad ascensum sed timeamus de lapsu / non est tanti
gaudium excelsa tenuisse / quanti meroris de sublimioribus corruisse / nec enim
solum pro meis delictis reddituri sumus racionem / sed pro omnium quorum abutuntur domine et reddituri
illius quod scribit beatus Augustinus ad valerium dicens / videlicet est in hac vita
et maxime hoc tempore difficilius laboriosius et periculosius episcopi presbiteri quod exigit
dispensacio / propter vel per libertate propria / vel plurimis esset remissio / ut asserit ysidorus
de summo bono / coram quod sacerdotes exercere debet pecca suorum et fugari
probatorem quod dedi te populo meo robustum et scies probabis vias
eorum / quod sacerdotis studio corrigi secta et perscrutari debet strictorem et
corrigant operibus / aut si incorrigibiles sunt / ab ecclesia separentur
tempore ysidoro verba supra et in hoc eliacet difficultas summo et periculum

Quod dicit Augustinus libro .40. omeliarum capitulo 16. quod gaudere peccatum et precepta alicuius
peccata non corrigere [illegible] 3° in diebus vos qui estis presbiteri [i. populi dei] exponitis periculis
vita illorum estis [illegible] dicitur translato in statu laboriosorum periculo sed [illegible]
ne vos stringeret [illegible] exterioris [illegible] / ecce nomen obscuratum est aurum mutatus color
optimus dispersi sunt lapides sanctuarii in capite omnium platearum / quod exponens beatus
Gregorius omeliarum [illegible] in magistro / aurum quippe obscuratum est / quia sacerdotis vita quondam
per gloriam virtutum clara nunc per actiones infimas ostenditur esse reproba / color
optimus mutatus est quia ille sanctitatis habitus per terrena et abiecta opera ad igno-
miniam despectionis venit / sed dispersi sunt lapides sanctuarii in capite omnium
platearum / quia hii qui per vitam et ordinem intus semper esse debuerant
per secularia desideria foris vacant / per vitam reproba foris vacant / ecce iam
pene nulla est seculi actio / quam non sacerdotes administrent / hoc attendite et
vos iam oportet / ne [illegible] esse de numero illorum de quibus conqueritur
beatus Bernardus in de dignitate sacerdotali in quodam sermone magistro heu quod dico / quia sunt
quidam sacerdotes / qui lotis tamen manibus illotis vero operibus cuncta opera /
accedunt ad divina sacrificia / comedunt sine timore et reverencia / carnes
agni qui pependit in celo / sicut carnes agni que venduntur in foro / non sic
sacerdotes assistentes altari / sed sicut carnifices in macellis conveniunt
ac sicut alia pharaonis egyptorum de [enormitate] deformitate deformes / ecce non super
sordidates hoc est [illegible] tu laborioso statu vestri difficultas / vos vocat / sed
[illegible] super sanctitate convolent sublevando / quem sanctis eius [illegible] ethi[illegible] art.
quod virtute tota difficile esse oportet / 2° beatus Augustinus in [illegible] ad Valerium [illegible]
quod statu vero [illegible] presbiterali nichil apud deum est beatius si modo
militetur quo imperator noster Christus iubet et petrus hoc de vobis dicit prima petri ij°
vos estis genus electum regale sacerdocium gens sancta populus acquisitionis /

In super dicitur tercia quia premissa vos intelligere sapere apperuit presentem
vos hortatione premonio ut [illegible] peto / quatenus non sicut homines inutiles talentum
vobis traditum suffodiatis / sed velut homines boni et fideles pecuniam vestri domini
misericordes aliis talenta commissa exponite ad usuram quam [illegible] potestis
[illegible] prespiciendo exemplo [illegible] [vos] moneat doctor ysidorus libro 3° de [illegible]
dicens sacerdotes pro populorum iniquitate dampnantur / si eos aut ignorantes non
erudiunt / aut peccantes non arguunt / testante domino per prophetam / speculatorem
dedi te domui israel / si non fueris locutus / ut se custodiat impius animam eius
ille in iniquitate sua morietur / sanguinem autem eius de manu tua requiram
ad hoc et monet vos Ambrosius in epistola ad theodosium imperatorem dicens /
nichil in sacerdote tam periculosum apud deum / tam turpe apud homines /
quam quod senciat libertate non [illegible] pronunciare / cum [illegible] [illegible] potest /

ex eo ubi gregorius in quadam omelia in qua dicitur vos qui sacerdotes vocamur
super ea mala que propria habemus alienas quoque mortes addimus quia tot
occidimus quot ad mortem cottidie tepidi et tacentes videmus et post quod
dicitur idem in pastorali suo sacerdos namque si se consulti iudicio exigit
si sine predicationis sonitu incedit. ¶ Sed tu ne de vobis verificaretur
illud ysaie videlicet super dicitur replicatur scilicet accepta scientia non ad dei gloriam sed
ad sui laudem retinetur oportet vos in dispensacione thezauri vobis commissi predica-
tionis exercicio debite cautele adhibere remedia que colliguntur ex hijs que
videlicet super dicta sunt. Nam doctrina et vita clarere debent ecclesiastici doctoris
nam doctrina sine vita arrogantem reddit vita sine doctrina inutilem
facit. Sacerdotis predicatio operibus commendanda est ita ut quod docet verbo instruat
exemplo vera enim est illa doctrina quam vivendi sequitur forma. Nam nichil
turpius est quam si bonum quod quis sermone predicat exemplo opere negligat
tunc enim predicatio utilis perficitur cum efficaciter adimpletur. Debent quoque doctor
et bone actionis et bone predicationis habere studium nam alterum sine
altero non facit perfectum. [illegible] ¶ Incipite ergo intrepide quia messis multa
operarii non pauci [illegible] instigate vos eo laborem
in quo nichil incipere proficiet [illegible] incipite in fidelitate continuando
[illegible] clama ne cesses [illegible] ab incepto facile desistendo quia
melius esset aliquid non incipere quam ab incepto turpiter resilire. Sed ne alicui
timoris in ordinatio vos ab hijs officio predicationis retrahat attendite
excellentem doctrinam [illegible] prophete [illegible] dicitur vere spes
aliquid [illegible] examinantibus in potestatibus [illegible] tue
non potest verificari de vobis illud ysaie super multi sacerdotes metu
potestatis veritatem occultant et a bono opere ut iusticie predicatione vel
alicuius formidine aut potestate terrente [illegible] illud [illegible] heu
[illegible] metuunt quia [illegible] amore [illegible] inplicantur aut
quia aliquo facinore opere confundunt [illegible] multi prelati ecclesiarum
timentes ne amiciciam perdant et molestia odiorum incurrant peccantes
non arguunt sed corripere pauperes oppressores verentur. Tales enim non
[illegible] cum pena potestas accipit et veritate
loqui pertimescit. Quam multa [illegible] sententia [illegible] quibus doceri fere
commissa est [illegible] si [illegible] veritati resistere non
volunt [illegible] aut [illegible] sic sed respondeat ad vos illud
[illegible] constringe lumbos
tuos et surge et loquere ad eos | ne formides a facie eorum nec enim
timere te faciam vultum eorum | et sic tue more boni pastoris

morti . s. occurrit 7 inspecto p̃ auf̃ . 7 ethet exponit . obuiac . potibe /
imitado in hr̃ perpue p̃sule sanctissimi Stanislai / cum vos . i . pri
noie participacom accipies / ordinauit p̃ multis dotal muneribus / ut
excesso insigni / q̃ quadmodu conformitate cu' gentes in noie . ab ipso
vite imitacione no declinado / possetis vos conformare eidem dona
nobiscum in vite beatitudinis adepcone / ad qua nos perducere dignetur
ihc xpc btē marie filius . eiusdem semp virginis 7 beatissimi
p̃sulis Stanislai suffragiis ac vestris precibus exoratus 7.

Hugo in de . xij abusionibus int' cetera loquens de sacerdotibus ait / lege dei ut sunt
ut dicunt vacantes . sonno comessacombus 7 ebrietatibus student . terrena s̃ student
terrena sapiunt . assidui in placitis . in cetera veri ad investigandum
culpa peccatoris . pari ad querendum / vestigia leporis . velociores ad aggredienda
du ecclesias q̃ ad vocandum / pauperes . liberius porrigunt pane cani q̃
paupi . plures sunt eis ad mensam q̃ admissa famulos ac familias secu
here volut . s̃ clericos here no possunt quia nolunt . hij sunt qui thalamum
ornatior 7 cetera . mensa paratior altari . ciphus calice preciosior . equus carius
observatu 7 aurum mutatu 7 color optimus depositi sunt lapides sanctuarij
in capite omnium platearum.

De sacerdotalis dignitatis in despectu 7 senis sit honor meritis . perit
itaq3 reuerencia cu amittit ecclesiastica disciplina . sunt s̃ qui sacerdotes
honorent . ... 7 alij honorent eos sicut q̃ exigit status . ... in
epistola quam scripsit brunichildi regine 7 theodorico 7 theodeberto regibus francorum
scribit licitur in decreto . i . q . i . sicut
ysidorus quoto libro ethimologiarum dicit q̃ sacerdos dicitur quasi sacra dans
ut qui sacris dicatus ut qui sacris donatus / ut qui sacra sacris dotatus
sacris dicatus / s ordinibus conuenientibus . sacris dotatus / s habitibus appetendis
sacra docens / s operibus exequendis . sacris dicatus s muneribus offerendis

tineat 7 ex me ne ... vos aliqd tagat ... q̃ venit ...

defleas nec aliena mireris. Si continentiam diligis turpia fugito
antequam accidant nec quemquam alium vereberis plus quam te. Omnia tollerabilia preter
turpitudinem crede. A verbis quoque turpibus abstineto quia licentia eorum impu-
dentiam nutrit. Sermones magis utiles quam facetos et affabiles ama
rectos potius quam obsequentes. Miscebis interdum seriis iocos sed temperatos et
sine detrimento dignitatis et verecundie. Nam reprehensibilis risus est si immodicus
si pueriliter effusus, si muliebriter fractus. Odibilem quoque facit risus aut
superbus et clarus aut malignus aut furtivus aut alienis malis evocatus.
Si ergo tempus iocos exigit, hoc quoque cum dignitate sapientie gere ut te nec gravet
quisquam tamquam asperum nec contempnat tamquam vilem. Non erit tibi scurrilitas
sed grata urbanitas. Sales tui sine dente sint, ioci sine vilitate,
risus sine cachinno, vox sine clamore, incessus sine tumultu. Quies tibi
desidia erit et cum ab aliis luditur tu sancti aliquid honesti vel tractabis.
Si continens es adulationes evita sitque tibi tam triste laudari a turpibus
quam ut lauderis ob turpia. Letior esto quotiens displicens malis et malorum
de te estimationes pravas veram laudationem accipe. Difficillimum opus
continentie assentationes adulatorum repellere quorum sermones animum cum voluptate
resolvunt. Nullius per assentationem amicitiam merearis nec ad tuam promerendam
per se aditum pandas. Non eris audax nec arrogans. Submittes te non
proicies gravitate servata. Admonitiones libenter, reprehensiones patienter feres. Si merito
obiurgavit aliquis scito quia profuit, si immerito scito quod prodesse voluit.
Non acerba sed blanda verba timebis. Esto vitiorum fugax ipse, aliorum vero
curiosus scrutator non acerbus reprehensor sed sine exprobratione corrector
ita ut admonitionem hilaritate prevenias. Et errori facile veniam dato.
Nec extollas quemquam nec deicias. Dicenti esto tacitus auditor, requirenti
facilis inde, contempnenti facile cede ne in iurgia feditates discedas.
Si continens es animi tui et corporis motus observa ne indecori sint nec ideo
illos contempnas quia latent. Nam nichil differt si nemo videat cum tu ipse
videas. Mobilis esto non levis, constans non pertinax. Alicuius
te rei nec ignotam (?) sit nec molestum omnes tibi pares facias. Inferiores
superbiendo non contempnas, superiores recte vivendo non timeas. In reddendo
officio neque negligens neque exactor appareas. Cunctis esto benignus,
nemini blandus, paucis familiaris, omnibus equus. Severior esto iudicio
quam sermone, vita quam vultu. Clementie cultor, sevitie detestator.
Fame bone nec tue seminator nec aliene invidus. Rumoribus, criminibus,
suspicionibus minime credulus sed magis his qui per speciem simplicitatis
aliquibus ad nocendum surrepunt oppositissimus. Ad iram tardus, ad misericordiam pronus,
in adversis firmus, in prosperis cautus et humilis. Occultator virtutum sicut alii
vitiorum. Vane glorie contemptor et bonorum quibus preditus es non acerbus exactor

Nullius imprudentiam despicias rari sermonis ipse sis, sed loquentes patienter audias. Severus non saevus sed hilaritatem non aspernans, sapientie cupidus et docilis, que noscis sine arrogantia postulanti impertias, que nescis non occultata ignorantia tibi postula impertiri.

De iusticia

Iusticia post hec quid est? Iusticia nisi [illegible] tacita convencio nature in adiutorium multorum inventa. Et quid est iusticia nisi non nostra constitutio sed divina lex et vinculum humane societatis. In hac non est quod estimemus quid expediat, sed expedit quicquid iusticia dictaverit. Quisquis ergo iusticiam sectari desideras, time prius Deum et ama ut ameris a Deo. Amabis enim Deum si illum in hoc imitaberis ut velis omnibus prodesse, nulli nocere, et tunc te iustum virum appellabunt omnes, sequentur, venerabuntur et diligent. Iustus enim ut sis non solum non nocebis sed innocentes [illegible] prohibebis. Nam nichil nocere non est iusticia sed abstinentia alieni est. Ab hac ergo incipe ut non auferas, et ad maiora procede ut et ablata aliis restituas. Rapta tolle [illegible] aliis timide sint castiga et cohibe. Excusa [illegible] nocentis ambiguitate [illegible] nocentes sed qualitate animi speculare. Nichil interest an iures an affirmes. De religione agi [illegible] de dictate veritatis. Ita sit memorando dei innocentem et non innocentem te testem sit. Tu non turpes dictate ut iusticie turpes legem. Et si aliquem [illegible] mendacio contigit, tu non ad falsum sed ad veri custodiam. Et si contigit mendacio felicitatem redimere, non mentieris sed excusabis, quia ubi honesta causa est, iustus secreta prodit; tacenda enim tacet, loquenda loquitur, atque ita apta illi pax est et secura tranquillitas. Hec igitur si feceris, letus et intrepidus corporis tui finem expectabis. Sic aspicias tristiciam huius mundi hilaris, tumultuosa quietus, extrema securus.

His ergo institutis hec quatuor virtutum species perfectum te facient virum, si mensuram rectitudinis earum vero fine servaveris. Nam prudentia si terminos suos excedit, callida et pavida coniicie investigator latentium et scrutator criminum, cunctarum noxarum [illegible] notabilis, timidus, suspiciosus, anxius, semper aliquid timens, semper aliquid inveniens, et [illegible] suspicionibus tuis ad reprehensionem non producas, nec [illegible] digito [illegible] aspicia [illegible] et [illegible] [illegible] notabilis [illegible] [illegible] et [illegible] [illegible]. Ergo in hac ergo [illegible] prudentia immoderata producit. Quemque illa mediocri linea [illegible] si [illegible] ut obtusum [illegible] aliquid [illegible] ut acutum.

Magnanimitas animi si se extra modum suum extollat, faciet virum minacem, inflatum, turbidum, inquietum et in quascumque excellentias dictorum factorumque neglecta honestate festinantem, [illegible] omnibus [illegible] [illegible] ut bestiarii [illegible] alium [illegible] alium fugat. Sed quamvis audax sit, repugnator non multa [illegible] se [illegible] non poterit. Sed aut [illegible] appetit, fine aut [illegible] sui memoria [illegible]. Mensura ergo magnanimitatis est neque timidum esse hominem neque audacem.

Continentia hic [illegible] terminus, ne [illegible] se astringat, cave ne parcus sic, ne suspiciose et [illegible] timide manum contrahas, ne in minimis quoque [illegible] ponas et [illegible] et talis et contrario [illegible] [illegible] prodigii et luxuriosi [illegible] [illegible] avara tenacitate sordidus aut obscenus [illegible].

Iusticia postremo est eo mediocritatis itinere tibi regenda est ut sc. deu[m]
[illegible] leni in mora ac venie negligentiam sed sequatur. Deum neque de magnis
neque de minimis errantem vitiose corrigendi cura negligatur sed licentia peccandi
aut illudentibus procline permittas | neque rursum nimia rigiditate et asperitate
mentis severe et asperitatis aut benignitatis tuis humane societati durus appareas
Ita ergo iusticie regula tenenda est ut reverencia discipline eius neque nimia
negligencia communitate despecta vilescat | neque rigidiori atrocitate
duricia gratiam humane amicabilitatis amittat. Hec epilogus poterit
Si quis ergo honestatem vitam suam non tantum propriam sed et aliorum
moralis palme adduci desiderat hanc predictarum virtutum formulam pro
qualitatibus temporibus locorum personarum atque causarum eo medio
etatis itinere inspiciat quasi prerupta altrinsecus perpetua aut ruentem
temperans ipse devitet insolentiam aut deficientem puniet ignaviam | 2a etc.

Seneca in libello de clemencia ad Neronem
Quamvis enim recte factorum verus fructus fecisse | sit fecisse nec ullum precium virtutum dignum
illis extra ipsas sit | iuvat conspicere et circuire bonam conscientiam [illegible]
sive pietas [illegible] in naturam suam vertendi quibus vitas suas [illegible] domini
debilitas et [illegible] tenere debes | sed cum difficile est [illegible] ignorancie
in pre [illegible] | [illegible] pestifera nimis est [illegible] ad [illegible] | voluntas
[illegible] remedi [illegible] deficiat [illegible] debeo adversus opiniones malignas
[illegible] | [illegible] et unum est inexpugnabile munimentum amor
civium [illegible] | secundum Petrarcam [illegible] pro salute [illegible]
[illegible] aut [illegible] facit quod non debet | facit ipsa clemencia [illegible]

Petrus Alfonsi in tractatu suo. Iustus [illegible] non permittit [illegible]
[illegible] sine consilio [illegible] in sua
in mente penas [illegible] | [illegible] sit
[illegible] sapientes [illegible]
[illegible] | [illegible] sapientia [illegible] sapientes
sapientibus [illegible] | [illegible]
[illegible] | [illegible] consilium [illegible] petere nisi
[illegible] consilium [illegible] non [illegible] consilium
[illegible] | [illegible] consilium [illegible]
[illegible] tuum [illegible] non sequeris consilium
[illegible] | [illegible]
ad [illegible] de eligendo consilio [illegible] allegat [illegible]
artibus liberalibus sit instructus | A ... [illegible] dyaletica arismetica geometria phisica
musica astronomia. De septima vero diverse sunt plurimorum sententie. philosophi qui prophecias non
sectantur aiunt nigromanciam septimam esse. Aliqui ex illis qui prophecijs credunt
et philosophie student volunt esse scienciam que res naturales vel elementa mundana precellit. Quidam qui
philosophie non student gramaticam esse affirmant. [illegible] sed non [illegible]
[illegible] et [illegible] sapientie et [illegible] [illegible]
[illegible] | [illegible] sapientes [illegible]
[illegible] | [illegible] scientia [illegible]
[illegible] | [illegible] Nec [illegible]

Petrus Alfonsus [illegible] corpora mortua [illegible] dixit [illegible] plurimi [illegible]
ardam [illegible] in doctrina defecit parvum genositas ei [illegible] decorare indiget
nobilitas sapientia non experientia [illegible] nequis [illegible]
[illegible] diabolus [illegible] quibus sunt [illegible] vos [illegible]
dominum [illegible] nostrum [illegible] [illegible] quod [illegible] [illegible]
malum [illegible] non sufficientia [illegible] agere tu [illegible] mea
[illegible] mee [illegible] displicet deo [illegible] ingratitudo [illegible]
in filii [illegible]

Ieronimus in epistola ad rusticum monachum [illegible] ne vacet mens tua variis perturbationibus que si pectori
insederint dominabuntur tui et deducent ad delictum maximum. Facito et aliquid operis ut semper te diabolus
inveniat occupatum. Egyptiorum monasteria hunc morem tenent ut nullum absque operis ac labore
suscipiant non tam propter victus necessitatem quam propter anime salutem ne vagetur pernitiosis cogitationibus
et instar fornicantis [illegible] omni transeunti [illegible] divaricet pedes suos. [illegible] ad [illegible]
[illegible] sanctitatibus fuit occupata [illegible] tibi [illegible] [illegible] ab opere
[illegible] quod nulla [illegible] sed [illegible] laborabat [illegible] ut per [illegible] operis
nichil aliud cogitet nisi quod ad dei pertinet servitium [illegible] in
pauperes distribuebat. [illegible] que ipsa manibus [illegible]
[illegible] de contemptu mundi [illegible] labores [illegible] quo omne [illegible]
[illegible] peccatum. [illegible] ad laborem natus [illegible] laborem refugit non facit ad quod natus est
[illegible] qui [illegible] ut laborem instituit
Augustinus [illegible] ubi fuit [illegible]
[illegible] ad [illegible] non [illegible]
[illegible] detineat [illegible] et mutat [illegible] non
[illegible] facile [illegible] fuit [illegible]
[illegible] voluntas et [illegible] imaginationis [illegible]
non est [illegible] utique [illegible] perfecta [illegible]
[illegible] non est [illegible] negotium [illegible] defecit [illegible]
[illegible] qui [illegible] dei [illegible] nec plus est quod [illegible] qui [illegible]
veritatis [illegible] ipsa cum [illegible] et conferens maria que [illegible]
que [illegible]

[illegible] deus [illegible] illum in bono et coepit eum [illegible] et
[illegible] et mirati sunt in illo multi et [illegible] deum [illegible]
[illegible] morte non laudes hominem quemquam [illegible] in filiis suis [illegible]
[illegible] stultum et laudare pugnatorem [illegible] victoriam ille [illegible] qui [illegible]
[illegible] agere [illegible] ut possit [illegible] decimo [illegible]
[illegible] civitatis [illegible] in ea [illegible]
[illegible] iustitias et [illegible] et [illegible]
[illegible] fecit illum [illegible] fidelis et
[illegible] acceptabilis
[illegible] ut [illegible]

Translatum a sancto Jeronimo de dictis Senece ad Lucillium suum discipulum

Lucius anneus seneca excerpta de cronica eius quam composuit de
viris illustribus. Lucius anneus seneca cordubensis Sotionis stoici
discipulus et patruus Lucani poete continentissime vite fuit
quem non ponerem in cathalogo sanctorum nisi me ille epistole provocarent que [leguntur a plurimis pauli ad senecam et senece ad paulum in quibus cum esset neronis magister et illius temporis potentissimus]
et illius temporis potentissimus optare se dicit eius loci esse apud
suos cuius sit paulus apud christianos. Hic ante biennium quam
petrus et paulus martirio coronarentur a nerone interfectus est.

Seneca lucillio salutem. Sequitur epistola prima senece ad lucillium

Ita fac mi lucilli vendica te tibi et tempus quod adhuc
aut auferebatur aut subripiebatur aut excidebat collige
et serva. Persuade tibi sic hoc esse ut scribo quedam tempora
corripiuntur nobis quedam subducuntur quedam effluunt. Turpissima
tamen iactura est que per negligentiam venit. Et si volueris
attendere maxima pars vite elabitur male agentibus magna
nichil agentibus tota vita permanet aliud agentibus.
Quem michi dabis qui aliquod precium tempori ponat qui
diem estimat qui intelligat se cottidie mori. In hoc
enim fallimur quod mortem prospicimus. Magna pars eius iam
preteriit quidquid etatis retro est mors tenet. Fac ergo
mi lucilli quod facere te scribis omnes horas complectere. Sic
fiat ut minus ex crastino pendeas si hodierno manum
inieceris. Dum differtur vita transcurrit. Omnia lucilli
aliena sunt tempus tantum nostrum est. In huius rei unius fu-
gacis ac lubrice possessionem natura nos misit ex qua
nos expellit quicumque vult. Et tanta stultitia mortalium
est ut que minima et vilissima sunt certe reparabilia sibi
dum pro consueverint imputari paciantur. Nemo se iudicat

quidem debere qui tempus accepit. cum interim hoc unum est
quod neque gratus quidem reddere potest | interrogabis fortasse quid
ego faciam qui tibi ista precipio fateor quod apud luxu-
riosum sed diligentem evenit. ratio michi constat impense
non possum dicere nichil perdere sed quid perdam et quare et quemadmodum
dicam. causas paupertatis mee reddam. sed evenit
michi quod plerisque non suo vitio ad inopiam redactis.
omnes ignoscunt nemo succurrit. quid ergo est non puto
pauperem cui quantulumcumque superest sat est | tu tamen malo
serves tua et bono tempore incipies. nam ut visum est
maioribus nostris sera parsimonia in fundo est | non enim tantum
minimum in imo sed pessimum remanet. Vale etc.

Seneca Lucillo salutem. Ex hiis || Hec epistola secunda
que michi scribis et ex hiis que audio bonam spem de te
concipio | non discurris nec locorum mutationibus inquietaris |
egri animi est ista iactatio | primum argumentum composite
mentis existimo posse consistere et secum morari | Illud autem
vide ne ista lectio auctorum multorum et omnis generis vo-
luminum habeat aliquid vagum et instabile. certis ingeniis
immorari et innutriri oportet si velis aliquid trahere quod
in animo fideliter sedeat. nusquam est qui ubique est | vitam in
peregrinationibus exigentibus hoc evenit ut multa hospitia
habeant nullas amicitias | idem accidat necesse est hiis qui
nullius se ingenio familiariter applicant sed omnia cursim

properantes transmittunt | non prodest cibus nec corpori accedit
qui statim sumptus emittitur. nihil eque sanitatem impedit
quam remediorum crebra mutatio. non venit vulnus ad
cicatricem in quo medicamenta temptantur
non convalescit planta que sepe transfertur | nihil tam utile
est ut in transitu prosit. distringit librorum multitudo |
itaque cum legere non possis quantum habueris satis est habere quantum
legas | sed modo inquis hunc librum evolvere volo modo
illum. fastidientis stomachi est multa degustare que ubi
varia et diversa sunt inquinant non alunt. probatos itaque
lege semper et si quando ad alios divertere libuit ad priores redi |
aliquid cottidie adversus paupertatem aliquid adversus mortem
auxilii compara nec minus adversus ceteras pestes et cum multa
percurreris unum excerpe quod illo die concoquas. hoc ipse quoque
facio ex pluribus que legi aliquid apprehendo. hodiernum hoc est quod
apud epicurum nactus sum | soleo enim et in aliena castra
transire non tamquam transfuga sed tamquam explorator | honesta res
inquit est leta paupertas. illa vero non est paupertas si leta est
non qui parum habet sed qui plus cupit pauper est | quid enim refert
quantum illi in archa quantum in horreis iaceat quantum pascat
aut feneret si alieno imminet si non adquisita sed adquirenda
computat | quis sit divitiarum modus queris primus habere quod necesse est
proximus quod sat est | vale. explicit epistola secunda

Seneca lucillo salutem. epistolas ad me perferendas tradidisti

ut scribis amico tuo. deinde admones me ne omnia cum eo
ad te pertinentia communicem quia non soleas nec ipse quidem
id facere. ita eadem epistola illum et dixisti amicum et negasti. itaque
sic proprio illo verbo quasi publico usus es et sic illum amicum
vocasti quo omnes candidatos bonos viros dicimus quo
obvios si nomen non succurrit dominos salutamus. hac abierit.
Sed si aliquem amicum existimas cui non tantundem credis quantum tibi
vehementer erras et non satis nosti vim vere amicicie. erravit et
ille qui amicum in atrio querit et in convivio probat. istum
maius malum occupavit ipse et bonis suis obsessus est
qui amicos esse putavit quibus ipse non est. tu vero omnia cum amico delibera
sed de ipso prius. post amicitiam credendum est, ante amicitiam iudicandum.
isti vero prepostera officia permiscent qui contra precepta theophrasti
cum amaverint iudicant et non amant cum iudicaverint. diu
cogita an tibi in amicitiam aliquis recipiendus sit. cum placuerit fieri
toto illum pectore admitte. tam audacter cum illo loquere quam tecum.
Tu quidem ita vive ut nichil tibi committas nisi quod committere etiam
inimico tuo possis. sed quia interveniunt quedam que consuetudo
fecit archana, cum amico omnes cogitationes tuas misce. fidelem
si putaveris facies. nam quidam fallere docuerunt dum timent falli
et illi ius peccandi suspicando fecerunt. quid ergo est quare
ulla verba coram amico meo retraham. quid est quare coram illo non
putem solum. quidam que tantum amicis committenda sunt obviis narrant
et in quaslibet aures quidquid illos urit exonerant. quidam rursus
etiam carissimorum conscientiam reformidant et si possent ne

Post quem credidi in omnibus [studuit] primitive omne secretum neutrum
faciendum est utrumque enim vitium est et omnibus credere et nulli sed
alterum honestius dixerim vitium alterum tutius sic utrosque re-
prehendas et eos qui semper inquieti sunt et eos qui semper quiescunt. Nam
illa tumultu gaudens non est industria sed exagitatae
mentis concursatio et haec non est quies quae motum omnem molestiam
iudicat sed dissolutio et languor. Itaque hoc quod apud Pomponium
legi animo mandabitur: quidam adeo in latebras refugerunt
ut putent in turbido esse quicquid in luce est. Inter se ista miscenda
sunt et quiescenti agendum et agenti quiescendum est. Cum rerum natura
delibera: illa dicet tibi et diem fecisse se et noctem. Vale.

Seneca Lucilio suo salutem. Persevera ut cepisti et quantum
potes propera quo diutius frui emendato animo et composito possis. Frueris
quidem etiam dum emendas etiam dum componis alia tamen illa voluptas
est que percipitur ex contemplatione mentis ab omni labe et pure et splendide.
Tenes utique memoria quantum senseris gaudium cum pretexta posita
sumpsisti virilem togam et in forum deductus es. Maius expecta
cum puerilem animum deposueris et te in viros philosophia transcripserit. Adhuc
enim non pueritia sed quod est gravius puerilitas remanet et hoc
quidem peius est quod auctoritatem habemus senum vitia puerorum nec puerorum
tantum sed infantium. Illi levia hi falsa formidant nos utraque.
Profice modo intelliges quedam ideo minus timenda quia multum metus
afferunt. Nullum malum magnum quod extremum est. Mors ad te venit: timenda
esset si tecum esse posset. Necesse est aut non perveniat aut transeat.
Difficile est inquis animum perducere ad contemptum anime. Non vides
quam ex frivolis causis contempnatur? Alius ante amice fores

laqueo pependit alius se precipitavit e tecto ne dominum
stomachantem diutius audiret alius ne reduceretur effugit
ferrum adegit in viscera non putas virtutem hoc effecturam
quod efficit nimia formido nulli potest secura vita contingere
qui de producenda nimis cogitat qui inter bona multos consules
numerat hoc cottidie meditare ut possis equo animo
vitam relinquere quam multi sic complectuntur et tenent quomodo
qui aqua torrente rapiuntur spinas et aspera plerique
inter mortis metum et vite tormenta miseri fluctuant et vivere
nolunt et mori nesciunt fac itaque tibi iocundam vitam omnem
pro illa sollicitudinem deponendo nullum bonum adiuvat
habentem nisi ad cuius amissionem paratus est animus nullius autem
rei facilior est amissio quam que desiderari amissa non potest
ergo adversus ea que incidere possunt etiam potentissimis ad
hortare te et indura de Pompeii capite pupillus et spado
tulere sententiam Crassi crudelis et insolens Parthus Gaius
Cesar iussit Lepidum dextro tribuno ipse cervicem prestitit neminem
eo fortuna provexit ut non tantum illi minaretur quantum permiserat
noli tranquillitati confidere momento mare evertitur eodem die ubi luserunt
navigia sorbentur cogita posse et latronem et hostem admovere
iugulo tuo gladium ut potestas maior absit nemo non servus
habet in te vite necisque arbitrium ita dico quisquis vitam suam contempsit
tue dominus est recognosce exempla eorum qui domesticis in
sidiis perierunt aut aperta vi aut dolo intelliges non pauciores
servorum ira cecidisse quam regum quid ad te itaque quam potens
sit quem times cum id propter quod times nemo non possit at
si forte in manus hostium incideris victor te duci
iubebit eo nempe quo semper duceris quid te ipse decipis

hic dicit quod nullus potest esse securus qui nimis cogitat de vita sua prolonganda

respondet per exempla quod mors non est timenda ...

hic dicit non debes fortune credere

hic loquitur secundum opinionem gentilium qui non sperabant aliam vitam post hanc ...

Et nunc primum quod olim parabatur in exilio ita dico exemplo
natus es ducis. Hoc quotidie meditare ut possis aequo animo relinquere. Si nolumus
illam horam ultimam placidi exspectare cuius metus omnes alios
inquietat facit. Sed ut finem epistulae imponam accipe quod in
hodierno die placuit et hoc quoque ex alienis hortulis sumptum est:
magnae divitiae sunt lege naturae composita paupertas. Lex autem illa
naturae scis quos nobis terminos statuat? non esurire non
sitire non algere. Ut famem sitimque repellas non est necesse superbis
assidere liminibus nec supercilium grave et contumeliosam etiam
humanitatem pati, non est necesse maria temptare nec sequi castra.
Parabile est quod natura desiderat et appositum. Ad supervacua sudatur.
Illa sunt quae togam conterunt, quae nos senescere sub tentorio
cogunt, quae in aliena litora impingunt. Ad manum est quod
sat est. Cui cum paupertate bene convenit dives est. Explicit epistula. De paupertate

Seneca Lucilio suo salutem. Quod pertinaciter studes et omnibus omissis hoc unum
agis ut te meliorem cotidie facias, et probo et gaudeo, nec tantum hortor
ut perseveres sed etiam rogo. Illud autem te admoneo ne eorum more
qui non proficere sed conspici cupiunt facias aliqua quae in habitu
tuo aut genere vitae notabilia sint: asperum cultum et intonsum
caput et neglegentiorem barbam et indictum argento odium et
cubile humi positum et quidquid aliud ambitionem perversa via
sequitur evita. Satis ipsum nomen philosophiae etiam si modeste tractetur
invidiosum est. Quid si nos hominum consuetudini coeperimus excerpere?
Intus omnia dissimilia sint, frons nostra populo conveniat. Non splendeat
toga, ne sordeat quidem. Non habeamus argentum in quod solidi auri
caelatura descenderit, sed non putemus frugalitatis indicium auro argentoque
caruisse. Id agamus ut meliorem vitam sequamur quam vulgus, non ut
contrariam: alioquin quos emendari volumus fugamus a nobis et avertimus.
Illud quoque efficimus ut nihil imitari velint nostri dum timent

ne imitanda sint omnia que primum philosophia promittit sensum communem humanitatem et congregationem a qua professione dissimilitudo nos separabit. Videamus ne ista per que admirationem parare volumus ridicula et odiosa sint. Nempe propositum nostrum est secundum naturam vivere; hoc contra naturam est torquere corpus suum et faciles odisse munditias et squalorem appetere et cibis non tantum vilibus uti sed tetris et horridis. Quemadmodum desiderare delicatas res luxurie est ita usitatas et non magno parabiles fugere dementie est. Frugalitatem exigit philosophia non penam; potest autem esse non incompta frugalitas. Hic michi modus placet: temperetur vita inter bonos mores et publicos. Suspiciant omnes vitam nostram sed agnoscant. Quid ergo eadem faciemus que ceteri? nichil inter nos et alios intererit? Plurimum. Dissimiles esse nos vulgo sciat qui inspexerit propius; qui domum intraverit nos potius miretur quam supellectilem. Magnus ille est qui fictilibus sic utitur quemadmodum argento, nec ille minor est qui sic argento utitur quemadmodum fictilibus; infirmi animi est pati non posse divitias. Sed ut huius quoque diei lucelli mi tecum communicem, apud Hecatonem inveni cupiditatum finem etiam ad timoris remedia proficere. Desines inquit timere si sperare desieris. Dices quomodo ista tam diversa pariter sunt? Ita est mi Lucili; cum videantur dissidere coniuncta sunt. Quemadmodum eadem cathena et custodiam et militem copulat sic ista que tam dissimilia sunt pariter incedunt: spem metus sequitur. Nec miror ista sic ire; utrumque pendentis animi est, utrumque futuri expectatione solliciti. Maxima autem utriusque causa est quod non ad presentia aptamur sed cogitationes in longinqua premittimus. Itaque providentia maximum bonum condicionis humane in malum versa est. Fere pericula que vident fugiunt; cum effugere secure sunt: nos et venturo torquemur et preterito. Multa bona nostra nobis nocent. Timoris enim tormenta memoria reducit, providentia anticipat. Nemo tantum presentibus miser est. Vale. Sequitur epistola sexta Senece ad Lucilium

Seneca L. s. Intelligo mi Lucili non emendari me tantum sed
transfigurari nec hoc promitto iam aut spero in me super esse quod
mutandum sit. Quidni multa habeam que debeant colligi que ex-
tenuari que attolli et hoc ipsum argumentum est in melius translati animi
quod vicia sua que adhuc ignorabat videt quibusdam egris gra-
tulatio fit cum egros se esse senserint. Cuperem itaque tecum communica-
re tam subitam mutationem mei tunc amicicie nostre certiorem fiduciam habere
cepissem illius vere quam non spes non timor non utilitatis sue cura
divellit illius cum qua homines moriuntur pro qua moriuntur. Multos
tibi dabo qui non amico sed amicicia caruerunt hoc non potest accide-
re cum animos in societatem honesta cupiendi par voluntas trahit.
Quidni non possit. Sciunt enim ipsos omnia habere communia et quidem
magis adversa. Concipere animo non potes quantum momenti afferre in
singulos dies videam. Mitte inquis et nobis ista que tam efficacia
expertus es. Ego vero omnia cupio in te transfundere et in hoc aliquid
gaudeo discere ut doceam nec me ulla res delectabit licet sit exi-
mia et salutaris quam michi uni sciturus sum. Si cum ista hac
exceptione detur sapientia ut illam inclusam teneam nec enunciem
reiciam. Nullius boni sine socio iocunda possessio est. Mittam itaque
tibi ipsos libros et ne multum opere impendas dum passim profutura
sectaris imponam notas ut ad ipsa protinus que probo et miror
accedas. Plus tamen tibi et viva vox et convictus quam oratio proderit. In rem
presentem venias oportet primum quia homines amplius oculis quam
auribus credunt deinde quia longum iter est per precepta breve et efficax per
exempla. Zenonem Cleantes non expressisset si tantummodo audisset vite
eius interfuit secreta perspexit observabat illum an ex formula
sua viveret. Plato et Aristotiles et omnis in diversum itura sapientum
turba plus ex moribus quam ex verbis Socratis traxit Metrodorum et
Ermarchum et Polligenum magnos viros non scola Epicuri sed contu-
bernium fecit. Nec in hoc te accerso tantum ut proficias sed ut prosis

plurimum enim alter alteri conferimus. Interim quia diurnam tibi mercedulam
debeo, quid me hodie apud Hecatonem delectaverit dicam. Queris
inquis quid profecerim? Amicus esse mihi cepi. Multum profecit: numquam
erit solus. Scito hunc amicum esse omnibus. Vale. Explicit sexta epistola.

Seneca Lucilio salutem. Quid tibi vitandum precipue existimes queris? Turbam.
Nondum illi tuto committeris. Ego certe confitebor imbecillitatem meam:
numquam mores quos extuli refero; aliquid ex eo quod composui turbatur,
aliquid ex his que fugavi redit. Quod egris evenit quos longa
imbecillitas usque eo affecit ut nusquam sine offensa proferantur,
hoc accidit nobis quorum animi ex longo morbo reficiuntur. Inimica
est multorum conversatio: nemo non aliquod nobis vitium aut commendat
aut imprimit aut nescientibus allinit. Utique quo maior est populus
cui miscemur, hoc periculi plus est. Nichil vero tam dampnosum bonis
moribus quam in aliquo spectaculo desidere; tunc enim per voluptatem facilius
vicia subrepunt. Quid me existimas dicere? avarior redeo, ambi-
tiosior, luxuriosior? immo vero crudelior et inhumanior, quia
inter homines fui. Casu in meridianum spectaculum incidi, lusus
exspectans et sales et aliquid laxamenti quo hominum oculi ab
humano cruore adquiescant. Contra est: quidquid ante pugnatum
est misericordia fuit; nunc omissis nugis mera homicidia sunt.
Nichil habent quo tegantur; ad ictum totis corporibus expositi numquam
frustra manum mittunt. Hoc plerique ordinariis paribus et postu-
laticiis preferunt. Quidni preferant? non galea, non scuto repellitur
ferrum. Quo munimenta? quo artes? Omnia ista mortis more sunt. Mane
leonibus et ursis homines, meridie spectatoribus suis obiciuntur.
Interfectores interfecturis iubent obici et victorem in aliam detinent
cedem; exitus pugnantium mors est. Ferro et igne res geritur. Hec
fiunt dum vacat arena. Sed latrocinium fecit aliquis, occidit
hominem. Quia occidit ille, meruit ut hoc pateretur: tu quid meruisti

miser ut hic spectaculo occide verbera ure quare tam timide
incurrit in ferrum quare parum audacter occidit quare libenter parum
moritur plagis agitur in vulnera mutuos ictus et obviis pectoribus
excipiunt intermissum est spectaculum interim iugulentur ne
nichil agatur age ne hoc quidem intelligitis mala exempla
in eos redundare qui faciunt agite diis immortalibus quod
eum docetis esse crudelem qui non potest discere subducendus populo est
tener animus et parum tenax recti facile transitur ad plures
Socrati et Catoni et Lelio excutere morem suum dissimilis
multitudo potuisset adeo nemo nostrum qui cum maxime concinnamus
ingenium ferre impetum viciorum tam magno comitatu potest unum
exemplum luxurie aut avaricie multum mali facit convictor
delicatus paulatim enervat et emollit vicinus dives cupiditatem
irritat malignus comes quamvis candido et simplici rubiginem suam
affricuit quid tu accidere his moribus credis in quos publice
factus est impetus necesse est aut imiteris aut oderis utrumque autem
evitandum est et ne similis malis fias quia multi sunt ne sis inimicus
multis quia dissimiles sunt recede in te ipsum quantum potes cum his
versare qui te meliorem facturi sunt illos admitte quos tu potes
facere meliores mutuo ista fiunt et homines dum docent discunt non
est quod te de gloria publicandi ingenii producat in medium ut
recitare istis velis aut disputare quod facere te vellem si haberes
isti populo idoneam mercedem nemo est qui intelligere te possit aliquis
fortasse unus aut alter incidet et hic ipse formandus est tibi et instituendus
ad intellectum tuum cui ergo ista didici non est quod timeas ne operam perdideris
si tibi didicisti sed ne michi soli hodie didicerim communicabo tecum
que occurrunt in egregie dicta circa eundem fere sensum tria ex quibus
unum hec epistola in debitum solvet duo in antecessum accipe Democritus
ait unus michi pro populo est et populus pro uno bene et ille quisquis fuit

ambigitur enim de auctore cum quereretur ab illo quo tanta diligencia
artis spectaret ad paucissimos perventure satis sunt inquit
pauci michi satis est unus nullus egregie hoc tercium epicurus
cum uni ex consortibus studiorum suorum scriberet hec inquit ego non
multis sed tibi satis enim magnum alter alteri theatrum sumus ista mi
lucilli condenda in animo sunt ut contempnas voluptatem ex plurium
assensione venientem multi te laudant et quid habes cur placeas
tibi si is es quem intelligunt multi introrsus bona tua spectant. Vale

Seneca L. s. Tu me inquis vitare turbam iubes secedere et consciencia
esse contentum ubi illa precepta vestra que imperant in actu mori
quid ego videor tibi inerciam suadere in hoc me recondidi et fores
clausi ut prodesse pluribus possem. Nullus michi per ocium dies exit
partem noctium studiis vendico non vaco sompno sed succumbo et oculos
vigilia fatigatos in opere detineo secessi non tantum ab hominibus sed
a rebus et in primis a meis rebus posterorum negocium ago illis
aliqua que possint prodesse conscribo

Cui vero celum vultum dedit erigere a fronte. In sublime feras
animum. Habet benedictus boecius libro quinto de philosophico
consolatu in persona philosophie. hortatur ergo in hac beatitudinis agnicione
Rom. 2 d. Excellentis philosophie dignitatis nature regna tamen in eius
arca homines voluit certum proprias actore malum declinitet civitatem
ipsamque naturam nichil frustra agere intelligens ut dicit vas electionis et po-
ssi cognovit hominibus innatum esse inditum vere felicitatis affectum obiecti
in propositionibus veniatur vocans dicebat libro 3o de consolatione philosophie prosa 2a est
enim mentibus hominum veri boni naturaliter inserta cupiditas Sed quia ipso statu
preambulante ibidem devius error ad falsa bona abducat ut claret scilicet
de pluribus qui sensualibus oppressi delectacionibus contra nature ordinem potius
tractant eo libro boecii de summo bono Et ex superficiali spectaculis oculo visu
fugere negligentes summe optimum anima eius pretiosum intra se estimat comprehendere
que tamen minime valet ibi totaliter cum ipse sit oculo alarum collocatum quod
tangit beatus boecius libro 3o de consolatione prosa metro 8o d. Eo sustulisti tu sabyt
polum tellure dimersi petunt. Enim propter philosophiam que est vera lux peccatum
eo libro de consolatione prosa prima. Summum quod vita saporum solamine moriar secundo eius de
prosa 3a. tales consolari cupientes nec ipsi laborantes in vicio bestialiter se gessit
pungentes eiusque mortis in mancipio prime nature imprimunt Et dicentur quem quidem
sensualitas teste beato alano in de planctu nature hominem sibi subiectum
in bestiam degenerando dissimilitat interiorem humanam in brutorum occasum deducat
ut occidat et cum ipsa philosophia sit medicus morti teste hugone in didascalicon
eius medicamina contra prefata proximam studuit ipsis modum devenendi
in adeptionem summi boni abusive nature desiderati ostendendo et sic precubia
passimpta in quibus ipsos communiter redderet volens invenit eius animam
vanam fore dispositam in illius finis apprehensionem ducentem ubi ei dicit Ho
cum natura tibi vultum elatum contulit satis tibi signum fore quod intellectum qui est
vultu nobilior animus superius elevare et hoc est quod dicebat qui vero vultum etc.
Concepimus itaque corporalis primus invenit detrians satis commendabilis reddi possit
qui corporis quod se philosophie sociare curavit in via usque veram beatitudinem tenuit
tendente sit constitutus cum solum tales sunt honorandi eo libro ethicorum ubi dicit
Solus bonus est honorandus. Sed quia nullus est bonus nisi qui disponitur
virtutibus que sunt via ducentes in perfectam felicitatem cuius nunc detrians videtur
expers non esse tenuere propter quam speciali nunc detriante convenienter

predicta uerba in altius sensus intelligencia transferantur duo uidentur importare
primum est prius commendacio exordio progressu in amplexus philosophie secundum est
philosophie exortacio eiusdem deciantes amonens ad inceptum continuatores
primum tangitur cum dicitur eam uero et celum uultu petens secundum innuitur cum
sublimis insublime fecit animum primum patet nam omnes in philosophiam
singulos post eam uite progredientes philosophia nobis protrapacione commendabilis
efficitur unde summa uero dicitur. itaque summa commendabili debet uos fraudari
summa pars autem colligitur ex libro boecij de summo bono secundum pars declaratur
quam ipse ordine librorum scienciarumque modis sic considerato secundum philosophi doctrinam
a primis inapientes sequencia colligens usque in atrium philosophie deueniet
ubi iussu pursum eleuato cum uenerabili boecio ibidem lacte philosophie
nutrito membra delectabiliter conspicere dinarum philosophiam iam celum uertice
pulsante iam uero suo capite celi culmina penetrantem quod tangitur
primo de consolacione philosophie prosa prima. actum dicitur hec tamen delectacio philosophie in tenere
pueritibus denegatur per multis propter ipsorum inconsulam irregulatam quorum
quidam prius philosophiam theologiam sine uolunt scire quam logicam philosophorum
audire prius quam teneant etiam quam in grammatica et rethorica solum omnes
scienciam se estimant inuenire cum tamen nec grammaticam rectam nec rethoricam
debitam sine aliis ualet acquirere propter ipsorum ad alias assimilitatem
et hoc patet per hugonem in didascalicon asserentem erant quidam qui
non attendentes artium coherenciam et sui ad se inuicem copulacionem
unam tamen uel duabus ceteris intactis uacant et in hiis se perfectos
putant ubi subditur et alius error oritur qui summo opere
uitari oportet sed quia in una uel duabus artibus preceperit ubique
louorum ostentacionem inducunt et que plana et leuia sunt
aggrauant nec illi philosophiam contemplari poterunt de facili qui prius
ad philosophiam intendunt tamen prius uolunt omnes libros grammatice rethorice
et plege quam tamen cum difficultate uix unius grammatice uel
~~appollonij~~ libros possent uidere quorum in mundo sit numerus nullus
dicente seneca in libro de liberalibus artibus sed cum multi perdeceant in
dicendis non uiderent sed pro parte autem ex philosophie et accrescente primum quod
in libris passim interpres tangebantur sed satis fore notum

dydimi

Dyci 2m qd tangit e phie comitato dete [illegible] amonit aditepti
gemmacioz z hoc cu dicta insublime fcas anim na q dicit ibi
cu intm mihi sit ppinqus pus q aboculis tuis me subtraxisti
in amplexus meos festina sine mora acciti ubi animi audacia
coassumpta et dr nont fcas anim na cu phia ulr celu se circupit
ubi visui no pz trinitus si qualis ibi sit sci debeat nctm e ut
intellectus illuc eleuetur visus defcm adsuppledum [illegible] mirabile p phia
aliq sit hortat na adipiam [illegible] ptinc dmostr tu sit ingra om
[illegible] cop de cons phia 3o que hectem [illegible] ab obscuritate ignorancie
atenebris subtrahit adluce sapie adclaritatem [illegible] qd de pomo e morte
[illegible] scienda tam [illegible] amonitoz phie spiritus ipius qz ingratitu
sub di totalit nolentes [illegible] baccalariatu adepto studiu phie postponat
forte solu denoie ipius gaudentes quibus utina inve d q corrunde
talium sic quaeda gt quos phia ggmit [illegible] de Cons phia 3o [illegible] veste
qua meis [illegible] manibus distraxerunt [illegible] q ab ea panniculis
tota me sibi cessisse credentes abiere [illegible] ca [illegible] hugo dydas
[illegible] multos [illegible] q in tpus sapientes videri volunt [illegible] longius
a sapia recedunt quo no esse sapientes se putant [illegible] secundu
[illegible] no polon [illegible] originalis a polo [illegible] a celo [illegible]
[illegible] precedat [illegible] phie [illegible] disseccions a diluto
ne ordine demaret in poli [illegible] inde [illegible] supposit
no tendendo na [illegible] de [illegible] met 2o [illegible] tendit
[illegible] nisi qui [illegible] at polonij dicit apolo [illegible]
[illegible] polo [illegible] amoga
[illegible] dubitetur de [illegible] aliqua [illegible]
[illegible] patientes in digestes pocius [illegible] aliquis [illegible]
[illegible] possz [illegible] in aliq [illegible] in quo
[illegible] 20 at [illegible] p integra [illegible]
[illegible] in [illegible] multiplicioz
[illegible] quedam [illegible] polonez [illegible] a celo [illegible]
[illegible] nimio calore [illegible] cu [illegible]
[illegible] aliis [illegible] sibi [illegible] elegit in q
ne [illegible] potu dedit ei aliq [illegible] frigidu [illegible]

Respiciens / ut ipso sine potatu videtur / caloris insufficiencie sui
prohibendo / Et ad hoc ita sit eundem potest / considerare in modo dictante
illius primi patris maximam conformitatem generis / Alexandrinus / enim ille
ex siccitatis complexione debita [illegible] corporis caruit / sic et ipse
Ymo ac si in illo fuisset eo quod in eius crinium nigritate / quidem vestigia
rubeorum ex ignis adustione adhuc apparent / sed forte ob caloris in se
obtemperare non potest / licet enim ad 3am horam noctis [illegible] quod ut frequenter
facere consueverat / et comissa sine interpositione aliqua / stomacho infusa
illa tamen eius forte videbatur [illegible] in balneo lapidibus super fusa
Sed dicitur quod omnes Bohemi Bavarique qui Polonie in potacionibus
excessum videntur / communi experiencia docente / ymo aliquos in haustibus excedunt
Polonorum nomine non [illegible] / de quo vero Alanus in de planctu nature ait
[illegible] tacent etc. Et bachum quem pro [illegible]
[illegible] in offatibus diminuit / [illegible] in offatis [illegible]
et ne illius diminutus aliquis remaneat in [illegible] / ipsorum ad fores bachum
[illegible] / quod tamen de Polonis intelligi non potest / cum pincerna non bachum
de ipsorum paterna ob eorum [illegible] elegerunt / Et hoc dico quod in hiis cum
et [illegible] siccitatis / propter quam ne dissolvuntur humidum continuare frequentes
ipsos [illegible] / et ne humiditas frigiditati [illegible] supervenientes [illegible]
in glaciem ne [illegible] potu eis convenienter [illegible] dum bachum
quod est non calide / ut ipsa saltem vite [illegible] debiles [illegible] / suffragio
caloris accidentalis / cum calorem [illegible] naturali [illegible] in quibus Poloni
alias precellat gentes / qui in calore naturali a primo parente [illegible] / humiditates
ipsos [illegible] cum siccitate potacionibus assiduis obtemperantes / [illegible] corporales in se
[illegible] pullulare / ex quo fortitudo [illegible] ipsorum non modica arguitur
[illegible] prout [illegible] corpora [illegible] in phisonomia sua / [illegible] ita
sit in modo [illegible] dictante ipsius notitiam [illegible] / alius non potest [illegible] ex eorum
nomine cognomine [illegible] Matthias [illegible]
[illegible] ad corporis agilitatem [illegible]
aliquando [illegible] saltatorem [illegible] tenens
[illegible] Matthias [illegible] tenens [illegible] excel-
lencia [illegible] propter que [illegible] meruit / ideo ego auctor in
in hac parte [illegible] communes quidem baccalariatus in artibus
eidem [illegible] ut possit possit legere et disputare [illegible]
quidem [illegible] ubique locorum / In nomine patris et filii et spiritus sancti

[illegible] victoria primo consequente non [illegible] sibi videtur
aliorum in de complacentia [illegible] 2[o] [illegible] dicitur libro 2[o] in principio [illegible]
[illegible] in finis sui adeptionem [illegible] in 2 d. [illegible] 3[o]
ethicorum in omni operatione et electione finis [illegible] omnis [illegible]   [illegible]
primo omnium a natura conceptum [illegible] dicitur in [illegible] [illegible] p[illegible]
[illegible] finis [illegible] [illegible] ut patet [illegible] phisicorum de materia [illegible]
[illegible] prosecutionem appetente et [illegible] [illegible] super [illegible] et super
p[o] ethicorum [illegible] [illegible] [illegible] non valere [illegible] 2[o] de anima [illegible]
et in de [illegible] et [illegible] et claret [illegible] [illegible] super
3[o] ethicorum [illegible] dubitum nequit omnem actionem [illegible] [illegible] finis
adeptione non [illegible] et [illegible] primo [illegible] non posse [illegible] [illegible]
e primum aliorum [illegible] ordinat ut [illegible] boecius 4[o] [illegible]
[illegible] dicitur [illegible] [illegible] [illegible] bona [illegible] [illegible]
[illegible] primum non in [illegible] [illegible] [illegible] [illegible] studio
[illegible] qua [illegible] iacet primum corona [illegible] victoria et [illegible]
[illegible] [illegible] ut ad minus [illegible] [illegible] [illegible] nequit [illegible]
victoriam [illegible] finis adeptionem primo [illegible] non posse
[illegible] in medio [illegible] [illegible] [illegible]
[illegible] ethicorum [illegible] posse [illegible] primo [illegible] [illegible] [illegible]
finium [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
in [illegible] [illegible] deducit ut [illegible] [illegible] in oriente [illegible]
ut [illegible] in [illegible] [illegible] [illegible] in [illegible] [illegible]
spiritualitas [illegible] patria [illegible] [illegible] ut [illegible] [illegible]
[illegible] [illegible] non facit [illegible] [illegible] [illegible] [illegible]
ut [illegible] in libro de iuventute et senectute [illegible] de [illegible] [illegible]
[illegible] ut spiritualiter rebellando [illegible] finis [illegible] sequitur
[illegible] [illegible] optima [illegible] ut dicitur p[o] ethicorum [illegible]
[illegible] [illegible] [illegible] finis [illegible] non [illegible] ad [illegible] spiritualitas [illegible]   [illegible]
[illegible] [illegible] [illegible] [illegible] magnitudo albertum 3[o] de anima [illegible] [illegible]
[illegible] [illegible] appetitus [illegible] qui est [illegible] deliberantes vincit
illum appetitum inferiorem qui est [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] labor [illegible] [illegible] [illegible] [illegible] et claret [illegible]
[illegible] [illegible] ille labor [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] ad belli spiritualis [illegible] [illegible] [illegible] labor
[illegible] in illo [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] post
[illegible] victorie [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible]   [illegible] [illegible] [illegible] [illegible] p[o] ethicorum spiritualitas
[illegible] [illegible] [illegible] [illegible] [illegible] ut p[o] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] voluit
[illegible] [illegible] [illegible] [illegible] spiritualiter [illegible] [illegible]

et pervenire cum nobis feruenter agere videat. Hoc dico cum bonitatis dulcedinem ... ordines
... e dom. cunctas ... ne vos ab adversariis polluta ... decepti deceptores
... eb eo tocius virtutis ... relegatur et nec sunt victorum publice
molest ... floribus ... ocia dat vicia et ... dicebat ... n
... dicere potuit ... nostrum ... studiis ... plus ... p...
non desit ... laboris exercitium ... dona ... p ... ceteris ... gratificare ... propter
... membris pulchriores ... munera ... parta laboribus iocundius
... dulcedinem maiori ... primat ... laborantes et ...
... cum magno labore acquisitum magis ... complexus itaque
... de ... dictum ... de omnibus ... duellum ... ipsos
pugilles ... ut ... disputatione ... specialiter
... posita ... victoria primo ... non caveat ...
Set quia inequalis ... facile ... verba ... figuraliter ... noui
... defendo detiamentis ... duo ... nec detiamentis victorie ... primacio
... primo non caveat dico ... et non in ... ipse nacque
nec speciem ... prodanit ... effigie ... nobilioribus nec
... emanare ... vero ... mox ... altio
... levat ... levius
... corpus ... cui alludebat ... metamorphoseos
... cum ... alia ... dedit ... eius
vide ... intelliges ... libro primo
... ut omnis ... vestigia ... et attenda ... studio
et attendere ... libro 2° ... ita petat ... vo
... approbat ... depositat et operat ... via
... interitu ... anagoge ... elegit ... et
... attendo ... hugone ... didascalicon
... complexio ... plena ... virtutis notitia
... nomen accepit eo quod ... virtus ...
... plus ... laudis ... laugi ... ut
... et ... hugonem ... didascalicon dicere ... summum
... solamen ... studium ... quam qui ... tenuit ... sed
... dicere ... non promittat ut ... officiale
... et ... accessibilis ... qua ... sermone alano
... contemplacionem ... vidit ... potentialiter [illegible]

Et in huius vite agressu, ingressu et progressu prius in Dectiano inclyta [illegible]
prefulgebat victoria recommendacionis non indigna munere pro [illegible]
ex spiritualis [illegible] non mito in primacia et non solum suffocata
a victoria [illegible] in agressu, nam cum in partibus fuerat sibi cognatorum
[illegible] et [illegible] amicorum de [illegible] colloquio [illegible]
[illegible] allequitur ipsum [illegible] huius [illegible] maior e
[illegible] cum [illegible] plus [illegible] tam dampnosum [illegible] medicis
[illegible] spectaculo de [illegible] facilis [illegible]
[illegible] me [illegible] dicens amator [illegible] ambitiosior [illegible]
immo non [illegible] cognovit [illegible] et comitativa ipsum in
partibus ex spiritualis [illegible] presentiam delecto [illegible] spiritualiter et
fugiendo fugam devicit. [illegible] agrediendo [illegible] per qua in aspectu [illegible] posset
refugere in ipsius [illegible] cupiens [illegible] allectis [illegible]
a [illegible] et morte dicens [illegible] ab obscuritate ignorancie
a cecitatibus stulticie ad lucem sapiencie et declaracionis [illegible] secundo commendatur
ex victoria in huius vite [illegible] cum ad [illegible] venit [illegible]
[illegible] in via [illegible] de [illegible] non [illegible] minor
[illegible] spiritualis [illegible] volendo alios [illegible]
non solum exemplo immo [illegible] nunc non [illegible]
non facient [illegible] coloratas [illegible] proponendo
[illegible] Dectiano [illegible] non eligens [illegible]
[illegible] exemplum [illegible] aut avaricie multum mali facit [illegible]
non solum fugiendo immo [illegible] sophisticas [illegible] quam
[illegible] nam cum aliqui ipsum in [illegible] allegantes ei [illegible]
[illegible] assumendo [illegible] quod [illegible] ignorancia
[illegible] stulticie [illegible] decipe [illegible] dicens [illegible]
[illegible] mollis [illegible] duos non
[illegible] Dectiano [illegible] huius [illegible]
dicens diligencia [illegible] obtusitas [illegible] huius [illegible]
[illegible] quod [illegible] venit [illegible]
[illegible] politicorum dicens [illegible]
[illegible] non [illegible] possibilis
[illegible] et ut [illegible] possessio [illegible]
alii [illegible] noluit [illegible]
[illegible] Dectiano [illegible]
[illegible] noli [illegible]
[illegible] et [illegible] corporis [illegible]
[illegible] et [illegible] summa medi-
cina [illegible] et [illegible]
[illegible]

Margin: [illegible]

in sp[iritu]ali a[nim]a et illi q[ui] ventri obediunt a[n]i[m]al[ibus] nisi corp[or]e ut[un]tur et no[n] ho[min]ib[us] [illegible]

phs — vocat [illegible] bestias et vita[m] pecudu[m] eligentes p[rim]o ethi[corum] sunt aliq[ui] [illegible] via

[illegible] nolentes [illegible] fallacib[us] bo[n]i in [illegible] volentes [illegible] p[er]fecta

[illegible] fulcientes [illegible] [illegible] 3 topicorum dicentes melius e[st] ditari q[uam] ph[ilosoph]i=

[illegible] cogitare [illegible] tu no[n] p[ro]p[ter] intelligentes eo q[uod] no[n] [illegible] [illegible]

[illegible] nulla n[on] dubitat [illegible] b[ea]titudo s[cilicet] divicie eligende [illegible]

[illegible] facta ut [illegible] dum e[st] possidere [illegible] advenit q[uo]d [illegible] b[ea]titudo

melior et ip[s]i melius modo ut patuit [illegible] [illegible]

divitiar[um] appetitus [illegible] ut p[atet] [illegible] s[e]c[un]do b[ea]titudo [illegible] aut

[illegible] politicorum [illegible]

venenoz et p[ro]p[ri]e [illegible] no[n] e[st] q[uod] nos p[er]mittas [illegible]

[illegible] [illegible] plus cupit [illegible]

divicie q[uo]d et [illegible] in [illegible] philosophica [illegible]

[illegible] no[n] [illegible] [illegible] [illegible] et [illegible]

3 h[ec] e[st] victoria qua[m] in [illegible] nome[n] ip[s]i ab i[n]fancia figurabat

vocat[ur] naq[ue] nicolaus q[uo]d [illegible] victoria [illegible]

laborat [illegible] q[uod] [illegible] lapis [illegible] q[uod] victoria

s[ive] [illegible] in latino et [illegible] lap[is] [illegible] ad modu[m] [illegible]

lapid[is] a [illegible] in [illegible] [illegible] ut [illegible] p[atet] noticia

[illegible] [illegible] [illegible] victoria ut [illegible] in [illegible]

[illegible] et [illegible] in medio [illegible] nobis [illegible]

in [illegible] [illegible] [illegible] [illegible] [illegible]

no[n] [illegible] ad fuga[m] s[ed] sagittas [illegible] victoria [illegible]

aliq[ui]b[us] [illegible] declinando [illegible] in campo [illegible] finaliter [illegible]

hac [illegible] p[ro]phetavit nobis [illegible] [illegible] vocat[ur] naq[ue] nicolaus

de [illegible] at [illegible] [illegible] galli [illegible]

gallus ut pl[urim]u[m] noctes ducit in [illegible] ut [illegible] horologii

de s[an]c[t]o alano — horar[um] t[em]p[or]a distinguebat [illegible] et [illegible] hac victoria[m] [illegible] noctem

t[em]p[or]ib[us] [illegible] sompni [illegible] dicit [illegible] no[n] [illegible]

[illegible] [illegible] et [illegible] vigilia fatigatum [illegible] in [illegible] [illegible]

et [illegible] in [illegible] [illegible] [illegible] dicit [illegible] plus vigila[n]s [illegible] ne sompno

[illegible] [illegible] quies [illegible] alimenta [illegible] nec [illegible]

[illegible] — e[st] in [illegible] [illegible] [illegible] [illegible]

[illegible] me no[n] [illegible] in [illegible] [illegible] pluribus [illegible]

[illegible] et studentib[us] [illegible] [illegible] [illegible] libro 3o

[illegible] [illegible] dicit [illegible] corporis [illegible]

[illegible] demonstrative ut p[atet] [illegible] [illegible] [illegible] [illegible]

[illegible] timidit[at]e [illegible] ille dico [illegible] acute [illegible]

[illegible] alliga[n]s q[uod] [illegible] tu [illegible] assit [illegible] [illegible] vehementer [illegible] [illegible]

fines omni volet originalia elevat cui^{de} non deserviens esse non vult^{sed} ei
iuvenis quod ibidem [illegible] philosophus dicens quem in conformitate [illegible] corporis ad
bonum animi [illegible] / ita ipse [illegible] ut patet cuilibet ipsum intuenti de ipso itaque potest
dici [illegible] theodoli quam propter sua plures / cuius [illegible] victorie [illegible]
quod [illegible] / [illegible] non [illegible] maioribus carere
denegabat et non [illegible] ita sunt [illegible] quem fecit [illegible]
domare [illegible] illo qui fugit [illegible]
[illegible] passiones [illegible] victorie communicato et non in
[illegible] ita [illegible] diligit [illegible] ipsum primo [illegible] non
[illegible] ita [illegible] victor [illegible] primo et ipse est victor [illegible] primo [illegible]

n pt — [illegible] passionum in ductore / [illegible] at corporis velata
declaratione / et [illegible] vigilante [illegible] dubitabit potuit
[illegible] et in [illegible] omnem victoriam esse primadum et ipse est
[illegible] victorie [illegible] primadum [illegible] cum [illegible]
in quibus [illegible] laboravit [illegible] primum indignum [illegible] possit [illegible]
[illegible] de clementia / quo potuit ipse primam non [illegible] [illegible]
bonorum exteriorum [illegible] magis [illegible] philosophum quarto ethicorum est honor [illegible] et primum
[illegible] ipsum primo [illegible]
[illegible] actibus in [illegible]

[illegible] alexander de villa dei [illegible]

Hinc [illegible] omnibus quem [illegible] nobis [illegible] de [illegible] et [illegible]

ut dicit boecius in topicis — [illegible] opposita [illegible] posita magis elucescat / [illegible] eligens [illegible]
[illegible] ethicorum [illegible] malum eminet [illegible] magis malum magis fugiat
et magis bonum magis appetat [illegible] topicorum / [illegible] ut bonum [illegible]
[illegible] malicia bonum [illegible] quem [illegible] magis bonum [illegible]
[illegible] ut [illegible] bonum [illegible] / [illegible] secundum
philosophum [illegible] ethicorum [illegible] bonum [illegible] scilicet delectabile utile et honestum / dubium non [illegible]
quem magna bona [illegible] per corpus [illegible] collacionem /
[illegible] laboris [illegible] /
[illegible] bonorum [illegible] gaudere voluit / [illegible] ut [illegible] /
[illegible] alas [illegible] / [illegible] ab eo
[illegible] militia [illegible] bonum delectabile [illegible] si bonum /
[illegible] delectationis [illegible] / utilitas [illegible] non [illegible]
[illegible] elegit [illegible] honestum [illegible] utilitate [illegible] delectatione non ca-
[illegible] philosophie [illegible] artium [illegible] applicando ipsum [illegible] gramatica / [illegible]
[illegible] [illegible] et [illegible] /
[illegible] philosophie [illegible] at
[illegible] amplectendo honestum bonum elegit patet per philosophum [illegible] dicentem
bonorum [illegible] quod est utile [illegible] de pomo
[illegible] / philosophia [illegible] ab obscuritate ignorantie [illegible]

a tenebris stulticie ad lucem sapiencie et ad claritatem intellectus et tullius in libro
de finibus bonorum et malorum physica a superstitione liberat metum mortis non
[illegible] bat [illegible] delectabile patet in de pomo et morte ubi dicitur nulla sciencia scilicet
physice [illegible] clarificat animam et facit eam delectari in se [illegible] in perfectione [illegible]
et hoc [illegible] possibile [illegible] expresso [illegible] ubi dicit [illegible] id delectabile est
quod amat [illegible] claret [illegible] non inmerito [illegible] attribui
[illegible] sedem [illegible] denunciacionem [illegible] quidem [illegible] et [illegible]
[illegible] duo innuuntur [illegible] reddi commendabilem [illegible] est laboriosa virtutum
in [illegible] sive [illegible] accumulacio (accomodatio) et hoc tangitur in [illegible]
[illegible] compat [illegible] est eiusdem laboriose [illegible]
sive accumulacionis (accomodacionis) [illegible] et hoc ibi [illegible] nobis quod [illegible] motum
importat [illegible] patet [illegible] virtutes operaciones [illegible] secundum eas laudatur [illegible]
[illegible] et tamen boni [illegible] honoratur [illegible] eidem quis dubitat [illegible]
[illegible] laudis premio fore dignum qui virtutibus intellectualibus [illegible] et moralibus
decoratus [illegible] [illegible] non [illegible] ut [illegible] et plurium
experiencie [illegible] manifestum [illegible] patet [illegible] paucitas [illegible] felicem
[illegible] non efficiat sed ut una hirundo ver [illegible] ut una dies calida [illegible]
[illegible] [illegible] virtute [illegible] sunt [illegible] honore
[illegible] non dubium [illegible] multiplicitate honoris
meruisse [illegible] longo tempore [illegible] virtutes colligendo [illegible]
[illegible] se studuit [illegible] ut pluribus patuit et [illegible]
[illegible] manifeste. [illegible] complacentiam [illegible]
victoria premio carere non debet et [illegible] maioris laudis meretur
premio qui laborando [illegible] recipit [illegible] qui [illegible] Ego pro
labore eius aliqualem satisfactionem laudis [illegible] eius [illegible] [illegible]
Sed forte aliquis [illegible] ipsum [illegible] adusti [illegible] studio
[illegible] possidere non posse [illegible] ipsum ad studium esse
[illegible] prudentem [illegible]
[illegible] exercicium et disciplina [illegible] ut [illegible] audita [illegible]
[illegible] teneat [illegible] ut labore et sedulitate [illegible] sensum [illegible] disciplina
ut laudabilibus [illegible] coronat [illegible] habeat [illegible]
[illegible] colera
media [illegible] mira mutatione [illegible]
[illegible] [illegible] ut a corvo et [illegible]
[illegible] albedinem [illegible] potest [illegible] ethiopie [illegible]
[illegible] albedine assimilari ita ut quilibet ipsum [illegible]
[illegible] non [illegible] ethiopes [illegible] videri
[illegible] ut in [illegible] alia [illegible] satis [illegible]
[illegible] imitacione [illegible] laudem [illegible] verba [illegible]
[illegible] honoris et gloria [illegible] discipulus nostri esse bonum.

Rem tuam custodi [illegible] sicut vetus lege dictitat quilibet homo quod sibi
si cupit. aliis grosse pro debeat impendere non inmito ho qui de cautela sui ac dampni
[illegible] premium desiderat. rectoque tenere possibilius exhortari. Et quia thesaurus sapientie sicut
credimus [illegible] ut videtur secundum dominum [illegible] bonum quidem de philosophie thezaurus [illegible] possidere per [illegible]
quia quanto maiora sunt et difficilius acquisita tanto cautius et diligentius custodire
volunt. Incepi ut premissi vobis premere hortatione foret amonitis. Quod vigilancia
[illegible] eadem bona custodiens dampna sibi imminencia [illegible] et ipsum bellum
diligencius premeret. non hii qui de bonis philosophie aliquid habere dinoscuntur. sic [illegible]
ut [illegible] possit multorum adversariorum armis [illegible] impugnatur de quo
[illegible] quidem tangit beatus alanus libro 8 de anticlaudiano dicens [illegible]. Et bellum
[illegible] minatur. ebrietas. [illegible] lacteria. crapula. luxus. et [illegible]
[illegible] fomes. [illegible] tyrannus. [illegible] stimulus. delicti flamma. [illegible]
principium [illegible] racionis et hostis. [illegible] pugne [illegible] bellumque furoris
[illegible] armis [illegible] movet arma [illegible] malum [illegible]
[illegible] voluptatis [illegible] gravitas. ocia [illegible]
itaque et [illegible] [illegible] [illegible] dicebam [illegible] rem tuam custodi
In quo quidem [illegible] commendatione dei [illegible] tangitur [illegible] possessionum [illegible]
[illegible] magnitudo et [illegible] cum dicitur rem. [illegible] possessionis auctoritas [illegible]
quod tangitur singularis dicendo tuam. [illegible] vigilancia [illegible] integritas
et [illegible] quod dicitur custodi. [illegible] possessionem [illegible] veritate [illegible]
[illegible] vita [illegible] de veritate [illegible] rei [illegible]
[illegible] corporis quia vestigia fortune sequentes [illegible] vehementer [illegible] cuilibet
[illegible] stabilitate [illegible] anima sunt hominis tenui [illegible] filo.
[illegible] casu qui [illegible] [illegible] bonum [illegible] dicebat [illegible]
fortune. opes honores ceteraque talium mei sunt [illegible] famule [illegible] mecum
veniunt me abeunte discedunt [illegible] appellabuntur [illegible]
[illegible] opinor [illegible] nomen fuerint [illegible]
[illegible] ut [illegible] loquendo [illegible] alia [illegible] appellare
[illegible] finitate stabilita possidendo [illegible] victoria [illegible]
[illegible] momentanea [illegible] bona quidem de thezaurus
philosophie [illegible] virtutes [illegible] valerius de [illegible] manet [illegible]
fortuna [illegible] [illegible] [illegible]
[illegible] [illegible] aut [illegible] minuit [illegible]
[illegible] [illegible] tollit [illegible] hostis [illegible]
[illegible] [illegible] [illegible] mortalis.
quia non corpori non [illegible] non tempestatum non temporum permutacione [illegible] perdit
[illegible] soli divites sunt soli possident [illegible] fructuosas [illegible] itaque
bona [illegible] divicias [illegible] possidere [illegible]
[illegible] [illegible] voluit attendere [illegible]
[illegible] honesta [illegible] [illegible] eadem [illegible]

[illegible] [illegible] manum
[illegible] [illegible] curat

anº 2 [illegible] tullius [illegible] de [illegible] remiunt [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] in mu[illegible] [illegible] [illegible] [illegible]
Sz ipius excellencie ex qua magna [illegible] sit possumus colligere ex dicto tullii [illegible] sup

[illegible] v. ulla possessio. nulla vis auri et argenti pluris quam virtus extimanda est.
[illegible] mortales non intelligunt homines quam magnum vectigal sit parsimonia [illegible]
innuens alas et [illegible] non est. Sola sapiencia super omnes possessiones [illegible]
gloriosa possessio [illegible] collige. [illegible] veritati. publicata suscipit [illegible]
[illegible] est sol. per quam mens tenebris lucescit oculus deliciosa cum paradiso, [illegible] et celeste
[illegible] in immortale [illegible] honorem, [illegible] auctoritate [illegible]
[illegible] [illegible] singularis [illegible] nulla
obtendit [illegible] [illegible] [illegible] non [illegible] altitudo [illegible]
[illegible] assumptus [illegible] e respectu possessionum [illegible] ipsius auctoritas [illegible] tua et
non [illegible] sic [illegible] volenti intueri [illegible] dominus tua quod est [illegible]
possessionum [illegible] in [illegible] ipse [illegible] possessionum [illegible]
[illegible] sine [illegible] possidere [illegible] aliquid aliud [illegible] estimare potest
[illegible] fortune [illegible] [illegible] possidere [illegible] non potest
retinere [illegible] solum [illegible] possunt [illegible] non [illegible]
[illegible] potest facile amittere [illegible] [illegible] [illegible]
[illegible] [illegible] seu [illegible] [illegible] ipsa potest [illegible]
[illegible] fecit tullius [illegible] [illegible] ponit [illegible] sapientibus [illegible]
[illegible] [illegible] laudo [illegible] [illegible] ut opinor [illegible] [illegible]
[illegible] plena [illegible] ita fugerent ut nulla de rebus suis
asportaret. cum [illegible] [illegible] ut id faceret, [illegible] id [illegible] id facio [illegible]
omnia mea mecum porto. ille [illegible] ludibria fortune non sua putavit [illegible]
appellamus bona. [illegible] de 2º.

[illegible] [illegible] non videtur [illegible] dispositionis [illegible]
[illegible] custodia [illegible] non [illegible] cum ita dispositus [illegible] vigilare [illegible]
non [illegible] custodire [illegible] [illegible] custodire seu [illegible] cogitat ut [illegible]
res custodiat [illegible] dispositionis [illegible] disponenda [illegible]
sufficit [illegible] testante [illegible] auctore [illegible] qui dicit. [illegible]
[illegible] multo reprehendit omnibus [illegible] nescit hunc modum.

[illegible] explicit vedere [illegible] [illegible] dubitare potest [illegible] debite [illegible] attendere
voluit [illegible] augmentum [illegible] possessorum [illegible] sola [illegible]
[illegible] nomine [illegible] [illegible] permanet teste [illegible] ipsa etenim
[illegible] possessore [illegible] [illegible] [illegible] laudum [illegible]
[illegible] ut [illegible] [illegible] aliquid laus [illegible]
[illegible] sit laudanda [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] teste [illegible] [illegible] [illegible]
[illegible] distincto [illegible] [illegible] thezaurus [illegible] sit [illegible]
[illegible] custodire [illegible] ipse potest [illegible] [illegible]
corporalis [illegible] quemadmodum perfecto corporalis [illegible] sanitatis [illegible] corporis [illegible]
[illegible] medicinis [illegible] seu preservativis [illegible] [illegible]
[illegible] custodia [illegible] [illegible] perfecto [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] sapiencia [illegible] cum
[illegible] fecit cito [illegible] [illegible] [illegible] non potest
[illegible] [illegible] [illegible] [illegible] [illegible] salamon
[illegible] [illegible] [illegible] [illegible] tenuit [illegible].

Hymne pacis eterne deus dominusque pietas | unica fons boni veri via limes honesti
ffons vite sol iusticie pacis asilum | tu michi presidia divina luce meaque
pleni[illegible] inrorare divino nectare [illegible] mentem desuper | Ergo noctis et tenebrarum
errores depelle mentem tue lucis splendore | pena dum recipit calamum purga
rubiginem lingue. Da labiis tua verba loquar mutoque loquela probes | Da fontes
sacri digne calle currenti duc nauta rate portumque timenti | Dona celesti
[illegible] mea carbasa vento. quia dicente apostolo ii ad cor. iii non sufficientes sumus
cogitare aliquid ex nobis quasi ex nobis sed sufficiencia nostra ex deo et ideo pro directione mei
in presenti proposito eadem verba [illegible] et dat [illegible] et domine [illegible] clarius [illegible]
ex ipso celi et mundi et a quo celum et terra eius [illegible] dependent ex se metaphisice [illegible] | et hoc
in vocacione premissa per hec verba [illegible] Alani de antiruffino quia licet in alio actu
hic proposui hymne non indignum iudicavi et ecce primo repetendam

Deinde quia beatus Augustinus scribens ad marcellinum in epistola dicebat | si talis me assistit
ut nunquam in scriptis meis me errasse dicat | frustra laborat | non bonam causam suscepit
et in eadem [illegible] | [illegible] quod renovare [illegible] fatuus sum quia propriis scholaribus
[illegible] hic doctor egregius | sanctitate prelatus | sanctus profundus | et sancte katholice ecclesie lumen
[illegible] | [illegible] | [illegible] de se dixit non quasi humilis factus sed asserens
verum ut ondit de se in prologo libri retractacionum | quanto ego possum dicere quod
[illegible] errorum meorum non [illegible] | [illegible] pulcritudine [illegible] | [illegible] intelligencia
[illegible] | [illegible] cecitate tenebrosa | illius [illegible] doctoris | [illegible]
[illegible] | [illegible] attollere [illegible] ad apicem presummens si non [illegible]
debemus supportacione [illegible] sed compassione et morbi mei [illegible] passiones
relevacione | quibus me [illegible] supplicando dico | sive pietatis [illegible] errorum
meorum dignetur [illegible] | sive intelligencie [illegible] | dignetur mea illustrare
cecitatem | sive celsitudinis dignitatis | mea [illegible] utilitatem | ut [illegible]
[illegible] | ne temeritate mea michi [illegible] | sed [illegible] solicitate
me [illegible] induxerit | qui in [illegible]
ut credo | me ut laudacionem [illegible] | quod compellit [illegible]
peccatorum meorum me ab [illegible] | [illegible] laus in ore peccatoris [illegible]
[illegible] | [illegible] meorum et [illegible]
[illegible] locum [illegible] in proprio
esse [illegible] mandatis [illegible] et obediencia [illegible]
[illegible] me [illegible] ~~[illegible]~~ [illegible] non [illegible]
possum dicere [illegible] alani de [illegible] | [illegible]
[illegible] non tarda [illegible] dilecti [illegible] passio morbi.

Deinde premitto quod licet [illegible] | [illegible] palpitacio [illegible]
[illegible] et plenariam noticiam non habeo | [illegible] meum [illegible] in hoc
presenti [illegible] | [illegible] dignitate facultatis theologice michi non [illegible]
[illegible] | [illegible] presenti non esse [illegible]
mei persona [illegible] dicunt non esse [illegible] in [illegible]
sum constitutus [illegible] doctoralis privilegio insignitus [illegible] actu [illegible]

De gra[illegible] [illegible] [illegible]

no dico ipse quod et pro plenitudine predictorum / ideo obmitto / et licet quos primacz cum

velle appellas / hoc non reputo prejudiciale / nam quod episcopus et aliquos domine pri

nu pres[byter]o simpli[citer] et nunc diaconus / quia si consuetudine coram / prout predicatur ut patet

per Wilhelmum de monte laudino in suo sacramentali / et tu predicat de licencia

superiorum / ut puto consuetudinem ibi forte alicuius rome / ego ad mandatum superiorum

et consuetudine loci huius idem posse dummodo fratrem episcopi / et ad hoc me fortius

cora non movebit pro quanta sola licencia habita in genere / episcopus domino quarte

pre mitta et quos ibi vi[de]bis / si ad predicandum / specialis vero se obtulit dicto

[...] ego mitte me ut patet ipsum de alijs partibus veniendo ad propositum / invenio

per inductam eius recepio hic velim.

[Margin: permitte / tecte / seu nomine / inde hic / dictante]

Iustus sicut leo / scribitur proverbiorum xxviij. Est proverbium in metro de / ergo ex tunc preter de

sancte morte non laudes hominem quemquam / quia in filijs suis probabitur vir / scrinium vero

glorie ordinaria clavis vidi[mus] / ibidem dicunt / stultum et laudare pugnantem que iam

victoriam / ille non quia bene videtur agere / nescimus si velit & possit perseverare / quare

bene ambrosius attende hoc / volens quod unde / qui scit laudum premia spondere debeam

dicebat in natali sancti eusebij / lauda post periculum / predicator securum / lauda

navigantem feliciter / si cum pervenit ad portum / lauda ducem virtute si cum perducit se

ad triumphum / Et hinc episcopus consuevit sanctus sedis / populo bene / omnes festivitatem nunc papam

hic incidit / precla at mundi huius naufragium / evasisse portubusque securum / per

triumpho laudabilem in vita eterna tenere / ad honorem omnipotentis dei et sancti ipsius

promediatione / me propter puritatem mea divina gracia suffoventia / recepi ubi premissa

eidem eadem de hoc sancto dici posse conveniet / hac ratione persuadente / sive quia invictus

constancie martyrij / et cuius sancte canonizacionis placet / vere portans dum in causa

curia magistris perfecta testante non parum multis / Secundo vero in vite sue iustitie

inspicite pulchritudine fuisse decoratus / et nisi / spalio perpetue fuit esse cum ipsius

i[n]dente seneca ide quod virtutibus cardinalibus / iusticia intereste ipsos raptores

ne alijs timidi sit exsequatur et ab eo cohibe / quia absque forti fortitudine operari

non potest / non interviniet assimilativa locucione dici potest / iustus et fortitudine gere

sit / ut sit leonis / qui primas bestijs de fortitudine per natura e dotatus / huius et

et tulio observacio quam post sancti speciebus iusticie / sit vere / hoc ipse perfecte

alios facit alios digne precedere / ipsos cultus quam et honorem dignificat / non

mitto iusticia i fortitudine leonis similis asserit / quia quasi leo velut certat fortis

cum qui [...] filio [...] / [...] solarium [...] tenuit [...]

29

sibi dignitatis quam vsurpans / solium assumpsit in roccia / nomine regio vocari presumpsit /
et cum prelatus / per sua[m] sessio[n]em / iniustus fuisse non ambigitur / sicut ~~~ leonis doctrina gessisse
congruit / et sic verba passim per ea vos... potuit ad eum / ~~ de ipso Justus / sanctus leo.
¶ In quibus quidem verbis duo innuit[ur] / primo est virtutum multiplicitas / quibus in vita sua fuit
excellentissime prefulgidus / secundo est dignitatis eminencia / qua claruit / cum quibusdam officiis
ipsam concernentibus / que fideliter adimplevit / primum tangitur cum dicitur iustus / secundum clarius exprimitur quod
sequitur sanctus leo / primo patet / Et primo cum dicitur beatus Johannes / ad demetriadem. omnes virtutes
speciales vno iusticie nomine continentur / sequitur talis abequalitate arguendo / quod cum sanctus
iustus dici meretur / qualis fuit hic presul sanctissimus / certe ymmo omnium virtutum / perfeccionis exprimi
tamen non potest / sic fuit multis virtutibus / sed quod huius excellencia / pre aliis adornatus fuit
hic innuitur per hic / quod singulas virtutes quibus in vita sua resplenduit exprimitur vno
nomine iusticie que est virtutum preclarissima / prout hic exprimitur / augustinus libro quinto et hic de
¶ Dixi secundo quod in verbis premissis innuitur / dignitatis eminencia qua claruit / cum quibusdam officiis
ipsam concernentibus / que fideliter adimplevit / et hic leo quod dicitur sanctus leo / quod ecclesie romane nam
tempus / sicut patet per tractum / est leo inter alia animalia ecclesie romane cetera principatus dignitatem tenens
...unde non inconpetenter sic / per leonem episcopalis dignitas designatur / in qua deus presul
precepit romanis clericis ymmo quam capitis fidelium huius diocesis exposuit / verbo et vita
sua cunctos in via virtutis dirigendo / fulgebat itaque dignitatis claruit eminencia / multorum / ex
et per tamen recommendum / et nunc venerari meruit ac laudari / ut hic mirabiliter ~~ episcopalis
dignitatis tante excellencie esse dinoscitur / quod non aliquis ceterarum dignitatum quam laudum et
recommendacionum multiplici extollitur / videtur eciam posse in magnitudine comparari / prout
clare tangit beatus ambrosius in suo pastorali dicens / honor et sublimitas episcopalis
nullis poterit comparacionibus adequari / si regum fulgori compares / et principum dyademati /
longe erit inferius / quam si plumbi metallum / ad auri fulgorem compares / quippe cum videas
regum colla et principum submitti genibus sacerdotum / et deosculata eorum dextra / orationibus
eorum se credant communiri / hic ... / et idem in eodem ... ihesu christi sancto excellencie sacerdotibus
michael submissius episcopis exponi patet / ~~~~~ / hec quod excellencie dixi circa tercium
quedam officia dignitatis episcopalis convenientia in verbis premissis tangitur / prout sic videri / de quo enim officia
huius dignitatis / sunt quam aliquibus proprietatibus / hec forte congruit / et vna eorum / non indebite prout decorari
per aliquas proprietates leonis quas naturaliter continet / ut dicit ... / de proprietatibus animalium et cetera per physiologum
¶ Est enim est quedam leonis proprietas / quod montem descendens vestigia sua pedibus expressa / cum
cauda linit seu abstergit / ne per venatorem ductu vestigiorum inveniatur / eciam sic fecit
hic presul ~~~~~ sessionis huius et spiritualiter per modum officii dignitatis sue legenda eius declarat
adimplevit / et hoc tali / quam ... alterius motus dignitatis sue / in ipsa non stando per superbia
descendit per operum humilitatem / ab ocio et labore ... / vestigia honorum et affeccionum salubrium / non dimittere
vane glorie et pompe / sed ea animo abscondit / ad omnem ... intencionis / ne
per venatorem dyabolum comprehensus fuisset / qui vero caute querit quem possit devorare.

Et q[uod] lz. renuebat dig[nitat]e[m] / sua[m] p[ro]modu[m] officij / pt h[abe]r[e] co[n]me[n]tatore[m] beati Ieronimi sup[er] e[pistolam]
ap[osto]li q[ui] e[pisco]patu[m] desiderat / bonu[m] op[us] desiderat / d[icit]. Id est q[uod] e[pisco]p[u]s d[ebet] q[ui]d[e]m laborem no[n] dig[nitat]e[m]
no[n] delitiat / no[n] e[ss]e fastigio / s[ed] humil[ita]t[is] desc[ri]p[ti]o[n]e / ut fiat s[er]vus 2 minist[er] o[mn]i[u]m /
q[ui]a p[ro]p[ter] p[ro]p[ri]u[m] / ut a[d] s[um]missa rachele decora facie / intrat al[ter] ad lia lippa. De mo[r]te
cu[m] moyse desc[e]nd[er]it ad ceptas a. de deo [con]templacio[n]is ad labore[m] actionis h[uius]. I[ste]
p[ro]cede[n]s facit c[ri]so[stomus] i. dyaloga . i[n]t[er] ceter[a] loq[u]e[n]s / q[uod] ep[iscop]us debet esse no[n] p[ro]p[ri]is /
negociis oportunu[m] / sed ut / humilit[er] / ma[n]suet[us] / p[ro]p[ter] nichil al[iu]d respicie[n]s
n[isi] edificatione[m] ecc[lesi]e. h[ec] 2 p[re]tendit ysidor[us] 3o d[e] su[m]mo bono dice[n]s agnosc[er]e
ep[iscopu]s s[er]vum se esse pleb[is] no[n] d[omi]n[u]m / bini. lz. karitas no[n] [con]dicio exigit / sic q[uidam] e[pisco]p[us] tunc
putat q[uod] t[a]l[e]s humilitas no[n] solu[m] relucebat i[n] p[er]so[na] h[uius] glose p[ro]sul / s[ed] 2 in familia
eius p[ro]p[ter] q[uod] d[icit] b[er]n[ardus] q[uod] pi[us] glie viror cui[us] t[a]l[e]s 2 h[ab]itantes i. glie e p[ro]ximiliat / in ea
t[a]l[e]s e 2 familia ei[us] 2 sp[ecia]l[ite]r p[ro]p[ter] q[uo]d s[cri]b[it] b[er]n[ardus] in d[e] [con]sideracio[n]e ad eugeniu[m] papa[m]
dice[n]s / distat a te coepiscopi tui / co[m]atos pueros 2 co[m]ptos adolescentes / s[ecundu]m no[n]
h[ab]ere / [con]te[n]t mittos r[e] sp[eci]al[ite]r d[e]s[cri]p[ti]o[n]e calamistratos s[e]c lenes 2 lenat[os]. no[n] decet
est alia leonis p[ro]p[ri]etas n[atur]alis / catulos suos no[n] natos / [illegible] a mortuis rugitu
suscitare. h[ec] h[ic] p[ro]p[ri]e / sessio / fuit / [illegible] no[n] solu[m] pet[ru]s in[ter] alios amic[us] p[ri]mortuu[m]
co[m]munis rugitu suscitando / [illegible] in[ter] d[e]. p[ro]p[ter] rugieba[m] a gemitu cordis mei
b[er]n[ardus] c[ontr]a q[uam] plurimos vite exemplo / 2 v[er]bo doctrine / a in pecc[at]is mortuos vivificando
s[ed] q[uod] lz. sua dignitas exigebat [illegible] p[ro] al[ter]e q[uod] ad 2m s[cilicet]. v[er]bo 2 exemplo vivificare
p[ro]p[ter] t[a]l[e]s sufficie[n]t[er] [con]mentatore[m] beati ab[er]e[n]s in suo pastorali regimi[n]e / sic pollebat
ep[iscopu]s suus / ut no[n] solu[m] sibi s[u]bditos p[ro]p[ri]is sufficie[n]t[er] doceret / v[er]u[m] etia[m] c[on]t[ra]
h[er]esim q[uam] seductores a katholica repelle[re] [illegible] / p[ro]p[ter] q[uo]d i. sup[er] facit d[e]. s[an]ct[issi]ma in d[e]
vita clericor[um] dice[n]s / In doctrina sc[ri]pture auctoritate de ep[iscop]o / no[n] solarij loc[us]
p[ro]pria unde / 2 no[n] i[n] [con]gre[gati]one in p[re]s[en]t[e] mo[r]s vivificando innuit / erudicio n[ost]r[a] ep[iscop]i
p[ro]p[ri]us p[re]dicatio[n]em / ut p[er] media debita 2 simu[l] i[n] s[er]monicia h[ec] est p[re]fectus 2 bone
vite p[re]dicatores / s[ecundu]m [con]ducere / audientib[us] vita p[ro]stare d[icit] / qui no[n] in solo pane
vivit h[om]o s[ed] in om[n]i v[er]bo / q[uo]d p[ro]ced[it] ab ore dei. respatie sue s[u]p[er]a / Insup[er] e[st]
t[er]cia leonis p[ro]p[ri]etas in dormiendo no[n] claudere oculos s[ed] ap[er]tos [con]tinue tene[re] 2 in dormiendo nec neglig[er]e
h[ec] h[ic] p[ro]p[ri]e sessione / no[n] caruit vigila[n]do / sup[er] gre[ge] d[omi]nicu[m] sibi co[m]missu[m] ne de
tradit / e aliq[ui]d p[er]didiss[e] / s[ed] h[ec] officiu[m] vel n[atur]alis p[ro]p[ri]etas ad ip[su]m dig[nitat]e[m] p[er]tinebat
h[ic] luculente / q[ua]d[am] omelia gre[gorius] testat[ur] / d[icens] ezechiel fili hominis speculatore[m] dedi te
q[ui]d d[icit] Gregorius p[ro]p[ter] speculatore[m] po[n]itur / in alto d[e]z stare p[re]mittit / ut possit p[ro]vid[er]e p[ro]p[ter] pendentia
2 ide[m] p[ro]cedit clari[us] c[ri]sost[omus] in dyalogo dice[n]s / in alto [con]silio 2 prudencia op[us] e[st] pastori
2 mille ut d[icit] oculis ad speculandu[m] undiq[ue] / ebitudine[m] eius q[uia] gubernat anima[s] /
q[uo]d d[icit] hugo i. de p[er] abusionib[us] / hec p[re]lati bene vivat n[ost]re tu e ut de gre[ge] sibi
co[m]misso d[omi]no gr[at]ie vestre reddet racione[m] abs[que] dubio q[uia] certe / sessio h[ic] [con]siderabat
diligenter / q[uo]d ad utr[u]m[que] alia q[ue] ponit p[ro]p[ter] i. de vita [con]templa[tiva] / vero lucet illu[m]
p[er]tractu[m] ezechiel d[icit] fili hominis speculatore[m] dedi te domui isr[ae]l / si ip[s]o locut[us]
no[n] fuit / ut se ab ab i[m]pie[ta]te sua custodiat / 2 i[n] i[m]pie[ta]te p[er]ierit / sanguinem ei[us] d[e] manu tua
requira[m] / h[ec] e[s]t d[i]c[tu]m s[cilicet] p[ro] pecc[at]a sua no[n] annu[n]ciaui / ut ab i[m]pie[ta]te sua [con]v[er]tat[ur] 2 vivat

[illegible] q[ui] [illegible] [illegible] tenuit [illegible].

te quod non increpasti / ipsum quod te tacere petiverunt plenius [illegible] peto / rogo
quod tam sepe [illegible] tam [illegible] erit / que sententia ista non [illegible] / quod tam alienus
a fide quod isti sunt non credis / quod adhuc non terminasset / quod ista sunt collabili mecum
future examinationis accipiat / nisi quod hoc non intelligit aut futura non credit. Hoc
nisi enim ipse per talia motus fuisset timeo quod hoc non tam de facili Boleslai regis tyranni
tyrannidem / et ei adherentibus [illegible] / ipsius animasset et adversus [illegible] nisi [illegible]
[illegible] beatus qui blando verbo castigat / non corrigit [illegible] ut arguat
cum dolor enim abscondenda sit / quod lenit famam non potest / inde si eius mollis tactus
[illegible] faciens et non dures / ut [illegible] nec [illegible] exaruisset / timeo quod suo aspectu
ipsum ingulare [illegible] / non timuisset ut [illegible] [illegible] de [illegible]
inde quod [illegible] ipse sunt / [illegible] phariseorum [illegible] ac perstruit [illegible] tempus [illegible]
[illegible] non modica [illegible] magnitudo / quod in passione sua [illegible] specialiter meruit
consortium suo salvatori / et quod de ipso dicitur specialiter surrexit pastor bonus qui posuit
animam suam pro ovibus suis / quod tamen quam expressius videtur salvatori [illegible]
[illegible] sit [illegible] quod [illegible] possit declarari / ad plenitudinem [illegible]
tamen [illegible] nunc puto sufficere in [illegible] [illegible] quam [illegible]
Hoc [illegible] prefata si attendere volumus quod potuit dicere [illegible] adhuc in vita sua [illegible]
laudum et recommendationum [illegible] non meruisse / [illegible]
copia [illegible] eminentia [illegible] fideli
[illegible] laudum meruit [illegible]
constituit dominus super familiam suam / et quod [illegible] venire in veniet vigilantes /
[illegible] premissa si [illegible] intueri / in [illegible]
et [illegible] excellentia [illegible] / [illegible] sit / quod [illegible]
[illegible] fastigium humilitatis [illegible] Petrum / teste beato [illegible]
[illegible] / et [illegible] cum [illegible] sibi dicente
beato Gregorio [illegible] moralium / [illegible] humili [illegible]
[illegible] dubitabatur cum tamen fidelis sum / [illegible]
super omnia bona domini sui constitutum [illegible]
erudiunt multos [illegible] stelle in perpetuas eternitates / quomodo non dicere possum
ipsum celestis [illegible] / cum [illegible] eruditor et [illegible] fuit
[illegible] sua legenda hoc declarante [illegible]
dominum [illegible] qui fidelibus [illegible] posse sollicite [illegible] / et [illegible]
[illegible] vigilat / [illegible] quod non
diceret [illegible] celestis [illegible] / quod tanta sollicitudine
ac vigilantia fovit [illegible] domini sui cum amore [illegible] voluit atque
mori [illegible] excellentia [illegible] voluit ut [illegible] designare / per
[illegible] aquilarum custodiam suo corpori [illegible] / [illegible] quod sicut aquila [illegible] aves
volatu altitudine [illegible] / [illegible] [illegible] aspicit / [illegible]
quod sic et iste [illegible] / [illegible] elevatus [illegible] / [illegible]
animarum [illegible] illuminantes / intuebatur in [illegible] / et nunc in patria
per [illegible] facie ad faciem speculatur /

¶ Sz nescio cur tamen iste recommendacionem debere protendere voluit / cum et predicta timeo esse
superflua / eo quod non ipsi ad augmentum premii sunt necessaria / et quamvis audientibus utilis
non collativa sed potius dolor / quid enim prodest mihi sanctorum vita / sine probus virtutes exempla
eis ad imitacionem eorum quamplurima non video preter illa eciam / quod tamen si debeat bene si lauda-
cionem seu recommendacionem iste tractus inductus vel inventus / fine suum debite sortire
propter eum virtuosi sancti et boni laudantur / ut eciam audientes et laudantes ipsos in bonis
actibus imitarentur / prout theol. ... super Johannem dicentem / bonum laudare non laudato
sed laudantibus prodest ... sibi ... domini ... dicitur / laus humana
non appeti a sapiente sed ... sapientes ... faciens / ut illi proficiant qui
et imitari possunt quod laudant / Sz tamen ... loquor ... mee / quod mihi de
vobis ... aliud quod ... in libro pastorum dicitur / laudamus veteres sed
nostris vivimus annis / cum multi prepositi laudant et laudari audiunt sanctum Stanislaum
sed suis voluptatibus ... ipso tempore ... tenebris ... mores ... et vite
sanctitatem non sunt secuti / forte nec secuntur / ... magis ymo sunt et sunt forte
non nulli prelatorum qui non solum corpus suum non tradidissent / nec tradent / pro ecclesia
et grege dominica ad distinguendum / sed nec pallium / nec caligas / ut ... ...
... patenter ... pauperes ... de quibus quamvis
... possem ... quod ... de ... abusionibus ... lege dei non
... vacantes ... comessacionibus et ebrietatibus student / ...
... assidui in placeis / ... ad investigandum
culpa peccatorum / parati ad querendum / vestigia leporum / velociores ad aggrediendum
canes / ... pauperes / liberius porrigunt panem cani / quam pauperi / plebes
... ad mensam / quam admissa / famulos ac familias ... voluit / sed
... non ... noluit ... thalamus ornatur et ecclesia / ...
mensa paratur altare / ... calix ... / ... missali / cappa ...
tunica ut pallium ... casula ... camisia ... alba / ...
... obscuratum est aurum mutatus est color optimus / dispersi sunt lapides
sanctuarii / in capite omnium platearum / ... ecclesia ... quis ...
aliquorum ... non ... ut sunt avaricie in facultatibus / symonie et usure quibus
quasi totus mundus laborat ... non ... regni Polonie non
videntes ... hic tamen fateor quod ... facultatem docendi ... non ...
¶ ... ad loquendum ... timeo me ...
quod ... ad ... sacerdotes ... non sunt doctores
... que non intelligunt / et ... eruditorum sibi assumunt ...
... doctorum ... non ... aliquorum
... et fugiendi ... timens ... bona omelia ...
dicens / nemo dicit ... non sufficio ... ydoneus non sum ... potes
... male ... / ... forte
aliquis ... non ... illuminatus ...
me ... cogitacionibus ... totalis ... doctus

quia ... teneat ...

ne illa veritas i me fallet q d' nemo pph'a acceptus e in patria sua / et ubi
unde posse p i' bti aug' / qd ponit i lib' .70. omeliar c. 29. dicens / Crede
no michi s3 do / q inficit sceptrum in mundu q apostolu no pt tempale salutare
/ z posse ad eos dicere i' saluatorem / quia veritate loqr vob lapidat me / s' veri
cogitacionibs / z velle q eos attendent licet sanctitatez e ypocrisie domum tam
minus tu z aug' i' d' q' doctor q auctoritate sceptrum / p q pt audientes corripe
velit ad grati / z ita loqt ut no corrigat s3 delectet audientes domum facere sceptrum
violat / i g' q' ego hic doctor no sum / ut pax sceptrum no libet violare veritatz
occultando / attendens d', poet / q ponit d'. s' plus pp'a q lib' p' dicens no
arbitror michi plus esse veritate occultasse ut decessisse medicum z i' aut
qui etsi voluerit neq3 melius oporteret p salute veritatis z familiaria desperare
Capi itaq3 veritas compellit z ad resumendu i' hugonis i pallegatus de plati
z psbris dicetis / s3 clericos hic no puit q nolunt sed qd eos ppe h' principali
ne excessus eorum corrigentur denua resumendo / z h' nepe h' in pstibz mas
esse maiore suspicionem de aliqbz / qui nos clericos zelo motum intende no [illegible]
curant / licz possent z deberent / qui z ipius potius esset / defectus eorum mediu
supplendo / peccatz in melius dirigendo / s3 timeo q magis aliq conati eos hic
amouere / forte ut malicijs suis liberius vacarent / rabieq3 in ppto solu ipi
docerent / q dotina eos aduertent quite utilis / sit hic reprehensores z dicere
correctores / z licz ipos de h' no mouet dca pcm / admirus debent aliqs dca
ecclesia mouere q qt. sola natali p inclinacoe h' psuadet / s' p3 p seneca
epla xi. ad lucillu dicentez / magna pt peccatorum tollit si peccaturis testis assistit
/ aliquem habeat animus que vereatur / cuius auctoritate secretu suu sanctius faciat / mor
[illegible] / vel corum dictis vici q suspiciones / Semper eos tegeu / qd vocavit habe
Cqui i' demum peccorum sit / z ista no aduerit / puto ex h' esse dom i' qd pdr
beate bri in expone regle sci benedicti dicens / inregla platorum imitantur concordie
z confusione inducunt / q in eis e tua sursu z celu deorsu / pedes sup' caput / z
facies e retro / interiora effusa sunt extra / de illi consulunt / p tua declar. / dyabolus
honorificentis susceptus / dns no contumeliose repellitur / tua sursu z celu deorsu
pbi terrena celestibz pponunt / pedes sunt sup. caput. ubi vero servi spirituales
despiciunt / honor no terrena preponuntur z ad regimine spaliu utiles in
honore habent / facies e retro / cu in opibus q videt bona pcius utilitas terrena
i pendunt / q' mentes eterna / interiora effusa sunt extra / cu bo' interna neglligunt
exteriora diligunt / dns no consulatur z tua despiciat / ubi deficit caritas / z
regnat cupiditas / dyabolus honorifice recipitur / z dns contumeliose repellitur / ubi
raptores z usurarij cu honore recipiunt / z magnis expensis honorantur /
boni no pauperes / ut repulsa paciuntur ut male pereant / s' ce' certe credo no esse
dubiu ppter esse eos q laudantibus sed ut laudantibz seu laudantibz bonos
i sunt / ut tu ipos inimicos sunt z ulti q sexu consulam alios p sep
comendat ex deuocione orcionu / qbz mortuos suffragantes / multa a deo
i petierunt ipos tn fecerunt / z suspicor q eorum negligencia sit causa.

no

sacramenta et sed mater eccl(es)ia diu durat / et non mirum ut dicit ysidorus ... prop(ter)
negligentes orones ut ab ipso deo impetrare valent / quod voluit / quod abscisse
sunt possessiones quas tempore beati gregorii personae et possessiones amota fuerunt / nec nobis ignoret
timeo quod omnibus et possessionibus aliis quamquam sunt sed non salvacionem / aliis namque sunt
possessiones et [illegible] civitates per fractores nostros mirabiliter vocantur vendunt / orantes
volentes / et in ecclesiis distinguit / ab orone ut carum [illegible] ut [illegible]
si videmus comedias inspiciendo / non attendentes quod cantus ad devocionem incitat
metum / non adimplementum / et rectus potius ut et tangit ysidorus ... [illegible] / dicit
dicit cantus modernorum gaudentes non dedit ... beati augustini lib. ... confessionum
et [illegible] / cum michi accidit ut me amplius cantus ... quam res que canitur moveat
penaliter me peccare confiteor et tunc mallem non audire cantantes / aliis sunt processiones
supplicia vniversis / et purpurata capucia induendo / alios sunt processiones ad quas
amatores illiciti et carnales convenientes / risus [illegible] / et venies ut tune
[illegible] non attendunt ... ysidori ... dicit / [illegible] sine gemitu et orandi
~~Sed certa digne posse dici~~ sed ne veniencia [illegible]
... actus [illegible] / sine imponendo certa digne posse dici / [illegible] multos
[illegible] laudibus [illegible] stanislai ... / abicere opera tenebrarum [illegible]
[illegible] / et induimini arma lucis ut [illegible] possent [illegible]
... nocturna possidendo / et quemadmodum ipse boleslai [illegible] reprehendebat
sic et ... tyrannide corporis [illegible] forte plures [illegible] quod ipse boleslai corrigat / qui
decimas abstulerunt / sic [illegible] non posse / [illegible] filios puto eo
quod volentes esse nobiles sunt pauperes ignobiles / quod de medietate et elemosinis
et bene [illegible] predicatores / et non tamquam adulatores molles [illegible] ut timeo sunt
[illegible] tyranni et malicioso [illegible] / [illegible] consuetudinibus desistent / et se
[illegible] possunt / sagitte reprehensionis / et pene comminatoris / ipsos a
[illegible] singulis partibus impetent / ut [illegible] adulatoris [illegible]
ipsorum fallacie defensavet / [illegible] forte aliqui non [illegible] ysidori ... dicit /
[illegible] persona potest accipit / et [illegible] permisit / [illegible] culpe
sentencia / nam aliis docendi forma [illegible] fuerit [illegible] /
veritati resistere volunt / [illegible] adiuvat [illegible] ... ieremie prophete ipsos
dum loquitur / [illegible] lumbos tuos / et surge et loquere ad eos / ne formides
a facie eorum / nec enim timere te faciam [illegible] eorum / In [illegible] / [illegible]
multos [illegible] possunt / quod beatus stanislaus et tempore [illegible]
[illegible] non [illegible] / [illegible] sua in nos divinitas elegit [illegible]
et [illegible] regni [illegible] principe / qui sancto stanislao [illegible]
suffragante [illegible] imitaret quelibet ut ipse [illegible]
boleslaitarum malicias [illegible] ... dignas [illegible]

[illegible] ... tenuit [illegible]

agentes [illegible] magnitudinis [illegible] studeamus vna cum ipso premia [illegible]
nulli defectui subiacentem. Ad quam nos dignetur perducere Ihesus Christus sancte Marie filius
eiusdem semper virginis ac humilis [illegible] supplice [illegible] beati Stanislai presens episcopatus

[illegible] semper quo [illegible] processionibus [illegible] non curat quod ipsi [illegible] non solum [illegible] set pocius
precipit ut in processionibus velo dimisso capite [illegible] student interesse [illegible]
per presentes [illegible] de officio archidiaconi [illegible] quod archidiaconus [illegible] processione
ut vadat bene honeste dimisso velo [illegible] ad modum [illegible] facere [illegible] | [illegible]
[illegible] |

Pater beatissime ac mi domine [illegible] | quia nuper anno presenti evoluto inundante gracie
plenitudine in urbe Romana | patentibus thezauri sancte matris ecclesie katholice | cuius claves geritis
[illegible] multitudo incolarum regni mei copiositas | tam clericorum [illegible] nobilium et
civium quam [illegible] mercatorum [illegible] divites [illegible] et pauperes | [illegible]
sitibundis [illegible] aquas [illegible] fontis [illegible] refocillari cupiens | [illegible] instante anno gracie iam
[illegible] | arrepto itinere [illegible] | ad [illegible] Romanam [illegible] intrans
fecunde ac devote | [illegible] copiositatis turba [illegible] mediante itineris
peracto [illegible] ducis Austrie fuisset constituti [illegible] obviante ipsis pace [illegible] ac
[illegible] discordie | qui [illegible] malignitatis sue cordibus [illegible] Austrie
multiplicitate suggestionum infundendo [illegible] conatus [illegible] inficere et infecit | non ulli
impediti detenti [illegible] [illegible] [illegible] salubri
[illegible] redempcione [illegible] | insuper
[illegible] aliquibus [illegible] tormentorum [illegible] acerbitate de hac luce migrantibus | ceteri
necessaria [illegible] peregrinacionis itinere [illegible]
[illegible] ad propria redierunt. Et quia filius sanctitatis vestre devotissimus [illegible] princeps
serenissimus Wladislaus rex Polonie et dominus meus [illegible] tam [illegible] loci [illegible] inimicicie
distanciam [illegible] alias [illegible] | que [illegible] [illegible] disponendi et
[illegible] | [illegible] spoliati [illegible] et oppressi [illegible]
postposuit [illegible] comode non potuit | ceterum regni mei [illegible] audientes
accidencie et angustia [illegible] suorum que in via [illegible] sunt [illegible] moti [illegible]
[illegible] stingentes | [illegible] ad hauriendum aquas
gracie de fontibus salvatoris in urbe Romana [illegible] | fuerunt [illegible] totaliter et amoti
et [illegible] cum [illegible] | qui propter loci elongacionem [illegible] inopia nec
iter [illegible] | [illegible] gracie participes ut timuerant et timent | cum ceteris fidelibus
non sunt facti | Quapropter ego [illegible] in mente mea cum plenitudine [illegible] | [illegible]
[illegible] vestre munere sit [illegible] renovacionis neglecta [illegible] | [illegible]
[illegible] renovacione | celsitudini vestre tanquam filia humilima [illegible]
[illegible] peticionis mee effectum [illegible] absolui | ad pedes beatitudinis
vestre [illegible] humiliter ac devote | [illegible] non obstante quod [illegible]
[illegible]
[illegible] bona illustre et mala [illegible] | cum [illegible]
meis et michi [illegible] dignemini | concedendo [illegible] omnibus [illegible]

[illegible]

regni mei incolis et dicioni mee seu mei singularis [illegible] Wladislai regis Polonie [illegible]
[illegible] ceterisque cristianis ut genus ipsorum ad similitudinem regni mei hoc [illegible]
et [illegible] sanctitati vestre [illegible] videbitur [illegible] plena remissione omnium peccatorum
suorum quemadmodum illi qui [illegible] urbe Romanam [illegible] plena remissione omnium peccatorum
[illegible] optime valeat de vestre [illegible] longitudine [illegible] peto [illegible] [illegible]
[illegible] insinuacionis ipsius in loco ubi sanctitati [illegible] optat [illegible] quatuor menses
sanctitati vestre videbitur expedire [illegible] supplicando [illegible] per hac [illegible] [illegible] ut [illegible] tempore
[illegible] Bonifacius [illegible] insinuata [illegible] [illegible] et nobis [illegible] [illegible]
[illegible] anime [illegible] [illegible] libere non potuit [illegible] in [illegible] [illegible]
[illegible] [illegible] alimenta [illegible] ministro anglico qui [illegible] ut [illegible]
destinet et [illegible] panis filiorum [illegible] videbatur [illegible] [illegible] prophetico [illegible]
[illegible] de mensa dominorum [illegible] [illegible] [illegible] [illegible]
et [illegible] moneat [illegible] [illegible] effluencia [illegible]
[illegible] regni mei limites [illegible] [illegible] de pon [illegible] [illegible] [illegible]
plenus [illegible] [illegible] temporibus modernis in terris Russie Lithwanie et Wolachie [illegible]
sacri baptismatis [illegible] fideique orthodoxe [illegible]
aliqui [illegible] [illegible] principes [illegible] [illegible] [illegible] [illegible] [illegible]
affectant [illegible] [illegible] alio [illegible] [illegible] [illegible] ut [illegible] affectabant et
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] fidelium [illegible]
[illegible] medio distancie [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] potuisset [illegible] [illegible] [illegible] urbe Romanam [illegible]
[illegible] eisdem [illegible] qui [illegible] nemorum [illegible] latuerunt [illegible] [illegible]
qui [illegible] [illegible] inopia [illegible] [illegible] [illegible] singulis
[illegible] non valebat attollere [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] ad locum [illegible] [illegible]
possit accedere ad aviditatem cordium ipsorum [illegible] [illegible] [illegible]
insudare [illegible] valeat [illegible] licet non [illegible] prima hora [illegible] laboribus
cum hora undecima eadem [illegible] [illegible] denario diurno [illegible] magnifice [illegible]
et qui cum [illegible] fructu [illegible] [illegible] ad colligendum [illegible]
non [illegible] [illegible] [illegible] metere [illegible] [illegible] colligere magno [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] cooperante [illegible]
[illegible] cum [illegible] voluntatis [illegible] [illegible] [illegible] pusillanimitatem mei
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
ut [illegible] [illegible] plenitudo potestatis vestre [illegible] limitata [illegible]
[illegible] [illegible] [illegible] ad [illegible] remissionum [illegible]
[illegible] [illegible] [illegible] consuetudo [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
plenitudinem [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] nova [illegible] [illegible] [illegible] denovo [illegible]
[illegible] [illegible] [illegible] plenitudine [illegible] fluenta
[illegible] civitatem Dei fluminis impetu letificat [illegible] fructum [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] ad pedum
[illegible] oscula sanctitati vestre me et [illegible] [illegible] [illegible] recommendo.

[illegible] [illegible] [illegible] [illegible] [illegible]

Familia cura [illegible] venit [illegible] in suis moralitatibus [illegible] qua ita
[illegible] dicitur bono [illegible] ipsa [illegible] mortalium cura qua multiplicium studiorum
labor exercet diversis callibus procedit ad unum beatitudinis finem pervenire [illegible] eo quod
mentibus hominum veri boni naturaliter est inserta cupiditas quam devius error ad falsa
bona abducit [illegible] hic [illegible] [illegible] ut multiplices sunt mali et
ut [illegible] sunt bo[illegible] [illegible] sunt boni [illegible] tamen [illegible] malorum [illegible]
boni efficiuntur [illegible] aliqui qui [illegible] morum [illegible] dolentes
sunt a [illegible] diviciis [illegible] reducentes in morum rectitudine statuunt
[illegible] sine [illegible] dirigendo [illegible] bonum opus non commode
[illegible] si non fuit aliquid dirigens [illegible] in boni opus [illegible]
[illegible] sup[illegible] dicitur ad opus [illegible] duo [illegible]
dirigere et [illegible] quod dirigens [illegible] opus [illegible] Et quia [illegible] [illegible]
qui facillime [illegible] possent dirigere per [illegible] et media debita [illegible]
[illegible] ad quam ut [illegible] singuli dirigantur [illegible] tamen [illegible]
[illegible] cura de aliorum directoribus assumere [illegible] [illegible]
attendentes [illegible] in libro de quatuor [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] alano
in de planctu nature [illegible] qui dicit [illegible] que [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] singulos in [illegible]
ac fine [illegible] laborat [illegible] ut [illegible] dolens
[illegible] [illegible] in [illegible] et [illegible] [illegible] [illegible] [illegible]
[illegible] quod [illegible] alios [illegible] [illegible] dirigere [illegible] ut sibi [illegible] aliquos
[illegible] [illegible] cura [illegible] [illegible] dicebat [illegible]
[illegible] [illegible] per [illegible] suam familiarem [illegible] [illegible] [illegible]
familia cura [illegible] [illegible] duo tangit [illegible] et labor [illegible]
alios regere [illegible] et obediencia [illegible] [illegible] [illegible] cura [illegible]
[illegible] familia [illegible] cum labor alios regere [illegible]
in discordie [illegible] [illegible] (est [illegible] discordia [illegible] que
[illegible] optima de [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] qua discordia [illegible] alanus [illegible] ut dicit
[illegible] firmamenta [illegible] motu imitat [illegible] planetarum
sic in homine [illegible] sensualitatis [illegible] [illegible] [illegible] cum
motus ab ortu [illegible] [illegible] occasum [illegible] [illegible] [illegible]
[illegible] in ortu [illegible] sensualitatis motus planetarum [illegible]
firmamentum in [illegible] occidit [illegible] [illegible] sensualitatis [illegible]
[illegible] [illegible] occasum [illegible] ut occidit [illegible] in orientem [illegible] ut
[illegible] [illegible] sensualitas [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] hominem [illegible] potestatis [illegible] [illegible] [illegible] lumine
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] lumine eliminat

regni mei incolis et dicionum mee seu mei coniugis domini Wladislai regis Polonie et
[illegible]. aliisque extraneis ut generaliter eorum ad similitudinem regni mei Bohemie [illegible]
[illegible] ceterisque civitatibus in eadem ~~in eadem~~ similitudine quas sanctitas vestra deputandas duxerit
et prout sanctitati vestre statuendum videbitur visitaverint plena remissione omnium peccatorum
suorum quemadmodum illi qui peregrinando urbem Romanam anno presenti perrexerunt [illegible]
erunt optinere valeant de vestre sanctitatis longitudine hac duratione quatuor menses
atque insinuacionis huius modo ubi sanctitati vestre optatur [illegible] per quatuor menses
sanctitati vestre videbitur expedire supplicando peroptime per hac sufficiencia [illegible]
quod e Bonifacius vocabulo insinuata per fidelibus et nobis spiritualiter conmissis quibus
quam pestibus anime compendio expiare libere non potuerunt ipsis qui in lacu leonum cum
Daniele reclusis alimenta apparuit ministro angelico qui est vas ut prophetico gerunt
destinet et quibus panis filiorum dari videbatur denegatus salte cum cananea de
de micis de mensa dominorum cadentibus quod permittat exhauriant effluencia saturari
et pocius moneat permittens vestre sublimitas de pectori mearum propositum audiendum nove
plebis inter regni mei limites peracto lacte fluminis sedis apostolice tamquam sobole de celo
nuper nati baptismatis renovate fideique orthodoxe nexibus coastricte deinde quibus
aliqui tante gentis principes fidei assensissent et plerique ut pessimo affectabant et
affectant tamen licet alio obice corruisset cum sint velud tamquam fidelium tam propter
a medio distancie conmercii in presenciam prepefata urbe Romana [illegible]
nacionis potuisset [illegible] cum sanctis suis. prolus super omnia luceas dignemini lucere
cera eisdem qui sub umbra nemorum earum latitant et acternis [illegible] singulisque
qui paupertatis obvoluti inopia ad tam superhumidatis gracie affluenciam nequeunt
sui non valeant attollere ipsis rivulum de fontibus quos in thezauris vestre
possunt accedere ad ariditatem cordium ipsorum humectandum usque ad locum promissum que facilius
insudare quod valeant pro quibus licet non cum prima hora vocati ad vineam domini [illegible]
cum hora undecima eadem ingressi denario diurno merebuntur magnifice premiari
et qui cum messoribus booz. fructum maturitatis equestre ad colligendum conmissi
non fuerant adminus pro quibus terga metencium cum Ruth spicas colligere magis se mere
tacere cum eis per graciam a sanctitate vestra donatam brevi intervallo temporis qui bidno
[illegible] spacii prorogativa ipsorum velud sepem inhiberi id cooperante gracia sue
perseverancie bone spei [illegible] hec fiducia. de pectori meorum expandiret peroptime
preniam cum ipsis et plebibus volentes pene [illegible] qua sanctitas vestra gerit erga pusillanimitatem meam
et meas sim experta iam sepius cui eciam ad horum efficacia meique expandiciorum posse adesse
nacionis valeo dubitare virtute omnium benediccionis vestre prout deffice quemadmodum a ysaac ad benedicendum
[illegible] Esau videbatur diminuta nam plenitudo potestatis vestre recepit limitata adeo ut super semel
ut peccanti relaxacionem cum pocius ad postulandum remissionem septuagesies septies peccant ymo non
tociens quam plures fit extensa cui nec consuetudo alicuius obviat per se ipsum maxime cum in
cordibus vestris armarius summa sedeat recondita. una dictans. leges et iura ac plenitudinis
plenitudine consuetudines quandocumque temporis eliminans ipsi contrarius de novo emergencium
exigenciarum nova colligens consilia Unde eciam gracie plenitudine ebulliente fluenta
ac vini eorum dictis perdulces [illegible] tamquam de Libano fluenti orbis irriga
[illegible]. civitatem dei fluminis impetu letificant [illegible] fructum regni
mei et me cum meis fideli fervente de sedonis per [illegible] ad pedum
vestrorum oscula sanctitati vestre me et meos humiliter ac toto recommendo.

[illegible] [illegible]
[illegible] [illegible] filius [illegible] tenuit [illegible].

familia cura perit secundum rationem in suis moralitatibus. Ex quo ita
quod dicitur bono quod dispositio ipsa 2ª est mortalium cura qua multiplicium studiorum
labor exercet diversos calle procedens ad unum beatitudinis finem pervenire nititur eo quod
mentibus hominum veri boni naturaliter est inserta cupiditas quam devius error ad falsa
bona abducit | sed hic notare oportet quod quorum hominum ut impotentibus sunt mali et
ut impotentibus sunt boni imperatoribus sunt boni, propter tamen de multitudine malorum complet
boni efficiuntur. Divino favente aliqui qui possint in causa morum curam doleret,
sive a virtutibus benevolentiam diviniae ab eius reducerentur in morum rectitudine sentirent
inoperatum sine beatitudinis dirigendo | 2ª 3ª 20. Ipse enim bonum opus non commode
potest exequi si non fuerit aliquid dirigens | item in boni operis complementum
quod innuit secundum inmutatur super primo ethicorum dicens ad opus exigitur duo scilicet
dirigere et exequi quod dirigens debet opus regulare. Et quia sepius contingit
qui facillime actiones possent dirigere per rationabilem rationem et media debita et non beatitudinis
perniciem ad quam ut peccatum ad illam mittere singuli diriguntur. Ipsi tamen potius
volunt ocio vacare quam curam de aliorum directionibus assumere acceptabiliter non
attendentes Seneca in libro de quatuor virtutibus cum dicit cum providens magis ocio
meruit non adiuvantes reipublicae dicit quod gloriam dant eciam vel Benedicti alano
in de conplanctu nature videntes qui dicit. Ideo quod accidit tempore extimetur
ab eo tecum bonum | nichilominus relegatur. Sed ita ut per philosophia et singulos in paciam ipsorum
ad finem optatum laborat perducere ut patet per boecium libro de consolatione philosophie dolens
civitates perire in demo et preceptores virorum sceleratorum periculis exponi.
Volens quod enim aliquis possent eos dirigere valerent. ut sibi aggregarent aliquos
qui ipsis observando ipsorum curam sui gerere mererentur. Dicebat enim monendo quosdam
dominum specialiter per venerabilem suum familiarem rationem rationem per hoc secundum ea
familia cura maximam quorum secundum habent duo tanguntur primum et labor magnitudo
alios regiminum | 2ª | et obediencia multitudine subditorum | primum notatur cum dicitur cura. 2ª |
innuitur cum subinferet familia | primum | et enim labor alios regere volentium precipue
in dispositione et inspectione subditorum | est magis ubi discordia et contrarie quae
ad optima dispositione corporis ethicorum cum sensualitas quam ipsi rationi adversatur ex
eo de qua dispositione tangens secundum alanus in de conplanctu nature dicit
Sicut enim firmamentum convolucionem contrario motu inibitat erraticis planetas
sic in homine rationis sensualitatis quam continua contrarius hostilitatis et contrariis eius
motibus ab ortu occasum contra occasu perveniens et curvantur quod secundum
regnarem in oriente. Sine vero sensualitatis motus plantarum et contra
firmamentum in occidentem occidere absque labore | secundum sensualitatis motum
humanum in occasus occasu sed secundum ut occidat | secundum vero in orientem debet ut
sicut imitatur ipsa vero sensualitas in hominem et bestia degenerando transmutat
ipsa vero hominem et deum potestate transfigurat | secundum ut ex contemplatione luminis
mentis nocte illuminat ipsa sensualitas concupiscentia nocte mentis lumine eliminat

Illa vero cum angelis facit hominem disputacionem. Illa sen[tencia] eundem facit de bachio cum
brutis. Ista vero in conspectu hominem docet pro[pri]am in domine. Illa sen[tencia] hominem
in propria cogit exultare. H[ic] r[ationabilis] [illegible] q[ui]cumque vult alios debite regere oportet ipsum
prius h[ec] bella pedere sensualitatis sua vero [illegible] frenando. quod dicit Seneca 16 ad L[ucilium]:
Si vis omnia tibi subicere subice te vero. multos enim reges si vero te rexit
ratio. [illegible] scolaris [illegible] ne nouit se subicere. vero non negat se
se in[illegible] [illegible]. z sine aliis [illegible] quod labor sit magnum infringendo [illegible] vero
[illegible] [illegible] poeta dicens [illegible] sit frenare [illegible] [illegible] quod domare [illegible] est illo
qui frangit [illegible] [illegible] [illegible] nota [illegible] est quod [illegible] frangi non potest sine magnis
laboribus [illegible] [illegible] q[ui]cumque alios vult regere. ut sensualitas [illegible] demeta
[illegible] [illegible] [illegible] [illegible] est et [illegible] ad philosophiam ipsa enim teste boecio
libro [illegible] [illegible] [illegible] sensualitas [illegible] quod hominem
non sanat [illegible] [illegible] affectionum [illegible] [illegible] suffocat ab homine
[illegible] eidem [illegible] dicit [illegible] ad [illegible] [illegible] [illegible] [illegible] est [illegible] [illegible]
adhuc hominem [illegible] [illegible] [illegible] [illegible] usque [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] h[ic] z doctrinis ipsum [illegible] [illegible] [illegible] [illegible] [illegible] ad [illegible] philosophie
sensualitatem [illegible] [illegible] cum [illegible] ac [illegible] [illegible] [illegible] z
h[ic] [illegible] Seneca dicebat [illegible] 16 ad L[ucilium] [illegible] [illegible] posse [illegible] [illegible] [illegible]
[illegible] sine [illegible] studio z [illegible] sine studio philosophie eger est animus
[illegible] [illegible] adhuc philosophiam ut ipsa suffocate sensualitate fallacias possit
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] notitia
[illegible] philosophie [illegible] petit optinere quod dicit Hugo in didascalicon [illegible] sunt
[illegible] [illegible] optima [illegible] z [illegible] [illegible] [illegible] [illegible] [illegible] ad plena [illegible]
notitia [illegible] [illegible] [illegible] z [illegible] nomine accepit [illegible] [illegible] [illegible] [illegible] [illegible]
animus ad [illegible] philosophie [illegible] Sed tamen multi sunt quod h[ic] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] fallacia [illegible] quod [illegible] studiis [illegible]
debita apponendo. [illegible] tamen [illegible] allegat [illegible] [illegible] [illegible] [illegible] topicorum dicit [illegible] melius
est [illegible] [illegible] quam [illegible] [illegible] tamen non bene intelligunt eo quod non [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] loquitur melius z [illegible] quod [illegible] z [illegible] [illegible] [illegible] [illegible] cum
dubitatur [illegible] [illegible] vel diuicie eligende sunt [illegible] [illegible] [illegible] philosophiam possidere
facile ut [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] cuius finis melior
est z ipsum melius [illegible] finis [illegible] z [illegible] optimum. [illegible] [illegible] ut [illegible] [illegible]
finis [illegible] diuiciarum appetitus [illegible] ut [illegible] [illegible] politicorum [illegible] [illegible] quod
appetitus diuiciarum [illegible] in infinitum [illegible]

[illegible] ad h[ic] z [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] libro [illegible] [illegible] quod non potest
cupiditatibus [illegible] [illegible] [illegible] [illegible] libidines [illegible] voluptates [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] cum [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] non [illegible]

Tunc me discussa liquerunt nocte tenebre. luminibusque prior rediit vigor. sobr. etc.
Boecius metro 3° primi de consolacione philosophie. iii. 27. p. 2 d. [illegible] quo boecius
[illegible] [illegible] [illegible] cuius spacium expectati / ac [illegible] [illegible] tenebris
nebulis obductis consolatis approximacione philosophie [illegible] [illegible] / oculos sine
diversarum miseriarum lacrimis [illegible] [illegible] sua in ruga [illegible] [illegible] / in
[illegible] ubera novitatum movebatur [illegible] / non mirum / [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] fuerit / in [illegible] [illegible] de [illegible] [illegible] [illegible] movebat ad
studium [illegible] [illegible] loco [illegible] / [illegible] [illegible] [illegible] civitatis regni polonie / de [illegible]
[illegible] [illegible] alii [illegible] [illegible] / [illegible] qui [illegible] [illegible] / [illegible] [illegible] civitas boecii
[illegible] [illegible] / [illegible] diversarum [illegible] passionum afficiebatur / [illegible] [illegible] gaudiis
fallacibus et [illegible] / [illegible] [illegible] diversarum timorum nimis turbabatur /
tum [illegible] [illegible] spei de bonis futuris [illegible] [illegible] [illegible] / tum [illegible] meliorum
[illegible] [illegible] / et [illegible] [illegible] [illegible] [illegible] [illegible] / [illegible]
[illegible] [illegible] / non dubito [illegible] [illegible] [illegible] [illegible] in [illegible] [illegible]
ob quod [illegible] / [illegible] [illegible] me [illegible] non [illegible] / [illegible] [illegible] [illegible] civitate
non modicum [illegible] [illegible] fuisse [illegible] / [illegible] dicit boecius [illegible] metro
primi de consolacione / [illegible] [illegible] [illegible] [illegible] / [illegible] [illegible] [illegible] [illegible] passione
[illegible]. / [illegible] cum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] / [illegible] [illegible] potuit / ut [illegible] dicebatur [illegible] dubitabit
[illegible] [illegible] [illegible] fuisse / cum [illegible] boecius [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] / [illegible] [illegible] [illegible] [illegible] faciebatur [illegible]
civitas [illegible] [illegible] [illegible] cum [illegible] [illegible] [illegible] ad laborandum
[illegible] studii [illegible] [illegible] / ut [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Post [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] consolatum philosophie / [illegible] [illegible]
approximate [illegible] [illegible] [illegible] / [illegible] sua in ruga [illegible]. tunc [illegible]
cum [illegible] [illegible] [illegible] [illegible] / [illegible] diversarum [illegible] [illegible] [illegible] [illegible]
[illegible] studium [illegible] [illegible] [illegible] [illegible] [illegible] / [illegible]
[illegible] [illegible] / lacrimis [illegible] [illegible] [illegible] / [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] / et de [illegible] [illegible] [illegible] [illegible] [illegible] de
[illegible] [illegible] [illegible] / [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] gaudio de studio [illegible] [illegible] / [illegible] [illegible] ampli-
[illegible] [illegible] / [illegible] movet ad [illegible] ut [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] / cum studii [illegible] in [illegible] / et ad [illegible] [illegible] [illegible] [illegible]
[illegible] tum [illegible] [illegible] / et cum studium [illegible]. [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] consolatorem [illegible]
Tunc me discussa liquerunt n. t. luminibusque [illegible] p. [illegible] vigor

Inquibus alii duo [illegible] [illegible] et diffusius [illegible] noviter amore [illegible] fortis per magnam
[illegible] [illegible] civitas quidam [illegible] non [illegible] [illegible] [illegible] et [illegible] civitas
regionem [illegible] fortiter [illegible] [illegible] et [illegible] [illegible]
[illegible] [illegible] [illegible] me. D. l. n. t. [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] quod non [illegible] plus [illegible] [illegible] diffusi [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] non [illegible] [illegible] [illegible]
[illegible] tenebris obvoluti [illegible] [illegible] [illegible] [illegible] neque [illegible]
[illegible] tenebris [illegible] ad lucem [illegible] [illegible] attollere [illegible] [illegible] [illegible] omnibus
[illegible] [illegible] [illegible] [illegible] et dicit [illegible] [illegible] [illegible] [illegible] diffusi [illegible]
[illegible] [illegible] [illegible] [illegible] omnibus in mente [illegible] [illegible] [illegible] [illegible]
non [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ac [illegible]
[illegible] [illegible] [illegible] [illegible] caritati [illegible] [illegible] [illegible]
acclamabat [illegible] [illegible] de hac [illegible] poterat dici [illegible] [illegible] [illegible] de
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] civitas [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] tuo intellectui [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] dici potuit [illegible] de non [illegible] [illegible] [illegible] [illegible] poterat
[illegible] [illegible] [illegible] [illegible] [illegible] multo quidem [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] nescio
quod in [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] explicatio non [illegible] [illegible]
[illegible] quod dicit [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] itaque diffusus [illegible] [illegible] [illegible] amore [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] que
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] in [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] et civitas [illegible] regionem [illegible] [illegible] studii
[illegible] [illegible] [illegible] quod [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
potest [illegible] regionem [illegible] [illegible] [illegible] claritatem [illegible] [illegible] [illegible] [illegible]
ordinatore ac directore [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ac
[illegible] [illegible] [illegible] [illegible] bona vel mala [illegible] disponi [illegible]
[illegible] boni vel mali [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] impossibile [illegible] [illegible] [illegible] negligentibus [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] esse [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] facile [illegible] omnibus
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] diffusi laborare [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
in [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] regionem [illegible] [illegible] [illegible] [illegible] [illegible].

uirtutum dicebam super ipsum prefatum regem / preter quas in regentibus ceteris ipsis
discreti et spiritualis considerant / forte inuenimus aliquam ita deesse ex perfectione
ipsorum / in longum sui regimine relucet / Est namque tamen regimen regale
dignitas / quam excellit excellentes magnificentie principes serenissimi domini domini Wladislaui
regis polonie tercie per ceteras / que si debite intuerer soluissem non inuenimus
in eo quidem dispergant / ex quo regiminis ipsius argueret dispositionem in presentia
sed respicimus in ipso peccatum / regulas philosophice animaduertens / et naturaliter ut
ut forte miraculose uideantur ab ipso quem [illegible] aufertur in secretis pectoris
puritatem et plenitudinem diuinitatis commendatis et aliis sapientibus / et pendentibus dat gratiam
comprehendi / cum mihi est difficile plane sine metu et possibile possidere
et ad omnes uirtutes deuotus / et summe ex proposito consilii / et quidem clarum est uirtutis obseruanciis
a quibus quidem regalis in sui regiminis gubernacione non sine aliquantulo declinare
ipse namque qui attenuet / dicto Seneca ex proposito de clementia ad Neronem scribens
inquit / nullum clementia ex omnibus magis quam regem aut principem decet / alia hac
regula clementie perfectus / principes non curant / quibus forte complicacionem
annullare deberetur / et nunc dignitate fuerunt / aliam apercionem [illegible] occulte
et quibus tyrannide ut ad nimium rigorem inferiore extendere potuissent / ipse tamen
quasi sine felle / et uerecundie sanitate / ex quo omne mitissime clementissime pertransibat
/ forte aduertens illud dictum Senece in de quatuor uirtutibus cardinalibus ingentis
uindicta putabis uindicare potuisse / pro quid ipse tempore cupiens aliam
uindictam summe non aduertit / quia in animalibus similibus tamen quod secundum Senecam et eadem dicitur
Beata omnium honestissima magis uindicare genus ignoscere / et ex quo secundum predictum ipso
uirtutissime dicere id quod sequitur post de clementia scripta ad Neronem / scilicet dicendo / rex ipse
sine aculeo est / rex Wladislaus et non immerito quia sic sicut forte tamen
expectat / ut quem qui forte diuersis suppliciis et mille mortibus uti sicut deceret
fuisset dignum / ipse clementia superabundantia / erubescere quod in ipsum peccare
non audent / et a fallibilitate ex respectu fallacie / quod sic quidem conuenit
ad mitem ut tunc cessarent sicut et dicitur post de clementia dicitur / clementia prouidi
facit ipsa clementia regnat / dicit ipse princeps in potestate et [illegible]
se castitatem exspectauit / et quod sepius sed eius de clementia scripta ad Neronem
multa remittit / multas parem sermones / sed sanabiles ingenii sanabit / agri-
colas bonos imitabitur qui non tam rectas procerasque arbores colunt / sed
etiam quibus aliqua deprauauit causa / adminicula quibus derigantur applicant
applicant

sit enim ipse forte unus facit fama illos qui hic diudum mores
initium esse digni / saltem impossibile postea posse emendari / quia attendes
in primo de clementia quod sonat sic vero minus principi turpia sunt multa
supplicia / quam medico multa funera / vero tamen principes in eius
regla(?) precepit aristoteles ad alexandrum in secretis secretorum / ullus sit de tuis
nobilibus qui tuam non faciat largitatem / etc. cum fama perceperit
eo quod in regno eius non sit aliquis facinoribus perditus / quoniam thezauri ipsius
et donorum munia non donasset / vero unquam in super principes immo expellitur
non obedirunt respectionibus aristoteles quod vox nuper audivimus quibus hortabatur
alexandrum regem ut ad studiosos in suo regno et civitatibus instructionem
etc. non / enim enim hec habet dictos studium inserere / duo de clementia sunt
quod forte ut tactum est fuit unus et possibile / successive augendum / cuius alias
commissos et raptos honestos audivimus / ob quod non minus ipsum bene est ipsos
quod de alano in anticlaudiano libro 2º / finis quod liberalitatis gratia / principes semper
virtus respondet honestos / hic ut studium ipse in pertinendo / in perpetuam tenendo
qui pergens ad studium deduxit / dolorem ea quod forte amicitiam neglexit
ut minus perfecto intellexit / unde fide clarissimos illustres corporales in familia
sorte in bello devota fuit in tuendo ad suscipiendum aggrationem / ad hoc
quia motus ille quod scribit alexander in de natura nuper vevit dicens / quod
scientia antiquorum operum in quibus qui imperatores mundum rexerunt / semper
prope dederunt ut patuit de alexandro macedone de iulio cesare
de tholomeo rege / omnibus enim eorum regni gloria crevit in immensum
quoddam autem liberalium studia in ipsos fluxerunt / victoria enim in hoc ergo gloria
in phia simul crebrerunt et multo quod phia sola docet iuste et vere regnare
per quem enim reges regnat ut sapiens hic est quod et tamen longe in deus.
Ipse est quo principum vero in quo effundit et eluceat per doctrina seneca sit
epistola ad lucillum dicens / multos hi sive ista tibi feceris fruere eo eum
multos enim reges si eo te preparaxit / hoc ut ipse principes dominantem
eum sic tole frangunt / sive vero sensualitatem cupiditas ipsum
vexat / quam avaricia et alienos opes succedit / quam puerilis eo singit
quam voluptatis resolvit / quam iracundia relaxedat / quam elatio inflat / etc.
nullum illorum / cum si phia fuisset eruditum ut patet per cuius dicta
apertis in ea ipsius intuenti / et non minus hic / debita in gubernatione alius
preesse non possit / si passionum sensualitatis dominio subesset / quod per
totum expeditionis qui ipse quod in meo sede vivunt / qui dicit in hoc
ubi / omnino aut cui tandem libere ars imperabit qui non sit cupiditatis
suis in ipse / restruuet pravae libidines / ponat voluptates / iracundia
teneat coherceat avaricia / ceteras quoque animi labes repellat / tu

incipiat aliquis rapere cum ipse turpissimis dominis deditum ac turpitudini
despicit parere. Dum quidem huius obediret non modo imperatori sed libere considerandi
animo non est sicut ille tangit supra in sua vetustate quia in fine. Propter quem
per aliquam voluntatem conditionem quae dixisse ipsum principem unum noctis tenebris liquent
sed errant antiqui et etiam repugnantes virtutibus quibus ipse profulget et quod
surgere per hoc et perpetuus redijt ei de quibus tamen dico de dominatione spatio
et cum ampliori explicatione impostere fuerit aliquis clarius audiret immo non
accommodatam ipsi pro ut tamen digne est dimitti in morem non valeat ut pu[illegible]
propterea meum posse aliquatenus tangere. Dicta corpore veniat quantum amicitiae propter ipsi
veritatem quam in explicabilium primae excellentiam. Ideo quod subest sensum et in-
delibabilibus virtutibus dicitur o virtus boni supplebo regi in [illegible].
4 Sunt insuper nisi regem dicitur quorum regentem solaris potestatis specialis quam
dignitas studiis quorum discretionem spiritus de iniquitate superiorum regere et personis
cum discere capiunt prout sicut nec solo spiritu timere longitudinem digressionis
propterea meum retardari dominus quod hoc partibus fastidium generare volo continue
cure incorrupte ac actus reducere sed tamen et ipse noster de regere et personis
regiones quibus de non peractore qui perfectam sensum volo actore regere
octo quia suorum regere singula precibus clarius intuentur videbunt regni
quamvis desperans ex studiis exercitia procurantur vita civitatis ac unitatis comitatis
studium comitatis per infestationes studijs multiplicat laborando ipsum solicitudine
sua et servitute provenerit. Sed hoc tamen quod psallentes percunctos non viderunt nec de
[illegible] ad hoc quod plurimi spatium cum ipsam tantes valet apprehendere tanti boni
magnitudinem et decorem propterea quod dicit de ipsius bonorum et totaliter de summo bono
solo debet cum delectationibus spiritualibus sentiret bonum intellectualia eminentiae
vita deditum bonis spiritualibus summum bonum non attingit.
Per hoc tamen et quoddam regimine dicit ipsorum auctoritatis hoc dicit philosophus [illegible] quod
et homines semper nec sunt melius ut scilicet exemplum patet et de eius
regimine quorum aliter audivisse et hoc et exercere modo aliquid electio potestatis suis
quod regimine hoc in se semper fuit perfectum. Sed tamen nomine incipit regnum
sicut tunc cum possessio nomine et hoc respiciebatur propter studij et spiritualitatem cum
sunt et ablata fuerat et aqua per ipsos amore fuerat propterea sunt
incorrupte propulsata. Sed hoc regimen sui penitus clamat audiret
ut et primo audisset et post loco quem hec. Ideo quod licet dicatur sicut omnes
parte venire capti in [illegible] quod quidem vocatione ullum excipiendo omnes et
singulos sed invitat sed perpetue quod omnes ad ipsam pervenire intendunt
nam in sortem omnis ipsos dirigere eisdem philosophus in principio methaphisice quod et
omnes homines natura scire desiderant. Sed non inmerito quod animus homines sed ad ipsam
inclinatur. Philosophus enim philosophie providentia ipsa veritatem tamen in ipsa
colligeretur condicta ex parte ethicorum quod quidem veritatem vera
operatione innumera philosophie dispensat singulis cum philosophie

discretorum sequitur ipsa ... audiunt et spectaculis ... quod omni ... si semper audiunt ... amplius

[margin: unde / prudencia]

prudenciam non negligunt amplexari. Quod vero Alanus in Anticlaudiano dicit
quod prudencia fronesis pluit omnia dona sophie / alia autem sunt dona illa
sophie quam prudencia dispensat, unde Alanus eiusdem dicit in ... libro: sophie
vero illas largitur opes que sepe potentum excecant animos et maiestatis
honorem inclinant, minuunt leges et iura retardant / Sed potius donat
thezaurum ... et omnes divicias cui / quod qui semel accipit, ille nunquam eget
ymo sit dictus semper habundat / Ergo verus amor, possessio nobilis, usus
dulcis, ... largicio, fructus habundans ... que doctorum dicat a prodigo
largus ... possessor et dedignatur avarus. Clausa perit, diffusa
crescit, nisi publica fiat labitur et interit ... acquirit ... / vero rapax
depascit opes rubigo, nec ignis devorat, aut fures minuunt, seu predo
mergit naufragium, tollit predo, decrescit tempus ... in ipsa
predicta ... ipsius semper domus specialiter ... ad ... primas
eiusdem ... in Anticlaudiano ... dicit ... promissis ... sua dona / quod
velit ... moribus et ... possit / et ... [illegible]
fuit dona. De primo itaque ... proclamacio ... [illegible] doctrina
... sophie ... et ... dispendit ... ipse fit
minor, ymo magis ... in illo. De secundo predicatur ... [illegible]
... augusta, nec ... pignus ... in illo
... divicias et ... Galiena ... [illegible]
... color ... [illegible] induit

[margin: ...]

et ... clausula ... donat opes ... illa
... regibus ... [illegible]
... divicias ... sua mundi
... [illegible]

[margin: ...]

... ille ... [illegible]
... [illegible]
... [illegible]
... celestia ... itaque ... titulo ... sophia dicat ...
... ad ... Sed ... [illegible]
sophie ... [illegible]
... [illegible]

[margin: primi]

... [illegible]
... [illegible]
non ... et ... in etate ... [illegible]
... [illegible]
... omne ... [illegible]
... [illegible]
... ad ... etati ... [illegible]
... ad ... nulla ... etate ... ymo ut
... auctoris ... [illegible]

Frater sapiens amice domini mei ac fratres dilecti. Ex scriptis meis [illegible] debite considerare
volumus experiencia compertum est multas nostre nescientie comprobatas a natura nobis ignorancie
inclusas fuisse. quia quidem ignoranciam nostram [illegible] et scientiam experientie comprobatam
quam omnino mallemus nos oportebat miserabiliter subiugari. comparat nos
namque sicut aliqui homines non considerant. Sicut dicit textus glosa in moralibus qui luce
videt scit quid de tenebris comittat. nam qui eandem lucem ignorat etiam
obscura pro lucidis approbat. sic et nos si scientie radijs essemus illuminati
precio vendere mus quantum preciosum est nobis ignorancia quam volumus sed occupati
nos cecitate ignorancie sepius indicamus nobis non abesse sed pocius prodesse
illa ex quibus tanta corporis quam anime mala mortes prodeunt multis ac peccata
infinita. Cum autem anima nos ignorancia occupat. patet per philosophum 3° de anima quod
dicit quod anima humana in principio sue creationis est tanquam tabula rasa in qua nichil
est depictum. possibile tamen depingi. quod et innuit in prohemio methaphysice sive dicit
omnes homines natura scire desiderant. tanquam anima scire ignorat. Sed quod talis
ignorancia si amota non fuerit sit nobis multum periculosa et quam omnino malicia
patet ex eo quod scribitur boecius de consolacione philosophie dicens. quid enervacio ignorancie
cecitate. quam dicit. vero. Dicitur non esse perfectus malorum ut vult augustinus 3° ethicorum dicens
omnes malus est ignorans. quia et homines in servitutem redigit ut testatur augustinus primo
politicorum. quamvis ignorantes et natura servi sunt. scientes autem et intelligentes pruden[tes] et vig[ilantes]
et domini. Cuius racione ignorancie malicia tangere vero ratio dicitur. nec sine doctrina
vita et quam mortis ymago. cui concordat Bernardus in quibusdam dicens tolle racionem et
pena [illegible] non posse quam nescire. Et quia patet quod ex hoc ignorancia omnes in ea malicia esse et hoc
appellare quod valet [illegible] philosophus dicit. hoc dicit de spiritu scientie et ignorantie
sed eiusdem de homine sciente prestare esse. sed de ignorante non esse. Diceret hic aliquis non
credo quod tam mala esset ignorancia ut tu innuis. nam si scirem aliquid et non facerem magis peccarem
quam si scienciam ignorarem peccatum et ideo volo pocius ignorare et michi sic me sine utilibus est michi ignorare
et ut plerique dicentes talia nolunt aliquando sermonem intelligere. ut volunt lectiones audire nec
dubia inquirere sub bono et commodo suo satis facilia putant. Huic tali dicenti dicemus amice
attende illud. ignorans ignorabitur. et audite verbum ysydori 2° de summo bono. de talibus dicentes sunt
qui per ignoranciam compensacionem habere volunt ut minus culpabiles habeantur. quia tamen per hoc non
minuuntur. sed magis decipiuntur. nescire simpliciter ad ignoranciam pertinet. noluisse autem scire
ad contumaciam superbiam. velut enim esse [illegible] dominum velle nescire quid est aliud quam velle
dominum superbe contempnere. nemo igitur de ignorancia se excuset. quod datur non solum eos indiget
qui atrociter sua aiunt. sed etiam illos qui nescierunt. testante eodem domino per prophetam
Effunde homines [illegible] a facie tua et eos qui aiunt post tergum. et qui non cognoverunt
dominum. ut non investigaverunt eum. Et propheta effunde iram tuam in gentes que te non
cognoverunt hic et de talibus et de [illegible] in de [illegible] dicentibus [illegible] et hic ubi
[illegible] sibi de infirmitate vel ignorancia blanditur. qui ut liberius peccent
libenter ignorant vel [illegible] inquirunt. Amen

[illegible] [illegible] [illegible] [illegible] et debet [illegible] [illegible]
[illegible] et debet [illegible] [illegible]

exercicium frequenter ipsa ociositate audimus et sentimus [illegible] quod omnes novimus si sepius audimus [illegible]

et ut in predicta epistola. multa studia nesciuntur aut studendi memoria / aut discendi desidia. aut acquirendi verecundia. et quod huiusmodi ignorancia non sit excusatoria et quod beatus Augustinus volens tangere maliciam ipsius ignorancie dicebat in sermone de verbis domini. Si

Pessime mater ignorancie / pessime due sunt filie scilicet falsitas et dubietas illa miserior ista miserabilior. perniciosior illa ista molestior / que quidem due filie ipsius ignorancie homines per demencia tenentes ipsos multipliciter compellunt ad miserabilem obcecacionem. Ut refert Gregorius. Racio estimans esse sapienciam opinionem in sua mora spiritualis certam eiusdem errorem maiorem cum ignorancia esse considerans et certa quam plurima documenta quibus ad fugam ignorancie homines inspirat et instruit dicebat verba premissa / Stat sapiencias animus in quibus duo tanguntur modi amovendi pravam ignoranciam et instrumentum mediante quo est amovenda. primum est exercicium laboriosum quod tangitur in verbo stat laborem importante / secundum invitatur est sapiencie sive scientie vicinitas quod tangitur cum dicitur sapiencias. ut sapias animo scilicet ut sapiam seu sapiencia scientiam habeas in animo et perfeccionem / de primo primo scilicet quod exercicium laboriosum sit modus ignoranciam amovendi patet quia ociosi enim et torpentes desidia plus fovent ignoranciam et magis ignari efficiuntur omnibus et bestiis que sunt ignare similes efficiuntur prout testatur Prosper in de vita contemplativa dicens. qui ociosa quiete perfruitur nisi spiritualis [illegible] more pecudum vivit / et sic quod ignorancia de agro mentis sue eradicare voluit oportet quod laborem in spirat studio tempore ocii astu compulsatus attendo. quod scribit Cassiodorus in epistola dicens ut nata quidem humana sicut diversis laboribus insenuit ita per ocia torpescunt / et non minus quod dicitur Valerius maximus quod ocium studio mature [illegible] equa

Hugo in claustro animi [illegible] saturat [illegible] laborem [illegible] rigantur

[illegible] fortassis adaucte Gregorius postergato ocio laboribus. Socrates elegit prout scribit de [illegible] Senecam ad Lucillum dicens / nullus michi per ocium dies exit. partem noctium studio. non vaco sompno sed succumbo laboribus et oculos vigilia fatigatos cadentesque in opere detineo [illegible] hic tamen studium quod exercitium laboriosum non solum requiritur in illis ignorancia valet expellere sapienciam siue attendo. sed et requiritur in illis qui iam compulsata ignorancia acceperunt sapiencie dulcedinem sapere alicui [illegible] gustaverunt nam si illi labores postposito exercicio / quietem et ocia assumment / facillime ponentur in ipsorum ignorancie levitas subintrabit / sic enim vicinitas Racio dicebat scripta studium quiescit scilicet hec per cepius [illegible] et in eodem sic contigat studio quamvis multa. sic dispergas multa [illegible] nil vellem doceri. / Studio et [illegible] Gregorius epistola de [illegible] dicit [illegible] quibus alitur ingenia exercemus ut quemque [illegible] non patiamur integrum esse ne aliena sunt [illegible] alia aliquin in memoria [illegible] ingenium [illegible] et ad idem libro epistola [illegible] sic [illegible] faciles credi [illegible] cum illum diebus ac noctibus exercere laborem [illegible] ille [illegible] exercitatorem non fugit non est impediat [illegible] quanti [illegible] quod multi sunt qui ista non curant [illegible] Gregorius [illegible] epistola [illegible] dicens cogito quam multi corpora exercent ingenia quam pauci. quantus ad spectacula [illegible] [illegible] concursus / [illegible] fit circa artes bonas solitudo [illegible] [illegible] si ignorancie a nobis volumus expellere optimum est mentis [illegible] ignorancie polliciti [illegible] in quo [illegible] actenus. nostri ingenia in laboribus exerceamus [illegible] [illegible] prout scribit Gregorius epistola [illegible] dicens studia et salutis tempus [illegible]

[illegible] exercitacio [illegible] velit studere doctor [illegible] velit esse [illegible]

[illegible] de [illegible] [illegible] nulla [illegible] etate [illegible]
[illegible] auctoris [illegible] ista [illegible] etate [illegible]

in remedium enim cedunt honesta solacia et quicquid animus coepit et corpus perficit et tunc de primo.

Item dixi quod secundum quod multi perhibent assumptum tangitur est instrumentum mediante quo est amovenda ipsa ignorantia. Secundum quod est ipsius sapientie sive scientie sinceritas, quod patet quia non enim nobis sufficeret ad ignorantie amotionem labor sive exercitium in aliis quam in ipsa sapientia sive scientia, cuius doctrinis et regulis nos uti oportet si volumus ipsam ignorantiam eradicare sive removere. Scientia enim quae speculative opponitur ignorantie est aptissimum instrumentum ad hoc aptissimum quia nec quicquam comparatur secundum ipsam ignorantiam nisi per regulas topicas posito situ removetur. Quamvis secundum vero ipse scientie quod non est ignorantie sive ignavie et pone contrarie sapientia seu scientia sive videtur instrumentum ignorantie amotivum. Verum quia dicitur quinto topicorum: si contrarium in contrario et oppositum in opposito, sed ex praemissis claruit ignorantiam esse valde malam ac magni periculi causam illativam, manifestum est etiam sive sapientiam esse valde bonam et magni boni causam collativam, secundum per rationem naturam generalis bonitatis sapientie sive scientie ostenditur. Ideo qui specialius aliquid de excellentia ipsius vult scire audiat Cassiodorum libro 2 epistolarum suarum de ipsa dicentem sic: Hec enim litterarum quod pro se in homine mortali pervigilat, quod scilicet librorum gremium feminis intentat in Xerxis bellicis[illegible] mirabilis et tacitos amat et loquentes, cuius est facie decoratum benivolentia, de prospectu placitum, de aspectu mite, quem violentia non auferet, antiquitate non corrumpit, ipsius et excellentia tangens aliam in dispositione nec dicit. Sola sapientia super omnes possessione pominet gloriosa possessio, quam sparsa colligitur, eroganda retinetur, publicata recipit incrementum; possessio nobilis scientie thezaurus in secretis penetralibus mentis innascitur, fructus intime delectationis acquiritur. Hec est sol per quem mentis intendens lucescit serenitas, delectatio animi paradisus; hec in celestia terrenum, in immortale caducum, terrenum in deum divine mutationis auctoritate convertit. Hec enim tue peregrinationis remedium, solum humane calamitatis solatium, humane noctis lucifer singularis, tenebrosis mentibus exspectata specialibus, cum ante nulla aeris caligo confudit, non deputatio terre spacium eius offendit, non alta atque altitudo prospectum eius altitudinem. Hec quoque quamvis apud multas feminas bestialiter brutescat, nimia languescat subtilitate, apud illos tamen quibus in originalis remanet ignea vividioris scintillula potenciam famis nimirum non fraudetur. Quamvis enim potentia sophistice adulationis plausibiles dehiscere applausus, tamen vere sine premio cupiditate. Hec est gloriosa potestas, hec domus est; hec forte attendens Seneca dicebat epistola prima: Hec est nemini licere posse vivere sed vix tollerabiliter quidem sine sapientie studio. Cum omnia quibus tunc a[illegible] sapientiam volentem hec dicit ultimum vite instrumentum, de qua et scribit Hugo in Didascalicon libro 2 capitulo sic: qui familiaritatem eius amare didicit et ei se prosequacionem voluit iocunda valde reddet vitam et maiorem in tribulatione prestat consolacionem. Verum quia si quis videre vellet quam gloria per plurimos de ipsa scribunt philosophia sive scientia inveniet. Propterea nemini facile posse ipsius excellentiam explere et quomodo ut aliquibus in ipsis pateat nobilitas dicam illud quod ponit Hugo in Didascalicon: Summum in vita solamen est studium sapientie, quam qui invenit felix est.

[illegible] attendit [illegible] in [illegible] ... debet lacrimas [illegible]
[illegible] et debet [illegible]

[illegible] frequenter ipsa [illegible] audientes [illegible] [illegible] nominis [illegible] audiunt [illegible] ampli[illegible] [illegible]

Et ideo in [illegible] epistola. multa [illegible] nesciunt aut [illegible] memoria / aut [illegible] desidia. aut [illegible] [illegible]. Et quia huiusmodi [illegible] non [illegible] [illegible] et [illegible] [illegible] [illegible] malicia ipsius ignorancie dicebat [illegible] [illegible] [illegible] [illegible] pessime mater ignorancie / pessime due sunt filie scilicet falsitas et dubietas illa miserior ista miserabilior [illegible] illa. ista molestior / que quidem due filie ipsius ignorancie [illegible] [illegible] [illegible] ipsos multiplicat [illegible] ac miserabiliter [illegible] [illegible] [illegible] [illegible] estimabat esse [illegible] opinionem [illegible] mors [illegible] [illegible] [illegible] errorum [illegible] cum ignorancia esse [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] ad fugam ignorancie [illegible] [illegible] et [illegible] dicebat verba premissa / [illegible] [illegible] animus [illegible] [illegible] duo [illegible] [illegible] modis amovendi [illegible] ignorancie [illegible] et instrumentum mediante quo est amovenda [illegible] est [illegible] laboriosum [illegible] [illegible] [illegible] [illegible] laborem [illegible] / [illegible] [illegible] est [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ut [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] / De [illegible] [illegible] [illegible] [illegible] laboriosum sit [illegible] ignoranciam amovendi [illegible] [illegible] [illegible] et [illegible] desidia plus [illegible] ignorancia et [illegible] [illegible] efficiunt [illegible] [illegible] et bestiis [illegible] [illegible] similes efficiuntur [illegible] [illegible] [illegible] de vita contemplativa dicens. qui ociosa quiete [illegible] nisi [illegible] [illegible] [illegible] [illegible] vivit / [illegible] [illegible] ignorancia de [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] labor [illegible] studio [illegible] [illegible] [illegible] [illegible] attendo. [illegible] [illegible] cassiodorus [illegible] epistola dicens [illegible] [illegible] [illegible] sicut [illegible] laboribus [illegible] ita [illegible] [illegible] [illegible] et non [illegible] [illegible] [illegible] [illegible] [illegible] studio [illegible] [illegible] [illegible] [illegible] fortassis [illegible] [illegible] [illegible] ocio laboribus. [illegible] elegit [illegible] [illegible] de [illegible] [illegible] [illegible] ad [illegible] dicens / [illegible] michi [illegible] [illegible] dies [illegible] [illegible] noctem [illegible]. non [illegible] sopno [illegible] [illegible] laboribus et oculos vigilia fatigatos [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] laboriosum non [illegible] [illegible] [illegible] ignorancia [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] et [illegible] [illegible] qui [illegible] [illegible] [illegible] [illegible] dulcedinem [illegible] [illegible] [illegible] ut [illegible] [illegible] labores postposito [illegible] / quietes ocia ~~[illegible]~~ assumunt / facilitas [illegible] [illegible] ignorancie levitas [illegible] / [illegible] cum [illegible] [illegible] dicebat [illegible] studium [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] studio [illegible] multa. [illegible] [illegible] multa [illegible] nil [illegible] [illegible]. [illegible] et [illegible] [illegible] [illegible] [illegible] dicit [illegible] [illegible] [illegible] ingenia [illegible] ut [illegible] [illegible] non [illegible] [illegible] [illegible] ne aliena sint [illegible] illa. alioquin [illegible] [illegible] non [illegible] ingenium [illegible] ad idem [illegible] [illegible] [illegible] [illegible] [illegible] faciens [illegible] [illegible] [illegible] [illegible] [illegible] diebus ac noctibus [illegible] labores [illegible] [illegible] ille [illegible] [illegible] non [illegible] non [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] non [illegible] [illegible] [illegible] [illegible] [illegible] dicens [illegible] [illegible] [illegible] corpora [illegible] ingenia [illegible] pauci. [illegible] ad spectacula [illegible] [illegible] [illegible] fiat [illegible] / [illegible] fit [illegible] artes bonas solitudo [illegible]. [illegible] [illegible] omnes [illegible] ignorancia a nobis volumus [illegible] [illegible] [illegible] [illegible] ignorancie [illegible] [illegible] ab ocio [illegible] [illegible] [illegible]. [illegible] ingenia [illegible] laboribus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] dicens studia et saluti corporis [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Marginal notes (left margin): Hugo [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] labor[illegible] [illegible] [illegible]; [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] nulla [illegible] [illegible] [illegible] [illegible] auctor [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

in remedium enim cedunt honesta solacia et quidquid animum corripit et corpori prodest.
et tempus deputemus.

Iste dixi quod secundum quod multi philosophi assumpserunt tangitur esse instrumentum medicale quod est amouendi
ipsa ignorancia. Sed quod est ipsius sapiencie siue sciencie similitudinis ignorancie patet non enim nobis sufficere
ad ignorancie amocionem labor siue exercicium in aliis quam in ipsa sapiencia siue sciencia. cuius
doctrinis et vigiliis nos uti oportet si volumus ipsam ignoranciam eradicare siue remouere.
Sciencia enim quasi formaliter opposita ignorancie est aptissimum instrumentum ad hoc aptissimum quia
necessario contrario operatur sciencia ipsam ignoranciam non per regulam topicam positio habitu remouetur privacio
Secundo enim ista sciencie quia non est ignorancie siue ignarum et ponitur contrarie sapiencia seu
sciencia seu secundum instrumentum ignorancie amotiuum. Locus quod dicitur a contrario topicorum secundum
contrarium in opposito et oppositum in opposito sed ex quo premissis clarius
ignorancia esse valde mala ac magni periculi et dampni illatiua, manifestum est scienciam
siue sapienciam esse valde bona et magni boni et commodi collatiua. Sed et propter hoc nam
generaliter bonitas sapiencie siue sciencie ostenditur, ideo qui specialiter aliquid de excellencia ipsius
vult scire audiat Cassiodorum libro 2 epistolarum suarum de ipsa dicentem sic. Hec est litteratura que
potest se in homine mores purgare. quod sanctis ubique gratiam subministrat. in ea est lumen
mirabile et tacitos omnes alloquitur. cuius est facies de vultu benivolo. de suspecto
placitu de aspectu mite. quam violencia non aufert. antiquitate non corrumpit.
ipsius et excellencia tangit alium in de possessione. ut dicitur sola sapiencia super omnem
possessionem pertinet gloriosa possessio. quam semper colligit, erogata venit. publicata
recipit incrementum, postquam nobilius seu thezaurus in secretis penetralibus mentis
innascitur, fructus intime delectacionis acquiritur. hec est sol per quem mentis tenebras
lucescit scelus, delicia animi prodiens, hec medela seruorum in immortalitate caducum
horum in deum deifice mutacionis auctoritate conuertit. hec eterni tue peregrinationis
remedium. solum humane calamitatis solatium, humane noctis lucifer singularis
cuius nec splendidissimi spalis. cuius acie nulla aeris caligo confudit. non despectus
terre apparuit cuius officiat non alia altitudo perspicuitati eius obtendit. hec quoque cum
apud multos sepius bestialiter bruteserat. nimia languescat vilitate. apud
illos tamen qui in originalis vanitatis ignis redegerunt scintillula penetratis famis
nimirum non prandetur, comunibus enim per tenera fantastice adulacionis plausibus et
descripcione applausu, tamen vere fame premio respicitur, hec est gloriosa proprietas hec est
hoc forte attendens Seneca dicebat epistola sexta post plurima. Scio neminem bene
posse viuere sed nec tollerabiliter quidem sine sapiencie studio. cum omnia quibus tunc aliquo
sapiencium vole hec est ultimum vite instrumentum, de quo et scribit Hugo in Didascalicon
libro 2 racione sic quis familiaritatem priorum amare didicerit et ei se perseueranter voluit
iocunda valde reddet vita et maxime in tribulatione prestat consolacionem
verum quod si quis vide vellet quod et gloria per quam plurimos de ipsa scribunt philosophi siue sciencia
reperiet quanto neminem facile posse ipsius excellencia complere et quoque ut aliquid
in sui ipsius pateat nobilitas dicamus illud quod ponit Hugo in Didascalicon
dicens summum in vita solamen est studium sapiencie. quod qui inuenit
felix qui tenuerit beatus —

Essorum fruiquntur ipsa etate audiunt z preteritis prodest quod cum noverimus si preteritis audiuimus coniungimus amplius

Sed heu proh dolor quam multi sunt qui vel ignorancia preducti vel sevo perfectu
consuluere voletes studio ac labori premiis expertes insistere non adiuuant
quorum quidem multum puericia ac stulta pre se allegantes dicunt Ego nolo presbiterum
nec volo esse clericus quare quid velle studere ut corpus meum frangere | quod ipsi
careant quibus sunt considere. Credunt enim quod nullus indigeat sapiencia seu sciencia nisi
presbiterum seu clericum velit. cum tamen in statu laycorum plerumque plus indigere
videtur. aliqui diuersis expediendis aspecti sapiencia. quam alij in statu clericorum
Attendant ipsi quid scribit petrus hermenensis in quadam epistola dicens sunt omnibus
prudencie compendium in libris continetur. si respublica regenda est. si prelia
committenda sunt. si castrametanda sunt. si machine erigende. si removendi
aggredienda. si inexpugnabilia frangenda. si iusticie cultus. si venenia legum
si ferocissimarum gencium amicicie sunt suadende. libri tibi omnia condunt
ad perfectum. | principes quidem sine libris est nauis sine remige. z volucres
sine pennis tamen est idem in epistola alia. In libris prudens invenit [illegible] sapere
[illegible] fiat. ubi bellator repit unde animi virtute roboretur | princeps
accipit quo populos sub equitate componat. non enim alij in mundo sunt ce-
fortuna quam litterarum non augeat gloriam notitia tamen. Et ad idem dicit
tulius in prologo rethorice sue in th[illegible] | ad rempublicam plurima comoda veniunt
si moderatrix omnium rerum presto est sapiencia. Hic ad ipsos qui eam adepti sunt
laus honor z dignitas confluere debet in hac enim excolenda sita est
vite honestas z in negligenda turpitudo. Et ad facit quod ponit allexander
in de natura rerum scribens sic. O felicia antiquorum tempora in quibus ipsi rectores mundi
regentes tempore philosophie dederunt ut patuit de allexandro macedonie
de Julio cesare de tholomeo rege cuius libris enim gloria crescit in immensum
quidem arcium liberalium studia in ipso floruerunt. victoria non milicie z gloria
z philosophia que sibi comparauerunt z multo quam philosophia sua docet misere z recte regnare
propter quod non reges regnant aut philosophantur tamen. Videas itaque premissa magis
diverse statu secularium quam spiritualium | de pene [illegible] flaz occasione
consistendo nimis studio proprie ad quemcumque statum te dirigit deveniet
sunt z alij

In pubertate puer debet honestas [illegible] scientificam litterarum eruditione parare dispendio
in discrecione aspirati an' [illegible] tamen [illegible] in primo corporis reputabis eo dicimus
[illegible] fine esse dispendi que z [illegible]

Ap'd ut [illegible] reges litterarum [illegible] nulla [illegible] etate [illegible] que
[illegible] auctoritate [illegible] ipsa [illegible] in [illegible]

Valerius maximus libro 8 capitulo 7 loquitur de quibusdam philosophis quorum exemplum ipsi se
somno non concedendo studijs comparaverunt laboriose et studiosi ut narrat namque
ubi Valerius quod plato etate maturus athenis cum scolarium iam sapientissimus fuerit
ad egiptum peragravit ut a sacerdotibus ibidem perhennibus sapientiam disceret
et postea in ytaliam ut ibidem ab archita philosopho precepta pitagoreorum acciperet
et scolaribus ibidem quod socrates dum ad disputandum se pararet ad docendum. Sic completissimus
fuit Solon cum decrepite sapientibus in fine vite sue assiduitatibus philosophie animus
suus et de quibusdam etiam se presentibus passu iam capitulum exciperet et interrogatus cur hoc
faceret, respondit ut cum sciendi de quo disputatur paratus moriar, ex philosophis patet
confusio illorum pape qui postquam fuerunt sex presbiteri salutacione inutili premissa
ut dicitur hic non intelligere quod sunt pretes omnes ut visere cum capitula
sacri rabbi in ipsius volentes appellari sola minime tamquam doctorum scientia fere
cuntenti sunt proprie possigant in studiose studij laboribus non curant non attendentes
quod hic quod multi in sola gramatica et rethorica legisset ad que se sciencie
comune non posset quod ullam earum sine ceteris valet intelligere quod bene ondit
hugo in didascalico dicens sed errant quidam qui non attendentes artium consonancia
et sunt ad scientiam experiencia sumi tum ut duabus ceteris intactis vacant et in hijs
se perfecte putant aliter et alius error est qui summo opere vitandus est. Si quod in
sonat ut duabus artibus preponit talis locorum spectatorum induunt et plana et
levia sunt aggravat et quod sedit ibidem legende sunt singule artes sunt ut
sommungas quod sunt et tabula nunc in singulis omnes legatur et in sola parum omnes
non exercent ad predictos itaque pertinet verba domini hugonis dicentis multos
hoc decepit quod an tempus sapientes videri volunt eoque loquimur a sapientia recedunt
quod non esse sapientes sed putari cupiunt. Sunt alij qui etatis inculpate non
valentes saltem sue complexionis spectat domine apte quid ad studia se dicunt
inhabiles et sunt modesta fatui decepti curam studio non apponant sed hic
dicunt quod sana complexio minus valet ad sciendum quam alia ut dicitur 2 de anima
aut sit. Sed molles carne aptos mente dicimus duros non ineptos quod et
patet in principio phisonomie eiusdem dicentis nec secuntur corpora tunc hoc nemini obstaret
qui per sciarum acquisitione laboraret eoque quod dicit boecius in de disciplina scolarium diligencia
cum cunctis operibus obtineatur premonitum cum hoc concordat alanus libro 3 claudianus
dicens sicut puericie non ...... namque sumatur arte quod et vale philosophie
politicorum et communis ars supplet defectum nature et inde primo ethicorum scientia talibus
moralibus non orbatis virtutem, nam est possibile super quod dicit eustracius dicit hoc
volenti et ut omnibus studenti possibile est sue possessio exemplum patet de
filio decrepitos vonalibus compensare que non possent. Sunt alij qui propter
paupertatem et copia studijs ut debent nolunt insistere sed poterunt
divinis artibus fimoriis lucra secularia sectantur. allegantes pro se verbum
philosophi 3 topicorum dicentis melius est egentem ditari quam philosophari

quod tamen ut videtur non bene intelligunt eo quod non advertunt dominum eius de anima loquentem
sed melius est philosophari quam ditari ut concedant quasi eiusdem libri 10o. 5o. nullus enim
dubitat quin beatitudo ut divicie eligende sunt in eodem cuius finis melior
est et ipsum est melius modo finis studii est ipsa beatitudo que per studium acquiritur
ut patet per pulcherrime ex dicto hugonis in didascalicon. Sed cum dicit quod studium
autem diligit a perfecta sapientia ut alibi fuit iam tactum sapientia autem diligit
in beatitudinem. Eiusdem decretorum quod ea vero veniunt est filii et quod tenuit libere
ad quod et facit dominus petrus dicens 41 philosophia non permittit ut me parare de
faciat Sed finis diviciarum videtur esse quedam possessio sed appetitus eius
insaciabilis est et avaricia ut patet per politico et dicit appetitus diviciarum est
infinitus et talis est ut possit habere excusationem cum falso colore promptum
verum ipse attendit dominus petrus in epistola 16 dicens non est quod nos paupertas
a philosophia revocet tollenda est fames et sic ferunt enim dicit tollerantes
quidam in obsidionibus et quidam aliud erat premium patientie eorum quam in arbitrium
non cadere inimicorum quanto magis est quod promittitur perpetua libertas in philosophia de
quo dicit 16 est ad philosophiam te tuffer sanum esse sanus si prosperus si vis
ad quod ad eam non pertinet referri dominum eiusdem dicit per 2 quedam facies rede
acorpe ad cuius illum diebus ac noctibus corpore labore modico colit talis
habet excusationem non fuge non est impediat ut senectus quod audiat petrus
dicit est 51 eiusdem vero multi enim ad philosophiam obstitere in noverunt divicie
fuit et nunc per coloribus multi alios qui per diviciarum habundancia studere
non curant estimantes se studio non indigere cum tamen ipso mortem necessario eis
alias esset ad bonum quod habent eorum. In eadem est 51 dicit paupertas expedita
et secura vero est sed non vacare vis aut pauper sis aut pauperi similis
quia non potest studium salutare fieri sine cura singulari singularitatis autem est
voluntaria paupertas ex hiis ut est quod nil paucis minimisque contenta
assentire bono est sed non fieri potest dici ad quibus studere volente 1o ex
epistola ad petrum. prout enim suum ante et de philosophiam magno est cum totisque suis
tende sine studiis et diviciis potest vacare non potest nisi autem illa dignari
in partem sapientia quam verbum infecta de sepibus et cum temporalibus in voluta
assentire eodem est 51 sunt quidam ad facilius apprimere nolentes quod delectacionibus
sensualibus detenti gule luxurieque iniungunt attendat talis philosophus in de
regimine principum loquentem et hic ubi nolite tolumeri ad coitum mulieres
quia coitus est quod expectat potestatem et est defectio corporis et abreviacio vite
et eadem dicit abstinere commessacionibus nimiis et superfluis est summa
medicina audiat hic in super quod dicit de ipsis 3 ethicorum quod tales mortui
sunt in quantum homines sed vivunt in quantum alia sunt pecudibus qui venti sunt
obedientes alias nunc comparati et non quantum propter quod talis vocat bestias
et vitam pecudum eligentes primo ethicorum de quibus propterea dicit enim eius de
vobis hominibus quo de more bestias comparati estis in relinquentes hominem et
divinum quod in vobis est

[illegible]

[illegible] de summo bono sapientem [illegible] q[uod] i[n] elligentia [illegible] sibi [illegible]
[illegible] et dependens [illegible] genitum [illegible] ut de negligentibus [illegible] negligit

Et [illegible] quod [illegible] sit se [illegible] familia regenda cum quibus sit pluries
[illegible] datus [illegible] ipsum curam [illegible] non ipsi [illegible]
[illegible] sapiens [illegible] tactum [illegible] infende.
Est et labor alios regere [illegible] ipsum vigilare [illegible] singulis
[illegible] de [illegible] providendo. [illegible] quod sit yconomus
laboribus [illegible] plurimis [illegible] curam quam de possibilibus [illegible]
filiis [illegible] intendere ac infundere [illegible] tu [illegible]
[illegible] tanto [illegible]
[illegible] et obedientia [illegible] familia
[illegible] et obediendo [illegible] regere [illegible]
[illegible] obedire [illegible] afficiet [illegible] cum [illegible]
[illegible] ipsum cum [illegible] et [illegible]
[illegible] disciplinae non sit [illegible] digne [illegible]
[illegible] quod yconomus sit [illegible] ut admi[illegible] moralis
[illegible] supra [illegible]

[illegible] potestate [illegible] non [illegible] sapiens [illegible]
[illegible] laus [illegible]
[illegible] potest
[illegible]

Quia [illegible] ad [illegible] sapiens [illegible]
[illegible] et ne [illegible]
[illegible] pusillanimitas [illegible] quod ipsi opera
[illegible] fugiunt ne displiceant [illegible] qui
[illegible] bonos quia
[illegible] et [illegible] remedio ad [illegible] et de remediis [illegible]
[illegible] in capitulo de [illegible] dicit male de te [illegible]
[illegible] sapientes
[illegible] laudari [illegible]
[illegible] sententia [illegible] sapientes [illegible]
dicit [illegible] in eodem capitulo [illegible] dicit male de te locuti [illegible]
non de me [illegible] de se [illegible] non [illegible]
[illegible]
male [illegible] disciplinae [illegible]
[illegible] corporis [illegible] quod ipsi [illegible]
[illegible] non [illegible]
[illegible]
[illegible] vigilatos [illegible]
[illegible] non [illegible] alii illi
[illegible] plus
[illegible]
[illegible]

[illegible] sapiens [illegible]

adunat [illegible] ingenium intelligere negligit
condempnationi venit [illegible]
Illi itaque [illegible] premendo attendant [illegible] dicentes [illegible]
indicat [illegible] super alanum in de [illegible] ubi loquitur [illegible] que [illegible]
[illegible] ab eo [illegible] inlicita [illegible] videat [illegible]
[illegible] turpissima iactura est que per negligentiam venit [illegible] ut labores
[illegible] difficiles [illegible] possit tollerare facilius [illegible]
[illegible] dicentes molliores [illegible] fugere labores [illegible] incipiat [illegible]
[illegible] tamen [illegible] victoria primo
[illegible] labore [illegible] operibus [illegible]
[illegible] labore [illegible] laudes
[illegible] premio quod laborando [illegible] recipit [illegible] labor
[illegible] primo [illegible] dulcedinem [illegible] famam [illegible]
laborantem [illegible] doctrina [illegible] fugito
[illegible]
[illegible] tacta [illegible] nollet [illegible]
[illegible] tactu et allecti ad studium
[illegible] ignorantia [illegible] diligenter [illegible]
[illegible] tenebrosus ignorantie [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] disciplina [illegible]
[illegible] doctrina [illegible]
Vos itaque qui studium [illegible] vocari [illegible] appellari [illegible]
[illegible] familiaritate [illegible]
[illegible] attendatis diligenter [illegible]
[illegible] sensualitatis delectationibus [illegible] contempto [illegible]
[illegible] ad disciplinam [illegible] applicet ut
[illegible] dimittat [illegible]
[illegible] plena [illegible] appellari
[illegible] amplius [illegible] possit [illegible]
[illegible]
[illegible] possidet [illegible]
[illegible] satis esse putat [illegible]
[illegible]
[illegible]
[illegible]
[illegible]

tumore superbie a vobis deposito in modum theoricam humilitatis assumatis ut sic equalis
absque maior a minimis fratrum fructus acquirendo possetis tandem eiusdem omnia
cupiositatis adimpleri. Unde Hugo in didascalicon: Sapiens siquidem doctrina [illegible] quod sic
incipit [illegible] est cui omnia scire [illegible] sicut [illegible] quisque est qui non aliquid [illegible]
a nullo accepit. Prudens igitur lector sive scolaris omnes libenter audiat, omnia, non
scripturam, non personam, non doctrinam quamquam spernat, non quod [illegible] sperat, sed quod ignorat
expetit. Sapientior omnibus erit qui ab omnibus discere voluit, quia qui ab omnibus accipit
omnibus ditior erit. Sed qui omnia legere non potest utiliora tollat. Bonus itaque lector
humilis esse debet et mansuetus, a curis inanibus et voluptatum illecebris alienus,
ab omnibus libenter discat et numquam de sua scientia presumat, non videri doctus sed esse
querat, dicta sapientum intellecta diligat, sed que non intelligat non statim in vituperium
prorumpat ut putet nihil bonum esse nisi quod ipse statim intelligere potuit. Hec est humilitas discipline
legentium [illegible] magis quam doctrina [illegible] [illegible]
[illegible] ne pudeat [illegible] te velle doceri [illegible] aliquid [illegible]
[illegible] et nil [illegible] velle [illegible] studio [illegible]
[illegible] nil velle doceri [illegible] et non [illegible]
[illegible] a superbis [illegible] intelligi [illegible] possidet [illegible]
[illegible] morali [illegible] dicere [illegible]
laudis pompe [illegible] [illegible] laudis appetitu
[illegible] tumorem superbie ab aliis [illegible]
[illegible] potuit [illegible]
[illegible] qui sicut [illegible] qui pauca sapiunt [illegible]
[illegible] diligenter attendendo [illegible] quem voluit [illegible]
[illegible] felicitatis [illegible]
[illegible] felicitatis [illegible] potiss[illegible]
[illegible] qui vivit et regnat [illegible]

de bono erubescentes [illegible] timentibus [illegible] timore [illegible] non erat timor
[illegible] pueri [illegible] latera [illegible] non [illegible] timor
[illegible] puerorum [illegible] [illegible]
formident [illegible] formident [illegible] formident [illegible]
honor [illegible] milites [illegible] formidet [illegible] reputabat [illegible]
[illegible] [illegible] dicere non [illegible]
[illegible] reputatur [illegible]
[illegible] placet [illegible] apostolus [illegible] placet [illegible] non [illegible]
[illegible] timet [illegible] videt [illegible]
[illegible] videret bonos [illegible]
[illegible] videret [illegible] claudi [illegible]
[illegible] non [illegible]
[illegible]

[illegible] sufficiat [illegible] salutem [illegible]
[illegible] salvatori [illegible] salute [illegible]
[illegible] salute [illegible]
[illegible] amabat [illegible] salute [illegible]
[illegible] salute [illegible]
[illegible]

[illegible] legem [illegible] esse [illegible]
[illegible] lege [illegible] de lege [illegible] esse [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] predicare [illegible]
[illegible] epistola ad [illegible]
[illegible] predicare [illegible]
[illegible] lege [illegible]
[illegible] apostolus [illegible]
[illegible]
[illegible]
[illegible] apostolus [illegible]
[illegible]

Hic incipit ordo libri decem regum [illegible] scribit venerabilis Alexander de Villa Dei

[illegible] sue [illegible] in. [illegible] ac dominum. Quia non audivi quendam novam vestre

caritati intimata [illegible] deinceps [illegible] loco pingui [illegible] de eiusdem pulchre

[illegible] ornateque ac magnifice [illegible] venit ad audire [illegible] qui me [illegible]

[illegible] ob quod non opus esse de eiusdem [illegible] [illegible] quod dicitur [illegible]

[illegible] pla fuit [illegible] magis plane [illegible] ego [illegible]

deducendo de [illegible] novitatibus [illegible] studii resumere [illegible] posui [illegible] non

[illegible] mei obmissa supplendo sed potius solacii studio gaudentes [illegible]

[illegible] [illegible] minime [illegible] ad eandem novitatem [illegible]

perpeue tamen ne [illegible] videre [illegible] eorum qui [illegible] studio

laborantes [illegible] regni diligunt et [illegible]

venerabilis [illegible] officium [illegible] narrare memento. [illegible] meus quem

[illegible] in hac civitate [illegible] et [illegible] studii [illegible] loco restituendi

[illegible] principia et [illegible] videntur [illegible] in signum [illegible] ego

[illegible] ne [illegible] tangendo principue et [illegible] fundamentum [illegible]

videar [illegible] [illegible] cuius [illegible] [illegible] de [illegible]

[illegible] et obmittenda et cuius [illegible] venerabilis [illegible]

[illegible] studet ut thema [illegible]

[illegible] ut tamen sit [illegible] labor [illegible] ego [illegible]

thema meum [illegible] volui et perpue [illegible] cuius [illegible]

collige [illegible] ad [illegible] actus meos qui [illegible]

collectum esse [illegible] studii [illegible] et [illegible] hic incipit ordo libri

[illegible] quibus [illegible] mea [illegible] regnum [illegible]

[illegible] studii laborantium debita ac [illegible] de [illegible]

[illegible] [illegible] [illegible] [illegible]

[illegible] loci [illegible] dignus [illegible] de [illegible] [illegible]

[illegible] in [illegible] notitia singulares [illegible]

[illegible] [illegible] hic incipit [illegible]

[illegible] [illegible] [illegible] hic [illegible] duobus fuit

[illegible] [illegible] [illegible] [illegible] in nova [illegible] laborum

[illegible] ad [illegible] [illegible] studii [illegible] [illegible] placito

de [illegible] [illegible] [illegible] [illegible] [illegible]

studii [illegible] legendo [illegible] non [illegible] ordo libri [illegible] [illegible]

[illegible] namque ibi [illegible] [illegible] libri [illegible] potuit appellari

et amplitudo regni [illegible] regi ac domino nostro domino [illegible] Wladislao

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible]

[illegible] petrus [illegible] regnum [illegible] [illegible] machine [illegible] remouendi [illegible] [illegible] faciendi [illegible] cultus [illegible] legum [illegible]

totius regni [illegible] cura | [illegible] cum [illegible] monet principes | quod propter
ignorantiam [illegible] subditi sunt [illegible] | ut perfacile [illegible] acquisitionem compendii
[illegible] | [illegible] sinunt [illegible] | aliorum dum posset effici rectores
quod dicit philosophus primo politicorum | ignorantes et natura [illegible] sunt aut [illegible]
[illegible] et regere et dominari | monet eum [illegible] nobiles ut studio proficiant
eo quod dicit petrus alfonsus in quodam libello suo de moribus | [illegible] in doctrina defficit
[illegible] quod [illegible] nobilitatis [illegible] | monet
[illegible] ut compendio de [illegible] familia | [illegible] se rectores
possent [illegible] | [illegible] philosophus [illegible] philosophi
sunt [illegible] sit ciuitas | et plato [illegible] sit respublica [illegible] studiosi
sapientie [illegible] regunt ut eorum rectores studio sapientiam contingit [illegible] tangit
boecius libro primo de consolatione [illegible] et [illegible] aristoteles [illegible] politicorum [illegible]
[illegible] regi [illegible] optimo quam lege optima | [illegible]
[illegible] monet ad hoc [illegible] ac spiritualium personarum | quod [illegible]
sunt ut admirari debet [illegible] esse rectores ac [illegible] | ut
[illegible] ac [illegible] | [illegible] admonicionem
[illegible] ipsorum [illegible] alloquitur [illegible] | [illegible] in doctos [illegible]
[illegible] ne dicatur de [illegible] ipsorum [illegible] disciplina scolaris boecii
[illegible] et cum esse [illegible] hoc [illegible] rectorum | quod [illegible]
[illegible] disciplinam [illegible] | quod [illegible] ignorantia [illegible]
[illegible] de quo [illegible] dici [illegible] alani de planctu nature : an igitur
[illegible] remedio [illegible] auditoribus [illegible]
[illegible] suos magistros [illegible] | [illegible]
doctrine [illegible] et non [illegible] quod ignorans non est [illegible]
[illegible] posse docere [illegible] | [illegible]
philosophus [illegible] dicebat ad alexandrum regem [illegible] | studia [illegible]
[illegible] ut doceat filios [illegible] et faciat eos
studere in nobilibus et liberalibus artibus ut [illegible] in [illegible] et [illegible]
posset [illegible] placeret [illegible] finale | [illegible]
[illegible] ex [illegible] ethicorum et [illegible] | [illegible]
ex [illegible] monet priuilegia [illegible] ac libertatibus
[illegible] studii [illegible] laboribus [illegible] non [illegible] | et [illegible] monet
priuilegia sedis apostolice | ne [illegible] cassata ut [illegible]
[illegible] | principes [illegible] et [illegible] possint [illegible]
[illegible] | [illegible] et [illegible] magnitudinem
[illegible] pena non solum [illegible] et maiorum [illegible] non aggrauent [illegible]

sedisque apostolice de perpetranda huic regno [illegible] tardiorem ne efficeret
sed cum scolaribus aliena [illegible] monet littera regis Kazimiri felicis recordationis
ut in studii consumacione testamentum sue ultime voluntatis prefati loci mereretur
regis compleret. Ita utile est quod ipse studium instituit pro salute anime
sue potius quam mortis aliquibus temporibus et quia omnes corporis mortis et corporis ipsum
efficiat et finaliter intelligeret cum enim esset ut in maiori sublimitate restitueretur quam ea
quam in primo tempore sue ordinasset. Debuit movet littera civitatis ne longe ac
mature deliberacionis ~~plurimorum~~ super studii dispensacione plurimorum quam alias in hac
civitate multi [illegible] fuerunt et quorum salubria consilia ad alias civitates [illegible]
ta fuisse et aliorum [illegible] meorum pervenissent [illegible] post [illegible] non [illegible] monetur
cause efficienti principalis [illegible] aliquis nominari ac debitate [illegible] immo [illegible]
posse designare tamen timens in adulacionem cecidi. Id non facio [illegible] perpetue
commo de ipsis [illegible] fama [illegible] nullo posse diminui quam [illegible]
apud [illegible] resplendet et in posterum multo clarius corporis [illegible] civitate [illegible]
vehemeret ipsi enim mori pro perfecta [illegible] perpetuo [illegible] noletes eo quod
[illegible] non [illegible] medium [illegible] civitate [illegible] ut tangit [illegible]
[illegible] 4 [illegible] eadem [illegible] causis efficientibus [illegible]
forte [illegible] Seneca de [illegible] cogitacio tua non recedat a vo[illegible]
[illegible] tamen non [illegible] aut [illegible] aut moneat aut consolet[illegible]
[illegible] serenissimi princeps et domini domini Wladislai rege
[illegible] ad studium reparacionem [illegible] singulos
[illegible] sibi [illegible] curat et curavit [illegible] Talis causa non
efficiens [illegible] tam [illegible] esse et [illegible]
est ipse serenissimus princeps et dominus dominus Wladislaus rex Polonie qui lucem fidei
illustris post errores nebulas paganismi tante multitudini longe lateque diffuse est
ad regendum [illegible] sine suffragio consiliariorum [illegible] debite gubernare et dirigere
facile posse non videtur [illegible] tue advocat consilia cui
tibi alludit [illegible] et [illegible] de [illegible] pt [illegible] de [illegible]
filii nostri e tibi [illegible] consilium cum de gracia dei magna [illegible]
[illegible] quia [illegible] defacili decipi possit et ordinare [illegible]
[illegible] dispensacione teste [illegible] regis
[illegible] sapiencia [illegible] consilium [illegible] consiliarios
[illegible] dominus rex [illegible] studium restaurando [illegible] non solum [illegible]
[illegible] ut inde [illegible] consilium
sibi possit [illegible] doctrina [illegible] [illegible] non [illegible]
[illegible] ad [illegible] eligendos consiliarios [illegible] tales eligere consiliarium

[illegible]

qui viri artibus liberalibus sit in scientiis / cum talibus consiliarius rex
pariter exequi mandatum eius ad scribi in preceptis precedentis
ad velle suum dicit / ut quemadmodum sis exilis sine consilio prospe-
ritate ni consilium certificari liberales et ordinavit regnum rex
et eciam rex potest militare pacem acquirere per consilium
et providenciam quia non potest tirannis potenciam bellatorum ut
scribi in codice / unde legitur rex si esse studium repertum in
te / attendat ea que ad ipsum in te esse reservant
ex dictis eius hic ubi supra / ubi dicitur / tua prudencia domine
rex / dum clericos in necessitatis sublevare facit aliqua
progenitura bonorum studentibus / et proficientibus ut prestet personis
aliis studentibus scolaris / exemplum et incitamentum virtutis diu
expandi partes eorum epistolas recipere et attende collau-
da collaudatos communica communicatos in theoricis
speculabilis bonos litteratos ad premia extollendos et ad
gesta tua in scriptis perpetuanda / hec est modus commendabilis et
ista est providencia collaudanda / domini nostri feliciter regum gestorum
quibus eorum gesta per totum mundum / perpetuale diffamavit / hoc esse sunt
diligencia et pluritas studencium / et pluritas sapiencium / qui super modum sciencias
dilexerunt [illegible] et est insuper ita exequere propter dominum regem
quod ad predicta sine ea gerere ad effectorem et cum nimis promulgata
sit eadem predicavit exigere advisari ideo non sic tacebo sed cum est
venerabilis in presente pro ut dominus dominus Johannes episcopus [illegible] / cancellarius
studii de quo meo / sana cum honorabili suo domino [illegible] officio ac
[illegible] qui ipsos ad hoc ~~non defuit~~ [illegible] diligunt
per ipsorum exercicium perfecto studii / precepti dimicis non progrediuntur
quod cum id quod difficiliter [illegible] / Et ipsi secretos expressi studio bonorum
domine sequi non modicum / ut clare patet experiencia ~~[illegible]~~
comitatus futurorum bonorum / ac plurimorum nobilium / procede diligencius intendens [illegible]
moti exhortacione sinceritate explico [illegible] eiusdem [illegible] prudencie

[illegible] attendens d. quod [illegible] ad [illegible] [illegible] tu accessio tui ut [illegible] facias [illegible]
esse cupis in futurum perfectus intende [illegible] ordini [illegible] [illegible] noce[re] [illegible]
sit ipsi [illegible] non adebite fuerunt cum commiserit [illegible] [illegible] [illegible] pact[um]
vel forti[tu]nis. [illegible] periculis mortis se debet exponere propter bonum [illegible]
quod [illegible] sicut thomas super eodem dicere bonum [illegible] est quod [illegible] vita sua
exponat pro bono [illegible] quod [illegible] [illegible] cum inperfectas [illegible] non
[illegible] in [illegible] defectus institutis absque vituperio [illegible] [illegible] [illegible]
continetas qui [illegible] est perfectus teste philosopho primo celi. [illegible] [illegible] [illegible] alios
[illegible] est [illegible] facultas [illegible] disciplina scolares. [illegible] fatigis ac
laboribus [illegible] non [illegible] eosdem sustinentes [illegible] ut sibi [illegible]
efficerent vel [illegible] advocarent quod [illegible] [illegible] dum [illegible] gaudere [illegible]
ad hec ut cum [illegible] eius [illegible] sive delectacione [illegible]
quod dicit petrus [illegible] dulcior est [illegible] vita [illegible] [illegible]
quod [illegible] inspicientis quod melior est [illegible] simplices [illegible] multi quod
[illegible] cum [illegible] educati [illegible] quis dubitat esse bene
[illegible] [illegible] apparet [illegible] quod quidam [illegible] ordine [illegible]
teste [illegible] [illegible] aut [illegible] dispositio sit [illegible] facile
cum [illegible] [illegible] quatuor [illegible] ordines [illegible]
[illegible] [illegible] ordinem [illegible] [illegible] magis [illegible]
[illegible] [illegible] contrarii qui in [illegible] [illegible]
[illegible] [illegible] ordinis [illegible] est [illegible] [illegible] [illegible]
[illegible] [illegible] ordine [illegible] cooperante in quatuor mundi partibus divulgatur
a quatuor [illegible] differenciis [illegible] quatuor [illegible] [illegible] [illegible] ad
[illegible] [illegible] [illegible] oratione [illegible] [illegible] sit [illegible]
[illegible] [illegible] [illegible] studio [illegible] [illegible] non [illegible] [illegible]
[illegible] non in [illegible] potest [illegible] [illegible] [illegible] politicorum
[illegible] [illegible] [illegible] [illegible] [illegible] qui bene cepit
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
facit [illegible] [illegible] que [illegible] [illegible] [illegible] [illegible]
non [illegible] [illegible] plus [illegible] in [illegible] [illegible] [illegible] [illegible]
quod [illegible] [illegible] in ipsorum nomine [illegible] [illegible] [illegible] ipsorum
[illegible] [illegible] quod victoria [illegible] ipsum emolliendo [illegible] [illegible] [illegible]

que [illegible] [illegible] [illegible] addicerem [illegible] [illegible]

impolet sapie sr laboribz ssum no sustine de 3ª stans
qª stans in laude s. c.

Dico q sª qd tang. i hac pinissa e effect p dcis oib itenti nobilis
expssio de sr qb alliciet h. pz sic quid em pregimie boni pncipis
sit intellig q psie dignitas. ad qua qi de novo pmda appt ips h.
diutna absencia licz sit cui ple expª d splacere psio. tot oe dcilz
dom e supras pvenerunt ipa em e qi regimie suo no evrit ou sit
ingrari cum dolutu expª hocq de ps. p sa. s q regit pbat de ipa
sa adhu. e. xxij dicat ar. format z fabricat sitat supponit. actor
regit agenda z obmittenda demosret ad gubernacly p anticipa
fluctuaci digit esse. s s hac nemo e securus prode facit dom
arch de pomo z morte i gent psia tunc hoz abolsoni igitur
a tenebris sulbrere ad hunc sapie z clar. intellus z ipa p aspu
sitorie libat metu mortis no no zbert ipa em e duci ipsupe auctoritat
dote h. h. p ps p d spd sz g no mirz ipaz regimi specifice poyeme
ou suis familiaribz auctoritz regendi psie caplat. pa sa iphao
methª. dicere sapient ordinat z no ordinari h. e rege z no regi.
docta aut regimie psie. regimie bonu ep eo ipa no tantu violente
cu ome violentu sit corruptibile ep 2 celi n. lesina i pulsione suos
digit sbditos s pociis doce inducent cu argumentis psuasionib volutat
anos sibi elegit stringentia h. itaq e nobilis expssio ips psie noie
regetis q rege e gdico nobilitat exatenco arch. hz q ipas ofhz ad se
alliciat. facilime onnd. quib em sane mentis expone ad ipaz no sparet
ou ipa studijs psidere smetes h. no expacom gnat sone s libitatem
spsidis spola. teste sr. e. h. d. d. psie smas opz ut e sigat
ura libitas h. no mirz ipa cu singlos ad se alliciendo clamat p bocis
2 d sd. met. decimo dicet hunc omib pit honite cepti ofs fallas
ligat ipis katheinis terrenas hitanis liberis metib. hic scrib s.

apud me philosophia est velud laborum finis portus placidus manens quiete
hec domum miseris peratoribus asilum. Et insuper cum regimine eius sit ita prout prestat
regulare non per violentiam ad dispositionem declinare videtur. quia ipsi se sponte conformabunt
corporis omnia enormia et inordinatas dispositiones fugiendo. bene ~~disponi~~ regi
cupiunt et disponi ut pretendit philosophus 12 methaphisice. Et dicit quod aliquis cum in
studio quod instituendo non soli philosophie animus [illegible] sit debeat. verum et septem artium liberalium
aliarumque diversarum facultatum. scilicet iuris canonici cum medicina etc. dicit quod
de ipsius mecum non fit et corporis eorum causae de quibus supra per ipsius videtur convenisse
immo cum principaliter ut potest dici quod cum insimul [illegible] principaliter concedendo ipse
ea de facto committere per artibus non per philosophiam nostri [illegible] convenit
videmus quod in philosophie non singule artes et facultates correspondent eo quod
ipsi subordinate sunt ad eam redeunt quod bene innuit dona diffinitio
ipsius philosophie quam ponit hugo in didascalicon dicens philosophia est disciplina omnium
divinarum et humanarum rerum rationes probabiliter ordine investigans et sic
omnis studiorum ratio ad philosophiam spectat per [illegible]. Idem in eodem philosophia est
~~[illegible]~~ ars artium et disciplina disciplinarum ad quam omnes artes et disciplinae
spectant. Verumtamen licet quod ~~artes~~ facultates et artes distincti correspondent
adhuc non regentur [illegible] non preveniret. prout bene possunt videri sigillatim
de quibus artium septem liberalium omniumque ipsarum regimine sub modo regendi declarando
sed ne prolixitate vos tedio afficiam ipsarum sit superius regimine tango
scilicet quo ipse civitates in medio regunt ipsos per vias vitas et media
debita et amplexus philosophie dirigendo prout testatur hugo ubi supra dicens
quod enim trivium et quadrivium [illegible] eo quod ipsis quasi quibusdam viis vivax
animus in secreta philosophie ingreditur quia philosophia ut predictum est regit inducunt
ac hortantes omnibus persuadendo. cum si aliqui obedire benivole nolunt
easdem ius canonicum regit precipiendo contumacibus penas ~~[illegible]~~
comminando. Et si aliqui ex nimio fatigati in obsequiis philosophie sive
iuris canonici fuerint illos gubernat medicina corporis confortando
et pristinam sanitatem eis [illegible] providendo. Ex quibus
omnibus colligitur quod effectus per predictas vias [illegible] congrue
regimine fuerat appellatus. [illegible]
Quantum ad tertium [illegible]
[illegible] de effectu [illegible] notitia singularum

h. pz [illegible] e bini [illegible] indiuiduat [illegible] sibi locu debuat [illegible]
demorant [illegible] aliqui audita fama [illegible] studij [illegible]
phie allecti ad [illegible] gaudebat de eo [illegible] intendent ne [illegible]
nescientes [illegible] eius [illegible] locu [illegible]
remouet [illegible] ad [illegible] ad h. ut [illegible] notitia
phie [illegible] no [illegible] illi qui [illegible] dysthenentes [illegible]
[illegible] abeunt [illegible] phiaz [illegible] [illegible] contemplando ipaz
cu boecio [illegible] de [illegible] mne statam sui [illegible] ne suie
[illegible] ondentez [illegible] de [illegible] pontibz [illegible]
[illegible] 2 passimoz [illegible] deinde [illegible] phiaz [illegible] celu [illegible]
[illegible] 2 dispositoibz [illegible] sphericis [illegible]
2 astrorz [illegible] phiaz [illegible] celos [illegible] erigite oculos
[illegible] ipaz [illegible] sensualia [illegible]
[illegible] ceperunt [illegible] dubia
[illegible] perfecta [illegible] p. [illegible] super [illegible]
[illegible] aspectum speculatiua ipaz [illegible] [illegible]
[illegible] phia [illegible] qui ipi [illegible] reste [illegible]
[illegible] h. e [illegible] phicate [illegible] ipos oculos [illegible]
[illegible] caligantes 2 rugatos [illegible] [illegible]
reddet [illegible] agnosce [illegible] [illegible]
potius post qd hunc [illegible] sonare de [illegible] phia in [illegible]
ut [illegible] ad phiaz [illegible] boecij [illegible]
[illegible] summa [illegible] solamine [illegible]
2 illuminanda [illegible] vltimo [illegible] alij
de phia illud qd [illegible] hugo i lib. [illegible] dicens summum
in vita solamen est studium sapientie quam qui inuenit felix qui
tenuit btus ad quam btitudinem digne nos [illegible] deo [illegible]

[illegible] [illegible] theologia [illegible] doctor [illegible]
[illegible] premissorum [illegible] forte [illegible] potuisset [illegible]
sine credulitas maior [illegible] eadem [illegible] non [illegible]
[illegible] me [illegible] facultate theologia [illegible]
[illegible] non ordina [illegible]
[illegible] [illegible] non [illegible]

 16

Filioli mei ac fratres karissimi, nostis ut estimo ex quo primus sacre pagine lectionem
pro vobis multiplicium per lectis et auditis magnam curam et solicitudinem eorum esse
oporteat circa gregem sibi commissum vigilando de quo specialiter tangit beatus Augustinus libro de
ameliaria [illegible] xxiiii et xxv. Ut et videar vigilans tamquam primus fidelis et
non negligens pro primis necessarijs et utilibus esse circa gregem divinum michi commissum
sum sicut rite accendat in spiritum ut fratribus et domino electus antistite de gratia dei
omnipotentis cuius nomen sit nunc et semper benedictum, pabulum vobis facere volo presenti tempore
[illegible] ministrare. Recipiunt ne lingue mee vinacitas eloquentia et facundie
urbanitatis consummatur rubigine seu deputetur paruitati propter fetes veritatis
palato meo adherentes expotus quo officie quo stomacho meo libat absque ulla
perplexitate con[suet]udini precipuis proximi. Sed quia in[ter] alios communiter tractatur in pastorali
doctorum idem sermonem qui sentiunt secundum personarum diversitate temporumque varietate
doctores ecclesiastici qualibus circa summum ego preminere audientibus debet proponere predicta
[illegible] ut me conformare dispositioni vestre presenti tempore in quo summus cum cyphis confluentes
copia argumentorum dubiorumque determinarum eorumdem [illegible] recepi assumendum
pro themate illud quod in tabernis fortes qui primus studentibus noctibus seu bibulis
assiduis inscriptum ut nescio ubi insculptum videntur continue quod vendendum [illegible]
[illegible] qui sufficienter [illegible] at inunt cum suis studentibus seu dicitur [illegible] the-
bernis inhiantibus potum porrigunt dicentes hoc bibe, magistris sic intelligant
illud quod vos sis, qui velucet in non ultimis in tabernis residentibus ut postquam
[illegible] de eisdem [illegible] itaque sumendo pro themate dicere possumus hoc
bibe quod vos sis. Hoc bibe quod vos sis. Filioli mei predicti quod dicendum dicitur
in poetica [illegible] quod percipies esto brevis ut cito dicta percipiat
animi teneat quod fideles. Ideo brevitatis causa obmissa specialis introductione aliorum
thematis [illegible] presuppositorum allegando hoc bibe quod vos sis duo considero que in
[illegible] primum est delectabilis [illegible] et quam totius declaratur ammonitio. Secundum est amanti
intelligitur in eo quod [illegible] quod vos sis. Primum tangitur cum dicitur hoc bibe. Secundum
[illegible] effectu illorum qui ammonentur seu hortantur. Secundum ammonitio in vobis
[illegible] tacta est [illegible] quam totius declaratur perfectiva in delectabilis minor sit
[illegible] enim clerici et presbiteri qui ad decantanda divina officia sunt deputati
teneantur divine sibi [illegible] quod ea quod loquitur seu cantat voce alta et non
[illegible] seu bassa pronunciaret quatenus ab auditoribus divinis astantibus clarius
intelligantur prout dicitur nonagesima secunda distinctione in glosa capituli
[illegible] et psallentes et [illegible] quod remedium ipsa perficiat et adhoc [illegible]
quod alte cantaret et lecta clare pronunciaret non sit melius et efficacius
[illegible] potus [illegible] qui presenti nos [illegible] salutare et ad quelibet [illegible]
[illegible] hortamur ammonitione [illegible] premissa ipsud [illegible] esse notum [illegible]

quod potus in communibus (?) sit convivii ... propter aque imbibitam humiditatem ... ipsius (?)
bibentium cum palato ac guttur largius humectando post ebrietatem lingu...
ad vocem resonantem reddit aliquos aptiores cum vero pendet expers ...
humoris sufficientia cantare volentibus deesset ... claram resonantiam
eisdem non adesset sicud patet sufficiet per hugonem in ... sua scalicon ...
musica amoris i. aqua vocalibus suppeteret quia nulla ... consonancia ... vera
arte amanti qui bibit arte bibat i. parte ... cantandi cum vocis sono...
... quod dicit in ... allegata ... in glo. ...
... possit liberat liniri guttur et fauces ut melius cantaret ...
... ad laudem dei non ... laudem ... respondere ... sed quia potus ... non ...
contra nobis ... nunc ... quidem ... affluenter ... adimiendo
in se continet qua ... sibi attraxit ... quod in ... et arte
bibentium non solum potest efficere resonancia alisona ... propter humorem aque ...
proferentes ... melodia dulcisona ... sonoritate ...
... melius potest dare et ... dicebat ad ... ...
in amonicione premissa hortatur hoc bibe ... quod tibi nunc ... ...
et ne videam ... seu contumaces per inobediencia amonenti ...
dissidendo sed potius per obtemperancia ... obsequendo quilibet ...
cum expeditione operis ... faciat notum ... debitum ... in ...
da ... potu et est de ...

Dixi sed quod in verbis thematis tangebatur ... premisse amonicionis ... finalis cause expressio ...
... cum dicitur ... ut bos sis hoc ... declaratur ... finis enim ... plurimorum importune et ...
bibentium esse videtur in potationibus quod homines efficiantur ... plus magis bibere ...
... hec ... videntur bibere ... comedere ... sic patet ...
post longa bibitionem thabernas ... seu in eisdem residendo ... potatores ...
... conveniunt vociferantes clamorose ...
sed quia ... videntur ... philosophiam ... arguendo ...
... potatoribus ... specie arguunt dicendo hic videtur ... hic ...
equus ... sequitur quod ... potatoribus vaccarum seu boum ... vacce ... boves ...
sicut ... hic mugit sicut vacca seu boat ut bos ... et vacca ut bos ... qui ...
bibentium de qua precedens amonicio hortatur sic faciunt ... mugiunt ut boant
... dici possit vacce ... ut boves ... a masculino tamquam ...
... mater ecclesia cantando publice ... et sit patri equalis ...
et filii et spiritus sancti reboat in ... mundo quod non ... videtur ...
... resonando ... eadem gloria boantibus ad laudes deo ...
... arguendo ... tamquam ... boves ... et vos filioli mei ...
qua quilibet sit boantium tenetur ... bos poterit ... et ... debet
esse quod causa finalis bibitionis in clero ad qua ... prima ... thematis ...

xpc hic eni quibz verum filioli mei aliorqz perpue z finalr qui dz bibe pdiui
niup 9fortatoe seu restauratoe gutture hunmectando z fauces liniendo. qui
audires de debitatis vocis altisono cu tonodis mbilo no arroganti voce euspado
pro vana gtam n. destendit stimiss p iracundiam. s3 imitando humilitate ac
mansuetudinez salutoris nri qui tag vos adoptione pp̃a testate ducebat possett
mitorie decantae dicet ri sacerdotali seu clericali dignitati donegau potuit eqhc
t vene eminedi simitudib in actu puti vincis. seu hic noie appellant. eu sca mater
cetra de bto luca sacri euangelij exacitatoe eminssz min excellencie ide seunce
dicat lucas vos est insiga i vocim quia dicit textus aug. q apli ~~amicitab~~
anditoibz amicitalibz doctrina sua codelectabat no aviditate pseqnde laudis s3
caritate vtutes seminadi put tuslatue habet xxxij. q iiij capitulo obicunt
xpc ego qui in eplaboe puti plurimos de ore meo evaporatae iracuitate
spreditus auditum vero vocis mee gssitie nausea gravare videbam ut pssocit
mee dulcediez ecia ceteris impostere pmitteado vos 9delectaa pro sua ammonitione hu
lingua mea dispoditi sfringendo dico sancti ibi tecum meo amico adduc noli
tardare in oripho potum michi dare. vt ebibam plenu cutams inde venenum
et hic pindulgeremus nunc. vobis exemplum petendi similiter derelinquo:—

[illegible] ... [illegible] excusat [illegible] collatione [illegible] ... potuit [illegible] ... est [illegible] aliis [illegible] ... si potest ... [illegible] excusare [illegible] ignorantia non excusat [illegible]

exemplo prior

Ignorantia quedam est negativa que scilicet sciendi negat non debitum sciendi potentie et hec simpliciter excusat. De qua magister Sententiarum li. 2 d. 22 ... dicitur quod aliquid nescit ut minus perfecte aliquis scit scienti ignorantia hoc sine ignorantia est dicenda est que ignorantia non ... nisi cum id quod scire et non ignorantiam dicitur nescit. Alia ignorantia est privativa scilicet que sciendi negatur aptitudinem cum sine debitum sciendi potentie et hec in eis que pertinent ad salutem excusat a tanto sed non a toto. De hac magister Sententiarum d. 20 talis quia ignorantia pena peccati est cum mente intus obscuratur ne comprehendere valeat que scire debet ... 22 de libero arbitrio quia ignorantia est ... que volunt scire sed non possunt que excusat que est pena peccati ... Augustinus ... de [illegible] libero arbitrio ubi dicit ignorantia non ... que non est eorum qui scire nolunt sed eorum qui tamquam simpliciter nesciunt. Nullum sic excusat ut eterno igne non ardeat sed fortasse ut mitius ardeat sine minus.

Item est ignorantia dispositionis scilicet que ponit errorem sine deceptionem ... sciendi recte et hec in hiis que pertinent ad salutem ... non excusat ... abusus ... [illegible] Statutis ... non est intelligendum sed ignorantie ... [illegible] cum omnes ... [illegible] ignorat et obscuram ... appellat ... Augustinus ... apostoli ... pessime ... ignorantie possunt ... falsitas et dubietas ... inferior ... nisi ... [illegible] ... molestior ... ignorantia ... [illegible] ... alia iuris alia facti et ignorantia ... si excusat aliquid tamen minus excusat ... ignorantia facti ... 1 q. 4 ... nondum ... quia non ... ignorantia aliquem excusat ... Item ignorantia alia facti alia iuris ... ignorantia non iuris alia est iuris naturalis alia iuris divini alia iuris canonici alia iuris civilis. Ignorantia iuris naturalis nullum ... excusat ... est in corde scriptum 1 q. 4 nondum ... de hac 1 q. 4 ignorantia iuris naturalis omnibus adultis ... est. De hac ... apostoli. Ignorantia ignorabilis ... dicti iuris naturalis est quod in lege et in evangelio continetur quo quisque ... iubetur alii facere quod sibi vult fieri et prohibetur alii inferre quod sibi nolit ... in evangelio omnia quecumque vultis ut faciant vobis homines et vos eadem facite illis. Hec est enim lex et prophete ... iuris naturalis est ... omnium nationum eo quod ubique instinctu nature non constitutione habetur aliqua ... viri et femine coniunctio liberorum successio et puerorum educatio communis omnium possessio et omnium una libertas acquisitio eorum que celo terra marique capiuntur ... depositi ... immediate ... restitutio violentie per vim repulsio ... si quod huic simile est numquam iniustum sed naturale ... ignorantia non iuris divini continetur ... excusat laicos ... non ad alios excusat a tanto non a toto lege et prophetis et evangeliis et doctrina apostolorum ... tenentur episcopi et prelati maiores qui tenentur omnium ... videre ... de ... que est in ... fide et spe ... veniunt ... noui et veteris testamenti ... iuris naturalis que non excusat ... non debent ... patri ... alimenta ut ... debet ... committi ... homicidium ut ... iuris naturalis ... ut ... [illegible] ... [illegible] ... [illegible] ...

Laici non tenentur ad noticiam decalogi et fidei prout in duplici simbolo
continetur [illegible] xxxviii di. [illegible] sicut in eorum aliqui minus capaces qui
articulos simboli distinguendo et assignare non valent cum tamen credunt que in simbolo
continentur credunt et quod ignorant simpliciter fidei veritatem in misterio [illegible]
quod si ignorant illam distinguere ut proprie dicit credendo ut superius ipsorum credunt
excusantur ipsi ecclesie in credendo et fide sua committendo. Ignorancia tamen eorum que
publice promulgantur ad laicos pertinencia non excusat eos [illegible] quod [illegible]
[illegible] di. [illegible] quod dicitur. Ignorancia non minus canonum excusat aliquos et
aliquos non, cum et iuris canonici constitutiones per quas dispensantur peccata
et has tenentur scire presbiteri curam animarum habentes et confessores, non autem ita
tenentur alii clerici et multo minus laici. Sed et ipsi presbiteri et alii clerici
qui sunt in maiori gradu constituti secundum [illegible] plura scire tenentur [illegible] di.
in decreto di. [illegible] [illegible] [illegible] senectus ut nobilitas
[illegible] [illegible] et nimis credibile [illegible] forte et debilitet et salutis
[illegible] neglegat qui et rebellis [illegible] et [illegible] bona [illegible]
magis diaboli [illegible] esse ostendit et pocius in fidelem quam fidelem
monstravit. [illegible] [illegible] eadem di. [illegible] elaborandum est [illegible] sacer-
dotibus ut ignorancia a se [illegible] pestem abiciant. [illegible] voluntate domini sui et non facit [illegible] vapulabit [illegible] non tamen [illegible] de
omnibus intelligitur [illegible] aut apostolus [illegible] ignorabitur. Et in eadem di. [illegible]
[illegible] ignorancia [illegible] noxia sacerdotibus [illegible] in
[illegible] [illegible] sacerdotes [illegible] admonentur legere scripturas [illegible] apostolo
Paulo dicente ad Thimotheum attende lectioni exhortationi doctrine [illegible]
[illegible] [illegible] sacerdotes scripturas [illegible] et canones et omne opus
eorum in predicatione et doctrina consistat atque edificent cunctos tam fidei scientia
quam operum disciplina. Et in eadem di. Leo episcopus Constantinopolitanus [illegible] in laicis
[illegible] intollerabilis inscientia quanto magis in hiis qui presunt [illegible]
[illegible] [illegible] digna [illegible] instructa sacerdotum [illegible]
[illegible] indigna [illegible] aut [illegible] sacerdotum [illegible] in eadem
di. [illegible] Augustinus libri [illegible] sacerdotibus necessaria sunt ad discendum ut
[illegible] liber lectionarius antiphonarius [illegible] canonum penitencialis
psalterium omelie per circulum anni dominicis diebus et singulis festivitatibus apta
[illegible] omnibus si unum defuerit sacerdotis nomen vix in eo constabit quia
valde periculose evangelice sunt [illegible] di. [illegible] si cecus ceco ducatum
prestet ambo in foveam cadunt. Ignorancia non minus similiter aliquibus [illegible]
militibus [illegible] [illegible] et minoribus [illegible] [illegible] non
[illegible] aut in [illegible] [illegible] alique [illegible] [illegible] non
ut patet q. iiii. Ignorancia facti alia est facti indifferentis ad salutem ad
salutem ut ad officium et hec excusat ut patet [illegible] [illegible] quod in macello
venditur [illegible] [illegible] [illegible] de [illegible] q. iiii [illegible]
[illegible] vocavit [illegible] ad cenam [illegible] appositum fuerit
comedite [illegible] [illegible] [illegible] idolis immolatum
est nolite comedere [illegible] vocatum ad cenam non oportebat [illegible]

oppositas in dolis possunt violatas. Item alia est ignorantia facti ~~necessarii~~ necessarii
ad officium ut in presbytero quod sit factus maximus in proposito et hec non excusat. Alia
est facti necessarii ad salutem ut quod Christus est passus et hec non excusat in singulis articulis
de quibus dicitur .i. q. iiii. quod oportuit scire sic. ignorantia videtur et velle per consilium
quia ea que appetit de proprio fuerunt sine [illegible] ad hunc ignorat et [illegible] completa
cum debuit audire expectata vitium. Hec nemini excusat. Item ignorantia facti
alia facti proprii alia facti alieni. Et proprii aut est quando dedit operam rei licite
illicite et tunc non excusat. aut rei licite et tunc aut adhibuit diligentiam
debitam et sic non excusat a toto sed a tanto. Et aut sit facti alieni. aut
est ignorantia probabilis scilicet de quo non requiritur quod sit nimis diligens et curiosus in
inquirendo vel quod sit nimis negligens et sic excusat et maxime si verba
non essent publice notoria. Si autem fuerint publice notoria ut ea quibus dicitur
se ignorare ea que publice sit tota patria facti. Talis ignorantia non excusat et precipue
si teneretur talia exponere facti alieni. Item ignorantia quedam est invincibilis alia vincibilis
quod dicitur [illegible] et non est invincibilis aut est reducta per omnem culpam
aut per culpam precedentem ... aut [illegible] procedat ... ut in [illegible] que caret
omnino usu rationis et hec excusat a toto. aut non tollit omnino usum rationis sed
plenum et tunc non excusat a toto ut in [illegible] qui non sunt plene furiosi
sed habent aliquando lucida intervalla et in pueris qui sunt capaces aliquo modo precepti
et doli licet non plene. Et aut est propter culpam ut in ebrio et furioso quorum
[illegible] se precipitavit in hoc propter suam culpam. Sic excusat saltem a tanto. Hec est
[illegible] excusat. Vide de hac [illegible] theologia [illegible]. Item ignorantia invincibilis non
est peccatum nisi forte accidat excusatio precedens. De qua dicit philosophus in .3. ethicorum
quod ebrius duplici [illegible] meretur. Et aut est ignorantia vincibilis
quedam est affectata quedam crassa et supina. affectata est a desiderando
sicut cum quis appetit ignorare ut liberius possit peccare seu placet ei nescire
et hec non excusat sed accusat et maxime [illegible] ea que quis scire tenetur. De hac [illegible]
[illegible] summo bono [illegible] volle nescire quam aliud est
quod velle [illegible] supplicando [illegible]. De hac [illegible] de [illegible] fidelibus [illegible]
[illegible] ut [illegible] ut liberius peccent libenter ignorant ut
[illegible]. Item ignorantia crassa et supina eadem est que alio nomine vocatur neglecta
[illegible] ignorantia [illegible] negligentia sicut cum quis non facit tantum quantum posset et deberet
facere [illegible] quod sciret et dicitur crassa quia crassi et pigri sunt tardi et supina
[illegible] quia negligentes sunt [illegible] ut [illegible]
[illegible] facit [illegible]. Et contra non excusat quia [illegible]
peccatum dimissionis. De hac [illegible] [illegible] negligunt aut
[illegible] aut [illegible] aut [illegible] et [illegible]
ignorantia non est excusatio. Item de hac [illegible] religiosi [illegible] summo bono
[illegible] religiosi negligit [illegible] excusat [illegible]
[illegible] et [illegible] diligunt [illegible]
[illegible] ignorantia [illegible] ut minus culpabiles [illegible] quam tamen [illegible]
non minuunt sed magis [illegible] simpliciter de ignorantia [illegible]
aut ad [illegible] publica nemo ignorantia se excuset [illegible] non
[illegible] eos iudicat qui [illegible] sua [illegible] sed contra illos qui [illegible]
[illegible] [illegible] et [illegible]
qui [illegible] [illegible] et qui non [illegible] [illegible]

nec [illegible] surgunt [illegible] et prelatus effunde iram tuam in gentes que
te non cognoverunt [illegible] de [illegible] ut ait
apostolus qui ignorat ignorabitur [illegible] qui noluit intelligere
ut bene ageret ad h[oc] [illegible] non omnis ignorantia in-
[illegible] a pena [illegible] ignorantia [illegible] excusat a pena qui quod discat
non invenit illos aut [illegible] non patitur qui [illegible] discerent
[illegible] non dederunt [illegible] simpliciter ad ignorantiam
pertinet [illegible] quod ignorantia simpliciter excusat [illegible] de simplici [illegible]
[illegible] illos [illegible] ignorantia [illegible] quod [illegible] ut [illegible] debitum sciendi ut [illegible]
sciendi [illegible] qui non habet [illegible] sed secundum alios ignorantia [illegible]
tu quod [illegible] sciendi quod nescit [illegible] ad h[oc] quod sciat [illegible] non quod [illegible]
et [illegible] non excusat a toto [illegible] a tanto. de quo [illegible]
est ignorantia eorum qui simpliciter nesciunt non remanet ut [illegible]
que nemo plene excusat sed [illegible] ut minus puniatur [illegible]
[illegible] ignorantia [illegible] eorum qui sciunt noluit [illegible] qui
[illegible] simpliciter nesciunt ullum [illegible] excusat ut [illegible] ut audeat [illegible]
[illegible] ut [illegible] quod [illegible] ignorantia [illegible] culpabilis [illegible]
[illegible] culpabilis ad minus [illegible] ignorante ut [illegible] aliorum [illegible]
[illegible] quod [illegible] ignorantia ut ignorantia [illegible]
non est peccatum quod non est [illegible] philosophus [illegible]
[illegible]

[illegible] legendo de ignorantia [illegible] plura [illegible]
[illegible] liber [illegible] ignorantia [illegible] non [illegible] excusat
[illegible]

[illegible] ignorantia qua [illegible] excusat
[illegible] non excusat [illegible] peccatum
[illegible] qui voluit et non potuit quod excusat [illegible] pena [illegible] non peccatum [illegible]
qui [illegible] simpliciter nesciunt non remanet ut [illegible] quod nemo plene
excusat sed [illegible] ut minus puniatur
[illegible] ignorantia [illegible] simpliciter [illegible] ignorantia [illegible] simplici [illegible]

[illegible] excusat [illegible]

[illegible] [illegible] [illegible] Persuasio [illegible] rethorice suavitas dulcedinis [illegible] tunc vero [illegible]
incedit cum vera sapientia non deficit [illegible] [illegible] [illegible] [illegible]. [illegible] venerabilis
[illegible] [illegible] [illegible] [illegible] collocandi
[illegible] [illegible] [illegible] [illegible] [illegible] logica [illegible] sola aut rethorica facundia [illegible]
[illegible] [illegible] [illegible] [illegible] cum [illegible] [illegible] [illegible] [illegible] definiunt
Tullius in prologo sue rethorice [illegible] [illegible] [illegible] per arva et nemora vagantes
more brutorum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] et [illegible] [illegible] [illegible] ad [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] et [illegible] rethorice [illegible]
[illegible] ad [illegible] [illegible] [illegible]

Tullius in rethorica eloquencia sine sapiencia nocet [illegible] prodest sed sepe obest. sapiencia aut sine
eloquencia [illegible] obest. sed parum prodest. sed eloquencia juncta cum sapiencia [illegible] prodest
et [illegible] obest [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] negligunt [illegible]
[illegible] [illegible] [illegible] [illegible] paludine [illegible] [illegible] sed [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in rethorica [illegible] [illegible] [illegible] loquendi [illegible]
[illegible] rethorica [illegible] [illegible] ad persuadendum [illegible] [illegible] [illegible] [illegible] [illegible]
fuit demostenes filius fabri [illegible] [illegible] latinorum [illegible] [illegible] [illegible]
[illegible] [illegible] et gorgia et hermogora [illegible] [illegible] [illegible] tullio [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] rethorice [illegible] flores [illegible] colores [illegible] [illegible]
[illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] sapiencia rethorica [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] non [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
non [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] rethorica. Rethorica [illegible] [illegible] persuadendi [illegible] [illegible] [illegible]
[illegible] rethorica [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] eloquendi
[illegible] [illegible] [illegible] [illegible] memoria [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] narratione [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] nota [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] nobilissimas [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] religionis professione [illegible] [illegible]
mali exempli [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] rethorice [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] non [illegible]
[illegible] [illegible] [illegible] non [illegible] [illegible] [illegible] [illegible] [illegible] pape
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] rethorici [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] pape [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] labores [illegible] mox [illegible]
sollicitatque mentem [illegible] ingenium [illegible] imitat ut [illegible]
effugiet [illegible] honore
[illegible] avibus [illegible]
[illegible] maciei [illegible]
[illegible] mater [illegible]
[illegible] minerva [illegible]
[illegible] pugnas [illegible]
[illegible] castigat [illegible]
[illegible] adducat
[illegible]
[illegible] mina
[illegible] illa
[illegible] fugat [illegible] illa
[illegible] illa
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] purgat [illegible]
fidelitas — Ysaye 44. noli timere puer meus iacob et rectissime quem elegi Jacob
[illegible] — nonne deus elegit pauperes in hoc mundo
puritas — Ysaye 42. ecce puer meus electus quem elegi [illegible]
stabilitas — [illegible] elegi david servum meum. [illegible] elegi [illegible]
lenitas [illegible] 41. [illegible] elegi [illegible]
sapientia [illegible] 20. [illegible] contemplatio
[illegible]
doctrine [illegible]
humilitas [illegible] elegit deus ut non glorietur [illegible]
[illegible] elegit paulum.
stabilitas [illegible] elegit deus [illegible]
[illegible] elegit [illegible] artifex
[illegible]
[illegible]
humilitas [illegible] stabilitas ut [illegible]
[illegible]
[illegible]
[illegible]
[illegible] fidelitas [illegible]
[illegible]
[illegible] elegit [illegible]
fidelitas [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

[illegible] cause uisio pendet plus alia quam opera poetice et euidencius planius et humilia ut [illegible]

Hec omnis prout bonite capti caucos fallax ligat amplis cathenis. Grauans ffrenis libidis motos. Hec uba hui 2o de ppla. poetice metro io. que lic; sunt boeci impsa poetice loqt. ipsa tamen addere bonis possum hortantur. tu uero in

cognic put imputes apponi exordio. loyce aptbi suc. que poetice theorantos nos reparans. ex quo adeum methodus putia bul habet oppo. theor. nos adducam bonum potest dirige. que magis uba libido per poetice possum sublime potest adipisci. restare beata incipit ad. l. ubi sic inquit (Rapsodia te tuffer si sit nis ex sumis. si fremen. si libido. que emudere 2a inuolui quam in uba liberi poete possunt apprehendi; a idem beata. e. xi. plena hec uis permittit ut anc pure ds faciat. Et cap. 6o ex eo dapia e tristicio cum sicut a ex cogitatio uero dimas

[illegible] sub sat pt colligi cum 2. boecii de consol. poete

Inquibus quide tria dno puer inuenit. Primum e loyce benigna exhortatio mitis studentium adq. allicit. ut propriam liber tatem. 2m e tercia debitos metos unanimi fals blandimentis impediens ne sciens. a supine lex fructibus bonis. Primum tangit tu 3o bene omnes et terminum inuenit tu conficere capti quos fallax ligat et primum pz sic grauy. Quia e benigna exhortatio que uenienz conspicies omnis propria utilitate inuaicep uelle beatitude. et talis e exhortatio loyce sue nos propriam afficit. que scia nos uo ppt e utilis. immo uera si finis debitu bonus adipisci quod sit utilis pz per primum thomam de aquino super phemio methaphisice dicentis quod plures artes sunt accepte quia ad utilitate cuius quod sic aduite necessitas sicut medicina. quod alii ad conducendum in aliis scies sicut sunt sic loycales. Et tu omnes necessaria sit utilis notum ut testa[tur] commentator 2o methaphisice. 3. paranatus inconsuetudinis loyce magnu e impedimentu in cognicione ueritatis. Exemplum patet. sic omnis bonum ex pmagne utilitatis. Et aut sit uera sic declaratur. quia tu omnis homines na[tura] scire desiderant 1o. methaphisice. a desiderium naturale frustrari ii dicitur. 2o de celo uero e si nullus scies que perfecta quod plures loyce sue copia

ex quibus apparet pluribus que unanimi cognitio ueritatis obtineat patet posse quod prerita uera non impetret loyce scia attribuit

[illegible]

3 lib. 3 q. dicit phus 2 metha. dicens absurdum esse querere si[mul]

sciencie cum ipsa sum quatenus super 2m methaphisice est quod velis lubia in omnibus scientiis et medium

sciendi in unaquaque sciencia sicut dicit super de principiis et diffinicionibus singula et non habes scire quibus

sine sciencias agnicionum diffinicionum hoc sine logica cognoscuntur secreta sciencia. Idem

per suum thomam super 2m methaphisice dicit absurdum est quod sit simul querere scientiam

et modum qui attingit sicut a proposito hic dicit prius addiscere logicam quam alias sciencias quia

logica tradit modum procedendi in omnibus scienciis modus autem proprius singularis sciencie

in scienciis singulis traditur quia prius dicit tradidit hoc idem attestatur hugo de sancto victore

in libro didascalicon. dicit ultima fuit logicam invenire. que racione prius debebit

et discere, si cognita formalia voti et militum precedere que que adhuc incipiebat fallebant

scripe et fallebantur in loquendo quia scientia perfecte et sola precedentes ...

in hominibus dicta est logica. i. sermocinalis sive rationalis sciencia que recte loquendi
(et studie ibi)

et acute disputandi viam docet, licet tempore posterior scilicet post alias inventa sit

sed ordine prima que incipientibus quilibet primo legenda est. i. h. 1o. Contingere

ubi hoc complexe faciunt logicam prius ne discretos debitum ordine librorum ...

quod obmittentes proprie quod ad tempus studii ipsorum dimplicant ut forte adminus ...

opus ut id quod in uno anno proficiunt duo annos ... agitur ut in triticis ...

sat quod perfingunt de sancto victore in libro didascalicon / Nam quidam sunt poetarum carmina

studentes rethorice flores / grammaticeque modos se credunt invenire cum ea ...

logice cave videntes sentenciis quod ubi ... / vel mirum cum ipsi disputa-

tionis lima gladioque ancipite licet est logica careat. vera a falsis segregat-

-que vera eligentes falsa longius respuent / nec sunt den ... que promp-

-ta metuunt poete / nec venalibus aliam unire in libro de placitu ne eterna

que in quid / An ignoras quos precepte sine eam convicio palliacionis and-

-toribus studiose compatiunt inmidia. Sed quadam velud ... dulcedinis

delectacionis audiencium aures mulceat / vel ipsam falsitas ipsorum probabili-

-quadam palliat / et vbi obsoleta quo super 2o. metha. ... ... andi-

-fabulas ... impedimentum est magnitudine ... / dixi quod in libris ...

tangitur logica ... exhortatus ... studentum ad se alliciens ...

(in addi.)

... narrat hugo de sancto victore in libello qui excerpt. de libro didascali ... logica ...

... fuit ... ... et ... ...

... dyalecticam ... ... et ... ...

(egypto)

[illegible]

[illegible] labore gemino non possit magnus separari [illegible]

[illegible] loyce veri [illegible] vincata vincit falsa.

[illegible] 52

Sic preponendo loycam [illegible] artes [illegible]

falsi et ypocrita [illegible] sophistica

[illegible] loyca [illegible]

[illegible] falsum

[illegible] loyce [illegible]

[illegible] sophistice

[illegible] arma gerit et in omni militat arte

[illegible] sibi [illegible]

[illegible] defendit. [illegible]

[illegible]

[illegible]

[illegible] repellit

[illegible]

[illegible] falsa [illegible]

argumenta sibi [illegible]

Vallat [illegible] ballata [illegible]

[illegible] et mundus [illegible] nubit

[illegible] pallas [illegible]

[illegible] minerva

[illegible] lucernas

[illegible]

[illegible] pugnans [illegible]

[illegible] non [illegible]

[illegible] non [illegible]

[illegible]

ficias z modo fr

Ut gripam

qui fue ori

benedi[illegible] cla

q[illegible] ex attesta

ethe z q[illegible] b

malis inp

anhelat b

collatiua / m

teste bene[illegible]

que penetr

eis ex iuu[illegible]

sine qua

crebro gsum

intuiti et h

dixi / ep xm

ne sciaris

a tiene be[illegible]

insumi bon

dene qui

bonis stut

opat be[illegible]

pp[illegible] ie bit

aerat / Et

[illegible] clai

cles uon

f mag[illegible] bl

sui digni

ti[illegible] malicia

facis et ben

in mira eu

ipsius fe

[illegible]

ut ꝑpam libtatem. hoc pȝ nam ipa ē velud miles ꝑmunit sruiens
qui sue reipublice fortissimis actibꝫ libtates ꝯstie dinoscit͞ꝫ cū ipa sit teste
bendict͞ claus in ꝯplantu aie. lib. 2o. velud anceps gladius ambas sta duces
qd ex attestacoe hugo de sco vict. dicit͞ꝫ ē eis caute disputandi bin asto dixs
et hic ē qd volt simplicas ssp ꝑita d. logica est organum defendens nos a
malis inspectis et astis inspectatis | no sc inimico eleam tot͞ virtutibus
anhelare deumus | cū ipa nobis sit tamē utilis tamqȝ nam. nec non libtatu
collatima | ut pȝ ꝯpositis | unus virtutu augmentu | scīarꝫ ꝯ inventu nobis ꝯferens |
teste benedic͞ti. 2o. inde disciplina scolarꝫ sic inquit. h̄ ē anq̄ scilicet dua
que penetratiua vestigiu na ad sciens ꝯptis fastigia ꝑte auctorita virtuta
ead et iuuenit etiam infima sunt. d. logica ē eam (?) aptissim ꝯstrui |
sine qua non sua pste sciri pt | que no more materialium instrorum visu
crebro ꝯsumit͞ꝫ. ꝑ pcussiꝫ altius sue studios | ꝯscitem et ꝯtinuacoem | recipit incre-
mentum et hic eius ꝯp^m

dicit | sp cu̅ qd tangit͞ꝫ in vbis ꝑmiss ē tierna delectaco inter eos inueni | impediens
eos sciarꝫ a ꝑprio logice fructibꝫ vterent͞ꝫ | hc pȝ na delectaces corporales que
a tiene ventur͞ꝫ | impediunt aīmus bonis et pgnis a logice sue possone | cū ipa sit
infirmi boni adeptam dīctina | et hic ē qd dr. 2o. 9 inter͞tu de summo bonis dole
dene qui delectacoibꝫ spualibꝫ detinet͞ꝫ bona intellectualia obmittendo na dediti
bonis spualibꝫ sunt. bonis non attingunt | eius gradus spuales. 2o. 9 ꝯ dēys sc
ꝯpat bestialiomibꝫ d. recognicit eius actos suos tenebras aspectos adnuaȝ
ꝑprie virtutes attollere | vilos qz sc animus ꝯp intuitu nos illuūat ꝛ dicens
aetat | et multo ma eles tenebrꝫ tenetur delectacoem absoluti se inpprime
sub claritate ambulac tradunt cū tȝ alcadeu ꝑ eminus ꝑpolliti ꝛ lig
eles no. ꝑhie logice que a romalib ꝑhia inctenpa | no magnificet
sꝫ magis blasphemat inductonis tȝ ipa ꝑhia que a logicalib ē scia in
sui dignitate ꝑpetuat teste sencti c. 12 ad l. vbi sic dr. Armiq͞ in vbalesꝫ
tȝ malicia nostr͞ infirm elenabi͞ꝫ ꝯ virtutes ut no nome ꝑhie i. logice
sacris et venalis ꝑmaneat | dicebatqȝ in tris ꝑmissis fallax cupido ē non
in mito cū ipa sit tam fraudulente deceptoribus | ut quida abcidilarum
ipmis se tarthemilib submittentes se ipos tradunt dimissis ingoilbꝫ indisseplin.

moue (?) ... negri sui emigrant in egipte vbiqȝ ꝑpter libalibꝫ studiis aeginal
vedens apd achademia vbi sua studiis ope dedit sunt pmi logica venale ... et patuit qua ꝑ
cupidos ... ꝑrus asperiunt ... redegit | mater primeius ...
ssto a labium ... sicut... tempora ... ea ... est.

constrictos / propter quod liberalium artium suavissimos fructus carpere non valent nescientes
quod ipse cum liberales sint ipsos liberent nec omnibus corporis questibus dissolvunt dum ipse
eius se offerendo speciales quod delectabiles offerendo adipisci capitio studere attemptare
circa quidam compositionis sive divitiarum speculationes ingenium suum adstringere capaces
inepti reddunt / quod forte aliquantum verum est / teste philosopho in politica philosophari sive vel
inquirere minime premittere oportet / et ideo dicit quidam molles carne aptos mente dicimus
duros vero carne ineptos dicimus / tum si clerici tenere cupiditatibus carnalibus se non
submittunt scientiarum quod [illegible] et papire [illegible] cum sit maioris alias divitias
delectantur / abhorrent [illegible] facillime solvuntur teste Seneca [illegible] [illegible]
solent ubi sunt diligunt cum curiositatis operibus obtusitatis commollit [illegible] [illegible]
magnum alterum d. quod sterilis operatio sterilitat spiritus vitales / [illegible] autem sterilitatis
sterilitatem ingenium / sunt et alii qui propter [illegible] maioris [illegible] [illegible] divitiis [illegible] [illegible]
appetunt forte propter [illegible] 3o ethicorum attendentes / [illegible] ut [illegible] non sane intelligentes [illegible]
forte alii indigenti melius est ditari quam philosophari / ubi tamen [illegible] cum [illegible] [illegible]
melius est philosophari quam ditari / attendant clerici dictum Senece [illegible] [illegible] ad [illegible] [illegible]
est quo nobis paupertas expedita [illegible] / tollenda est [illegible] [illegible] et [illegible] cum
[illegible] quedam [illegible] / et quid aliud erit [illegible] paciencie [illegible]
quam [illegible] non [illegible] [illegible] / quanto magis est quo [illegible] [illegible] liberalis
et subdit [illegible] [illegible] ad philosophandum obsistit hoc est [illegible] divicie / quod
est nunc temporibus in multis [illegible] qui propter diviciarum [illegible] se studiis [illegible]
genere non curant. Et dicit [illegible] epistola [illegible] paupertas [illegible] [illegible] est
[illegible] [illegible] [illegible] / ut pauper [illegible] / aut pauperi [illegible] / [illegible] non [illegible] studium
salutare [illegible] sine cura [illegible]. [illegible] autem est voluntaria paupertas
[illegible] [illegible] est tamen quod philosophum [illegible] [illegible] [illegible] / qui [illegible] paucas [illegible]
quam [illegible] est teste [illegible] [illegible] [illegible] [illegible] / Et [illegible] / paucissima [illegible] [illegible]
sufficiunt / [illegible] [illegible] [illegible] et philosophiam magno cursu [illegible] [illegible] tendere
[illegible] / sunt tamen qui [illegible] dignitates [illegible] propter [illegible] a philosophiam [illegible]
non curant / et clerici non in [illegible] animum [illegible] [illegible] quod ipsi non [illegible]
[illegible] [illegible] non est [illegible] tunc [illegible] / [illegible] [illegible] [illegible] labor [illegible]
Et [illegible] [illegible] [illegible] [illegible] / [illegible] est [illegible] laboris. [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] non [illegible] [illegible] / [illegible] [illegible] [illegible] laboris [illegible] / [illegible] [illegible]

pulcrius elucescunt amena enim empta laboribus iocundius habentur clarescunt continue
amaior enim laudibus meretur premio qui laborando munus recipit quam qui recipit
ociando. Labor enim in accessu quidam quasi primo insidens dulcedine maiori
saporem prebuit laborantem. Sunt ergo qui delectacionibus gustus et tactus dediti
stas non timent, sed potius gule luxurie que insunt, non advertentes dictum apostoli
nec regnum [illegible] principium. d. [illegible] [illegible] [illegible] mulieres qui corrumpunt
[illegible] [illegible] Et ibidem corpus et destruunt corpus et animam [illegible] [illegible]
abstinencie a comestibilibus nimiis a superfluis est summa mediana. Et de talibus ait
[illegible] [illegible] quod [illegible] mortui sunt [illegible] habentes [illegible] [illegible] [illegible] qui
[illegible] sunt obedientes [illegible] [illegible] [illegible] [illegible] [illegible] bestias
a vita pecudum eligentes [illegible] quo de [illegible] [illegible] [illegible] qui [illegible]
bestiarum [illegible] est relinquentes [illegible] [illegible] [illegible] [illegible] sunt ad
[illegible] appropinquare nolentes qui [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] filia [illegible] studium [illegible] [illegible]
a [illegible] [illegible] [illegible] timere superbie inflati. Vane glorie summa querentes [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] displicent attendat illi [illegible] [illegible] fulguraj in monili [illegible]
[illegible] super [illegible] [illegible] [illegible] [illegible] vane laudis [illegible] [illegible] [illegible]
superbie [illegible] penetralibus. Vane enim laudis appetitus [illegible] [illegible] inquit [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et hec non [illegible] [illegible]
[illegible] [illegible] [illegible] vane laudis timor [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] aciem [illegible] [illegible] [illegible] in de remediis [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] de [illegible] [illegible] male de te locutus
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] loquentes nunc autem malus [illegible] laudare [illegible] [illegible] [illegible]
[illegible] ne [illegible] auctoritatem sentencia [illegible] qui [illegible] [illegible] [illegible] q. d.
[illegible] [illegible] [illegible] [illegible] [illegible] male de te locutus [illegible] [illegible] de
me locutus sed de se [illegible] enim [illegible] in natura [illegible] ut [illegible] [illegible]
[illegible] [illegible] latuerit [illegible] [illegible] [illegible] [illegible] [illegible] placere
bonis malis odiosus [illegible] sed ne [illegible] [illegible] [illegible] sine [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] nos [illegible] [illegible]
venerare [illegible] [illegible] quibus [illegible] [illegible] [illegible] [illegible] nos ad
[illegible] [illegible] ut [illegible] inde [illegible] [illegible] et ne [illegible] nos [illegible]
[illegible] [illegible] [illegible] debitum [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] liberi [illegible] manibus [illegible]
[illegible] [illegible] [illegible] in [illegible] [illegible] [illegible] [illegible].

facunt ... solet ... studiosa laborans | ... studium ... [illegible]

O virorum bonorum | pervenit in libro de libellulis curtibus ... philosophos et modernos quibus earum ingenii
... studiis cum Seneca. nam philosophie extollimus | sed tu nobis ... quam philosophorum titulo ... et honore
in scientia ... | non verba ... sed ... convenimus | ... magis ... et quod nobis ...
... verba nobis philosophie | non opera ... | quod attendit Seneca ... in libro de libellulis curtibus
suadet ut sic studio literarum insistas ... | ... famoso ... titulo O virorum literatorum
... ut ... teneas titulum O virorum bonorum | studio namque literarum insistunt plurimi ...
dicitur et temporale lucrum ... vanam gloriam et famosum titulum ... ut
... possideat ... titulum O virum bonum et ... titulum ...
... | ... quod studio literarum ... insistit
... dicitur et lucrum temporale | ... [illegible]

[illegible]

nt. pp. tytulum famosum / et philosophia non in verbis sed in operibus est ut dicit Seneca epistola 16. Philosophia inquit non verborum artificium sed
et philosophie minimus est et bonum divinum ut dicit idem Seneca epistola 90 in qua ubi ait dubitare non liceret quin
sit deorum immortalium munus quod vivimus / philosophie quod bene vivimus / ideoque tanto plus huic
nos debere quod diis / quanto maius bonum vita quam vita / pro eo debeamus / nisi ipsam philosophiam
dii tribuissent. Dicit ergo Seneca quod vere [illegible] debemus a diis nos habere vitam / et a philosophia
bonam vitam / sed quia melior est bona vita quam vita / plus videmur obligari philosophie quam diis
et dicit Seneca solvendo quod donum est hoc sed philosophia non est nobis data a diis / quia ipsa de summo celi
cardine delapsa ad nos venit / ut in prologo de consolatione Boecius dicit / ergo quia non [illegible] ad
[illegible] in artibus incepimus / studio autem [illegible] amici in alma ista universitate diligentius
insudavit / [illegible] [illegible] socialis et specialis lucis [illegible] gloriam et famosum tytulum / sed ut
ut possidere valeat ut philosophie personam [illegible] / et sic fructus [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] laudibus tytulum [illegible] [illegible] [illegible] ad imitacionem [illegible] [illegible] attendentes
[illegible] [illegible] / et [illegible] [illegible] [illegible] [illegible] / o [illegible] [illegible] / [illegible] aut [illegible] philosophie principium
diffusum est. et quanto [illegible] [illegible] [illegible] [illegible] et melius [illegible] ethicorum / ut ipse possit
[illegible] sua ad alios doctrina et exemplari vita diffundere et de suo alios [illegible]. ergo [illegible]
honorem dei et [illegible] et [illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] puto [illegible] [illegible]
in [illegible] ut possit docere in artibus ut [illegible] [illegible] et [illegible] in [illegible] [illegible] [illegible]
[illegible] in libro de officiis / bonus vir non modo facere sed nec cogitare audeat quod non audeat
predicare / et

In veneracione nominis philosophie [illegible] [illegible] qui [illegible] [illegible] extolli [illegible] quod a [illegible] audiatur.
[illegible] [illegible] magister [illegible] quia [illegible] [illegible] philosophie lacte enutritus ut non [illegible] [illegible]
[illegible] [illegible] [illegible] audientes tedio [illegible]. [illegible] [illegible] [illegible] non in [illegible]
[illegible] [illegible] philosophi [illegible] [illegible]. [illegible] audientes quod frequenter audiunt / et [illegible]
poeta [illegible] [illegible] in [illegible]. [illegible] frequenter [illegible] / et [illegible] [illegible] [illegible] [illegible]
[illegible] cottidianum [illegible] attendendo ad textum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
notitia [illegible] libri ipsius diligentibus attencius / audiencium metas [illegible] [illegible] / [illegible] de
[illegible] suscepti operis / [illegible] nobis statum auctoris explicabit. / [illegible] de causa libri
nobis [illegible] [illegible] libri [illegible] / [illegible] de titulo libri nobis [illegible] auctoris illustrabit
[illegible] de [illegible] [illegible] libri nobis titulum declarabit / [illegible] [illegible] de [illegible] [illegible] libri [illegible]
aliquibus [illegible]. [illegible] [illegible] [illegible] [illegible] libros [illegible] [illegible] quod Boecius [illegible]
[illegible] [illegible]. [illegible] / fide catholica [illegible] [illegible] [illegible] de fide [illegible] [illegible] duos
hereticos [illegible] Nestorium et Euticen [illegible] [illegible] potuit [illegible] ipsos [illegible] in exilio [illegible] [illegible] in libro
suo de duabus naturis in Christo. Tempore vero Theodorici regis Gothorum [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] et bonos [illegible] / [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] / et [illegible]
[illegible] [illegible] [illegible]. [illegible] iusticie ipsos liberavit [illegible] [illegible]
[illegible] / [illegible] [illegible] [illegible] [illegible] sancti Thome [illegible] ethicorum dicentis / bonum enim est ex
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et non [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] | [illegible] [illegible] [illegible] mob. [illegible]

pietas timet [illegible] [illegible] p[ro] [illegible] p[atet] p[er] [philosophu]m [in] ethic[is] [illegible] fortitudine uel n[on] caruit eo q[uod] p[ro]p[ter] nome[n] digne [illegible] meliu[s] eu[m] [philosophiam] ip[su]m elegiacis [illegible] z [illegible] atq[ue] achademicis [illegible] platonicis studiis [illegible] emittu[n]t [illegible] p[atet] i[n] p[ro]sa p[rim]a ip[su]m [et] ph[ilosoph]ia suo lacte in suis [illegible] alu[i]t [illegible] ip[su]s cepit educ[er]e ut p[atet] p[ro]sa 2[a] [illegible] aut [illegible] uel forti[tudi]ne n[on] caruerit p[atet] p[er] [illegible] [illegible] ph[ilosoph]ie i[n] p[ro]logo [illegible] [illegible] [illegible] ph[ilosoph]ie [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] | [illegible] [illegible] i[n] forti[tudi]ne | [illegible] [illegible] [illegible] ph[ilosoph]ie [illegible] optabat [illegible] bono [illegible] [illegible] [illegible] i[n] [illegible] actib[us] [illegible] | [illegible] tempe[re] seneca [illegible] [illegible] ph[ilosoph]ia n[on] [illegible] [illegible] [illegible] [illegible] | [illegible] ph[ilosoph]ie [illegible] ethic[is] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] | [illegible] ne de ip[s]o [illegible] fuiss[et] [illegible] seneca ep[isto]la [illegible] [illegible] hoc en[im] [illegible] [illegible] [illegible] nob[is] [illegible] [illegible] [illegible] ph[ilosoph]ie [illegible] op[er]a nob[is] [illegible].

[illegible] at [illegible] [illegible] boeci[us] [illegible] [illegible] cogitabat [illegible] ip[su]m [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] | duas [illegible] [illegible] [illegible] | [illegible] n[on] [illegible] [illegible] [illegible] delatores [illegible] [illegible] [illegible] [illegible] | [illegible] senat[us] [illegible] ut [illegible] senat[us] [illegible] [illegible] | hec [illegible] [illegible] [illegible] p[ro]sa [illegible] ut [illegible] | [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad [illegible] [illegible] [illegible] p[er] q[uo]d [illegible] libertate [illegible] [illegible] [illegible] | hec [illegible] [illegible] p[ro]sa [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] iudicat[us] a rege theod[erico] papie i[n] exiliu[m] fuit relegat[us] [illegible] at [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] at [illegible] [illegible] [illegible] ne [illegible] [illegible] [illegible] [illegible] [illegible] desp[er]are [illegible] [illegible] [illegible] ph[ilosoph]ie [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] p[atet] q[uod] [illegible] [illegible] op[er]is fuit [illegible] [illegible] boeci[us] [illegible] i[n] exiliu[m] relegatu[m] | ab o[mn]ib[us] [illegible] [illegible] | [illegible] [illegible] ph[ilosoph]ie [illegible] [illegible] [illegible] [illegible] [illegible] i[n] [illegible] [illegible] [illegible] ne desp[er]are[n]t [illegible] [illegible] [illegible] || [illegible] [illegible] [illegible] [illegible] libri | [illegible] [illegible] [illegible] fuit boeci[us] qui describe[n]s [illegible] [illegible] libri [illegible] [illegible] p[ro]sa [illegible] [illegible] imitat[ur] marcianu[m] felice[m] capella[m] qui i[n] describe[n]do [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] | [illegible] [illegible] [illegible] [illegible] [illegible] capella | [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] libri marciani [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] n[on] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] oblivioni [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ph[ilosoph]ie [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] appetitu[m] [illegible] felicit[atis] | [illegible] ph[ilosoph]ie [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] || [illegible] [illegible] [illegible] [illegible] boeciu[m] ph[ilosoph]ia [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] dialog[us] [illegible] [illegible] [illegible] | [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] libri [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

imitacio [illegible]

deplangens et plorans et condolens et ipsum super sua miseria complatens [illegible]
[illegible] per infirmitatis medela et animi [illegible] mitto aliqua sic fuit [illegible]
in humanis enim vite miseria consolatus teste venerabili hugone de sancto victore in libello
didascalicon sic dicit in quo summe in vita solamen est studium sapientie quam qui
invenit felix est et qui tenuit beatus ipsa [illegible] est medicina non aliis infirmitatibus curans [illegible]
apposite mortis pessimus. ut attestatur venerabilis hugo in libro preallegato sic dicens [illegible]
eterne philosophie dulcedo contraria est medicina mortis. que magno [illegible] invenit [illegible]
in eodem. [illegible] preponens in capitulo ad [illegible] sic dicens [illegible] cum animus sancto sapientie
studio et consolacio clarescit quod per studium eius sanus efficitur medela ab ipsa reportata
scilicet in fine totius et dyalogus est in quadam parte huius primi libri philosophia inducit fortunam
ipsum boecium alloquentem sicut committitur quedam figura que vocatur ethopoeia de qua dicit [illegible]
sic inducit aliquem ethopoeia loquentem | sed cum forma loquitur huius ipsi | sed ea tota
fortune est quintuplex scilicet [illegible] diffinitiva probata [illegible] exemplorum positiva
scilicet precedens in libro causa finalis huius libri est ut ipso [illegible] nobis ipsis sicut [illegible] aliis animi
in adversitatibus et tribulacionibus per totam philosophie consolacione vivamus et ne extollamur in
prosperis ut [illegible] in adversis [illegible] videndum est de titulo huius libri et de eius
expositione | Nota titulus [illegible] ut donato est clavis sicut in [illegible] operis et dicitur a titan
id est sole. quia sicut sol illuminat totum mundum sic titulus libri et postea titulus ad laudem auctoris
est iste titulus presentis libri. Severini anicii manlii [illegible] consulis patricii ordinarii
boecii viri illustrissimi incipit liber de consolacione philosophie | Queritur hic quare tot nomina ponuntur
in titulo [illegible] quod ex forti consuetudine fuit Romanorum ut tria nomina asscriberent suis
auctoribus ut predecessores eorum [illegible] sicut dici [illegible] plura nomina ponuntur in titulo
laude ipsius boecii | Item [illegible] in libro de clemencia ad neronem [illegible]
cognomina data sunt romanis [illegible] nomina [illegible] quia
quanto plus nominatur tanto plus cognoscitur et tanto magis resplenduit | sic honesta propria [illegible]
nomina pluribus nobilibus ut sic magis innotescat et clarescat sua fama | nam omne
[illegible] magis elucescit [illegible] ad [illegible] titulo sic boecius dicitur fuit
anicius a quodam nobili romano sic dicto de cuius genere hic fuit | vel dicitur anicius quod
invictus ab a quod est sine et nicos victoria. unde [illegible] vinci potuit ut flecteretur
a iure ad iniusticiam [illegible] quia [illegible] dicitur [illegible]
[illegible] de [illegible] | 2o. hic dicitur fuit manlius quia de genere manliorum fuit
[illegible] nobilis romani | 3o. dicitur fuit torquatus a quodam nobili romano sic dicto

[illegible] patere [illegible] labores | [illegible]

qui cum singulare bellum iniret cum quodam de gallia ipsum devicit et torquem a collo
eius sibi abstulit | iii. dictus fuit torquatus de cuius genere fuit boecius | 4. dictus fuit
severinus a severitate | severus enim fuit cum theodorico regi gottorum se opposuit | v. dictus
fuit severinus quia neque divitiis neque minis neque in iudiciis neque amore neque odio flecti poterat
a veritate | v. dictus fuit consul quia de suis consulibus et nomen | et quia captum consulatum
postea quam fuit [illegible]. consulatum [illegible] quia deposuerunt eum a consulatu. cum
postea in magna reverentia habebatur | 6. dictus fuit patricius

O qui perpetua mundum ratione gubernas terrarum celique sator qui tempus ab evo ire iubes stabilisque manens das cuncta moveri. Da pater augustam menti conscendere sedem da fontem lustrare boni da luce reperta in te conspicuos animi defigere visus dissice terrene nebulas et pondera molis atque tuo splendore mica tu namque serenum tu requies tranquilla piis te cernere finis principium vector dux semita terminus idem.

3 o ope mot. ix annus [illegible] aut [illegible] p. depensu respecto mot maior expellit mover qd et volut [illegible] directes maior hec obfuscat minorem. ipsud precedentes esse de na vero qd exprim in plibz cuius [illegible] quasi contra cotidie venit et illud. auctorum. maior pute minor conquiescit. ob hoc non minus ut exempli indicat dz si minores in preciis maior igual respectu [illegible] constituti. obstupescetes ut ora [illegible] [illegible] apperire et si q[illegible] scie videbat. deperdit tamen [illegible] parietes et veluti motum maiori [illegible] luciorz excellencior tanti perpetuitate quedam passione nali fient et obstupescunt. tamen ego minus ymo qui ulterius nube ignorancie [illegible] [illegible]. ut tantos tot et tam plurime [illegible] [illegible] [illegible] [illegible] [illegible] metaphore ut mimi [illegible] luce tempore ut solis radios meridiani et hunc plenitudinem ymo qui ad singulos planetas aspectu [illegible] respectu luces excellencie eclipsim paciens. ne modo [illegible] [illegible] defectum seu per intentu aliqua [illegible]. hoc ut [illegible] alia memoriam prime [illegible] [illegible] ut pene [illegible] ~~[illegible]~~ veritas confitendo [illegible] iusticiam meam ut de facultate mea [illegible] presumere tamen in talibus non [illegible]. racione cuius et proprie cesu [illegible] perone premissa ad eum [illegible] [illegible] in hunc mundum [illegible] [illegible] ad [illegible] prime cause tota illuminantes et q[illegible] regit [illegible] omnes [illegible] alias causas [illegible] de causa cui a [illegible] nichil est difficile et sine quo nichil est possibile possidere [illegible] [illegible] [illegible] [illegible] [illegible] ignorancie i[illegible] [illegible] [illegible] [illegible] splendore tenebras per [illegible] ne [illegible] a facie eorum [illegible] ex te [illegible] facia [illegible] [illegible] [illegible] [illegible] non solum defectu ignorancie mee me [illegible] [illegible] [illegible] ~~[illegible]~~ [illegible] alanus [illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad [illegible] [illegible] [illegible] in [illegible] [illegible] [illegible] seu alias [illegible] [illegible] [illegible] [illegible] si quid [illegible] ut [illegible] [illegible] [illegible] [illegible] seu [illegible] posse [illegible] [illegible] [illegible] [illegible] [illegible] ab [illegible] non [illegible] ut [illegible] [illegible] [illegible] pro bonitate sua [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] alloquor [illegible] alani [illegible] [illegible] si [illegible] non tarda [illegible] [illegible] [illegible] [illegible] [illegible] poeta ~~[illegible]~~ [illegible] fabrilia fabri [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] non [illegible] aut [illegible] ut clemens [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ymo ut [illegible] aut [illegible] ut [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] palpitans ut ut [illegible] intelligens.

Ideo no ex hys s[ed] post exit. sicut q decepit p[er]mit familiarit[er] ut sint p[ro]chiales
rudimenta puerorum s[ed] abecedarium donat[um] 2 hys salis thema de puerib[us] multi
cogitanti occurrebat illud evangelii qd solebat allegare gramatici 1 p[ri]ma p[ar]te sui
doctrinalis dicens sit dic dic fac qd itaq[ue] assumendo p[ro] themate dico.
dic dic fac sit. p. n. m. at. d. dic. phs lo s[ecundu]m phys. Cum imitat[ur] n[atur]am ars ipsa p[ro]p[ter]
s[ed] cum ex na[tura] re[s] optime p[ro]uideb[us] p[er]ficiatur p[er] efficere actu[m] certu[m] ut una
distinguatur ab alia conv[er]tendo ut p[at]et h[oc] dicta: ab 2 ex ipse p[ro] naturam ipsius
methaphisice 22 p[er] damascenum h[abe]t e qp[ro] artificialis dispositio h[abe]t p[er] statu[m] ac
gradu[m] ecclesiasticus discretu[m] omib[us] statui certu[m] actum seu appetitu[m] officiu[m] conv[en]it
q[uo] eius status distat ab alio. p[re]ut 2 potentie naturales actib[us] suis distinguunt[ur] Secundum
h[oc] mentib[us] agentib[us] s[ed] p[ro]p[ter] violencia q[uo]d no p[ot]est inapposita ex ipsius metaphisice no sit
necesse ponere seu adesse aliquid p[ro]p[ter] removens p[ro]hibens. 2 ipsorum n[atur]am ac
obiecta debite p[ro]portionata. ad h[oc] q[uo]d ad actus suos moveant[ur] ne p[er] se
determinant[ur] ad eos q[uo]d p[at]et in elementis elevatis q[uo]d p[er] se sursu[m] 2 aptit[udinem]
levium ac p[ro]p[ter] positivas appetit[us] p[er] positivi moveri. In hominib[us] t[ame]n qui
volu[n]t moveri p[er]ficientes metaphisice ex t[ame]n g[e]n[er]is hominu[m] arte 2 racione veniunt
q[uo]d quide[m] p[er] vole ex p[ro]p[ter] in opposit[um] ex ipso metaphisice 22 q[uia] oib[us] q[uo]d ipsorum ad et
actum moveri p[ro]p[ter] cedere[n]t sic h[abe]ntib[us] similiter actu suu[m] p[ro]p[ter] suppone 2 s[ed] aucta
p[er] aliq[uo]s sic velut ut sit precepto cum sit duo operacione sua a principio usq[ue]
ad fine[m] ex 3[o] ethicorum. oportunu[m] e 2 mediu[m] necessariu[m] ut h[omin]es aliq[ui]b[us] hortationib[us]
allectivis seu co[m]minatoriis inducant[ur] ut moveant[ur] ad h[oc] q[uo]d ad actus suos. eius
s[ed] status decla[n]t 2 ipsorum condicionis appetitus 2 p[ro]positi s[ed] debitos consurgunt opposita
fugiunt 2 q[uo]d declinare debet ne suppedite[n]t v[e]l desertinue[n]t h[abe]t etiam
leges 2 canones sunt arte 2 emergunt ut h[ab]e[n]t mediante iusticia distributiva
h[omin]es ad actus suos debitos h[ab]e[n]t p[ro]missis ab ipsorum p[ro]p[ter] opposit[um] pene 2 co[m]minat[ionem]
co[m]minacionib[us] arceant[ur]. Ex t[ame]n 1 cuiusq[ue] h[omi]num comercio p[at]et varias esse
divisiones in statu ecclesie ipsorum recipiat distincte h[abe]t no s[ed] vere 1 oib[us] t[ame]n
co[m]munis s[ed] ?. Una offic[iorum] actuu[m] q[uo]d varietate qua sunt sp[irit]uales divino
cultui sp[eci]aliter mancipati sunt vel ecclesie p[re]sidentes alior[um] ordinarie p[re]lati sunt [...]
s[ed] diti obedientes ad laborandu[m] deputati. Quorum distinctum c[ur]am officiis ipsorum [...]
tanget 1 [...] su[b]dites q[ui] suppleri oratores t[ame]n p[ro]tegere t[ame]n q[uo]d laborare. Isti itaq[ue] 1 [...]
ecclesie c[on]stituti ne actus suos p[ro]p[ri]os q[uo]d exequi tenent[ur] in distinctione eo[rum]
exigencia suppedite[n]t ut dimittent. nec cau[sa]. nam q[uia] imitant[ur] aliqualit[er]
excedunt / vocabulo verba thematis p[ro]missa su[n]t p[er] quemcumq[ue] hortare refferri
ad eos. ipsis eisde[m] adaptanda sit. dic dic fac dic q[uo]d ad clericos sp[irit]uales
dic q[uo]d ad p[re]sidentes eccl[es]iasticos ac seculares [...] q[uo]d ad subditos laycos ut seculares
vel p[ro]p[ter] viis condic[ion]e clerici sp[irit]uales. apte hortant[ur] seu monent[ur] ad actus eor[um] p[er] h[oc]
verbu[m] dic sic p[at]et declarare. Actus e[ni]m talium [...] clericor[um] sp[irit]ualium [...]
consistit p[ro]p[ri]e in dicendo. eo q[uo]d ipsorum e evangelizare s[ed] verbu[m] dei [...]
ad ingeniu[m] [...] 2 p[ro]p[ter] verbu[m] [...] 1 q[uo]d mult[...] ad ipsos p[er]tinet semp[er] [...]

p dom bti Aug̃ni et ioviniam 2 theo. d. ppp 2 epulit alijs modo ista 2pput
i dicendo. na de actu ewangelizandi no e dubiu. sz q̃ aine sit dicd pz p btm Aug
su p5. gg. dicentez oratio tua lucio e ad deum 2 isidorus 3. d su. b. cu
orium ou do loqu. 2 f. pz q. ugt hortat p p. lebu thet. ez dic adact cap. f.
ewangelizandi 2 oui de 2pnc ut posset intende melius sut ta p pnopes seclares
q spuales multiplr libertati dico libtati mit forte soli q e deiue cpa
deffco in seruitute redacti 2 pericular religi videut dicit pp. oeti no pmolotes
i. theo. cupiunt 2 in portimos tina tu no mustadi pactos inum q de ipie dici pt
re. Aug. amo dia genem fca asto tributo oz q ubu thet. f. ez dic ptinet
vest. ad sedes f. psides ecclastitos ac seclares pz. ad ucz in officiu zactu
ptinet duce sbditos ad salute eoz. naq alii talu duces appellan de qbz
dic. Gr. dux e salvator exercit alij reges noiant ut regendo sbditas ipos
ducent p uie ritudez ambulates put innuit isidorus 3. d su. b. d. sugetibz
pncipes reges q electi sut ut terrore suo ppls a malo coherceant atq ad
vte bnuendi legibz sbdant ideo talu sut oti pontifices 2 adhuc dicunt. q
sbdit potem facientes que bona facent de oinibz lapidibz in uita etna dirigentez
2 sic actu istorum f. psidentu tangit btus Gg in pastorali dixit capitut qpe sbditorum
sut aucti qui psut 2 ut vto itine pede itineri calcat caupe ht. preul dubio
cap. debz puide et 2 tcij ez sbditi laici ut seclares p ubu thet. etin f. fat
inuenies instigat ad act ipos tang ppos eoz hi. clauz na ad ipos meyi sut seclares
f. sbditi ptinet salo ea q pmi ez spuales pponit suadendo ut sedi f. rtore ipam
coppellando ad istos ei f. sbditos ut pt thes rest pcipue in. sup kathedri moysi
sedeut scribe 2 pharizei omq bos dixint facite adhoc 2 dic. Jacobs aplus
ostotie sfornes ubi no auditores tm, de ost. i sup d. est cpaus et c dt ill. mouende
ex hijs pz no inuenietez posse fil exhortatez statum peccatorum seu potorum in
quaq statu seu gdu districtionis pniisse p ubu thet. passupta ad eps pt dicendo
dic duc ~~deffa~~ et signat dico exhortacom esse ecclam pniisset p uba
thet. pdra ipa capiedo ad placitu hortate in ppna cuiustunq ut pcipue
ad q ht. dinosci ptine na capiedo cad ut sut i osignali potta i patue poss
p ipa fil amonico inspiracta meti cuilibz ~~p...~~ p patre familias
comissorum talerorum hut a sbditis expectatom qui qse pfamilias iup ppos tm tez
i q. iuunt 2 regnat. eba thet. tplici vidz inpnti ppoto amone quelz in
quaq statu eontum 2 p. p ht. lebu dic tanq a pp. pois qui dixit et fca
sut ~~...~~ ut filiamo ad qs ptinet duce dicat dicedo. nichil ficte seu adulatorie
addendo 1. minuedo quidq ea timore ut fauore 1 q fieri debet 2 ffiat fca
bedo monet p ht. lebu dic qd e me 1 bene a pp. media alias f. assu fco
a pre i filio pcedete qui ducit mos ad pphe spus eius bonus deducz me i tra
vrtum ut sit alla ad qm spectat duca ducent suos i tra concordia p mas
vtas. 3cio monet p ubu tm aedifficat tanq apsona filij qui ora bn fecit ut
eadem. nos ea pcipue adque tenent bene singula faciant qui dic ppi oro
e nota mysterio qui dixit exepla ei dedi dedi ut sibi faciat. sz quia
h e altitudo diuiciaz doam apphensioz quaz intellcc no attingit eo q pz
phz 2 methph. ut intellcc ad ea q sit notissia in uia ht se sicud ocls

noctiCorac(is) ad hunc filie ideo suppositis defectibus propriis et facultate mea excedit
dicere michi nunc sufficit verba thematis preaccepta congrue posse referri ad statum
nostrum distinctum premissa sic dicendo dic[ite] filie. Et verba ista ipsis nunc fuerit
Volo tamen quod aliquis moveat si quod verba premissa dirigit singulariter et non in numero plurali
filiis predictis et quorumlibet plurali individui convenit in ad statum spiritualium dicitur singula-
riter ut in ipso ostenditur indicando non intendere nisi bonum proprium delectabile et honestum
et sic efficiens nisi bonum quia bonum et bonum dilectum quod quanto multiplicatur et quod non dicunt
nisi verba tamen in bonum conveniunt quod verbo uno exprimat quod propter thematis nunc petent
quidque nisi bonum ut verba bona sit in nomine salvatoris ad regentes autem dicitur
singulariter ut ipsi non sonando subditos proinde erat generaliter unitatis violatam et potius
sive durabile quod propter et cetera nunc ... propter discordias divisi existentes quod omne
regnum in se divisum desolabitur sed sonando ipsi existentes bonum eo quod omne quod bonum est
tantum est quod unum est bonum tendere cum studeret ad bonum simplex quod et est nisi unum
et quod omnia appetunt quod propter thematis et per hoc ... Stat de subditis dicitur singulariter
quod ipsi in pace vinculo bonum existentes nisi et quod petit sicut in ... dicere
Apostolus. Intra per divisionem collectum gregem in subditis ut sic tales
custodiant indivisum et in vinculo pacis bonum. Et ita bonum quod existentes superiori
suo obedierunt libenter et delectabiliter non expectando quod ad faciendum ut dispositio
exigentur ... ad salutem ... custodiunt et ...
... bonum regimine esse videtur sed ... inquam
... thematis non plurali sed singulariter
sunt prelati cum dicebatur dicit ... filie. In quibus ... tamen spiritualiter tangitur
primo spiritualium reprehensibilis taciturnitas eo quod ad dicendum hortatur. Secundo regencium
pretiosa negligentia quod ad dicendum monetur. Tertio subditorum dampnosa corporalis
... quod ad laborandum instigantur. De quibus possumus conqueri. Primo
... non est ... precepto ... neque ... neque
sacrificium neque oblatio neque incensum. Quod ad opus ... spiritualium ... sicut
sacerdotes legis veteris ... offerebant neque locus inveniunt quod ad corporales subditos
... offerre debent ... per obedientiam quod melior est quam victima ...
... non patet. Nunc ... aliqualiter ...
... veritatem solum super verbum thematis ...
... spirituales nunc videntur ammoneri. Quam dicit aliquis forte dubitando ...
... sunt quod per spirituales ut prelati dici debet. Et ne aliquid spirituale ad
... dicendum nunc proprie videntur ammoneri ... quod monetur singulariter
implicite ... aliquomodo ad ...
... quod explicite monuit propheta ... discordes et ...
... dicite filie Syon ecce rex tuus venit tibi ...
... nunc proprie est dicendum filie ...
... magnitudine
... dicit beatus ...
... beneficiorum predictorum ...
... nichil ... quod ... indignacionem provocat altissimi ...
ingratitudo. Debent spirituales dici ... deo ...
... in epistola ad ...

-cund michi simo gemiui simo aut due primi aut calamo corporali hec ut
deo gratias agamus hec in dicit bonus u. ago fructuosius pt 9t, ex dict. glos. sr
Matthei omelia xxxv. optima beneficiorum custos est ipsa memoria beneficiorum et Cassiodorus
li. iiij. epistolarum sperem de futuris recipit qui suscepta beneficia recognoscit
Ideo ut beneficia nobis collata sint ad remedium finale et non ad penam ex ex de
futuris spem certam habe[re] valeamus dic itaque tu spiritualis tempore visitacionis mee
et beneficiorum magnitudinem que dominus deus nobis contulit et contulit, explicando, ac ad
memoriam revocando. dic itaque fili Polonie sancte rex tuus dominus dominus quomodo
dedit tibi multa beneficia conferendo, dedit namque nominatim principes vel dominum ac regem
in specialibus instituendo mire et magnifice, mansuetum et pium. ita ut dici de ipso
possit ad primum regum x. ecce videtis quem elegit deus quod possit deduci facile
si hec tempore hec patet. non obstante si aliquis hec impugnando diceret ipsum dominum
regem non attendere forte, dico quod solebat beatus Isidorus in iij. de summo bono li. dicens
cognoscat principes seculi deo debere se racionem propter ecclesiam quam a xpo
tuendam suscipiunt. nam si forte hec aliquis non attenderet, timeo non condiliccio
subditorum id eveniret ex dicto beati Ysidori li. primo. ex merito plebium disponitur
vita rectorum, et per consilium bainulorum regis sapiunt sepius deprehendit ut dicit ecclesiastes
in rectis pectore, dic insuper tu spiritualis perspicue fili Polonie certe rex tuus venit
et per flusta gre a sede apostolica donata, et anno suscepto hec regimen irrigando
non est dubium quin ipse eum multiplicatus fructum vite eterne adamplerent, vel
videatur obstare piis mentibus si dispensatores ut sic dicam gre eiusdem non graciose
sed seneviores aliquando fecerunt ut ab ipsis dicitur est, cum tamen in talibus vel piis mentibus
potest salutis spes afferri et simplicitate non magna de se presumentes, si aliquid
in eo inveniat. estimo et reputo salua correctione et saniori sentencie. ex
caritatis operavit multitudinem peccatorum qui de mammona iniquitatis sibi amicicias
faciebat sicut dicit et cum generali accione filie sequitur si racione sancte rex tuus vocat
plurium in spiritualibus quem ipse et elegit sublimando, ac licet summa diligencie ad
hoc fuerit aliquid appositum ex quo dominus deus non semper in omnibus vult specialis
per immortala opera cum hominibus, propter non oportet negare ipsum per dominum deum esse electum
immo quod sit electus per eum, propter facillime probari tamen apostoli argumento proprietates
seu condiciones eorum quos legimus fuisse per dominum deum electos, multa tamen talium et aliorum ad
hoc desunt possent permitti obmittendo attendo solum hec quod sit dictus de isto domino
prelato perfecta [illegible] dici pt i. exceptis circa c. viij in persona domini. elegi david
servum meum. ipse est vere pt dici david, id est ipse oriendo, et propter locum abstractae
ad temptacionem arguendo, david est manu fortis in temptacionibus quia regalia superbia respicit
et tibi est ipse dominus in epistola. quia per dominum deum sublimatus ipse est dudum presentes morti
contra superba et per presens, ex non tunc possidens ut multis patet et patuit, in se tumoribus superbie
supprimendo non quovis excepte permittendo, et non sine causa. nam si hec non fecisset
nunquam secreta sapiencie et ut videt patuisset plasmatoris ex quo patet per fulgencium in
morali comparacione regali sic dicitur, vide vide est tamen laudis repperi
abiectus nunquam secreta sapiencie penetrabis. quia dominus superbie resistit humilibus
autem dat graciam. ipse est manu fortis quod facile pt clave, si p. ex sit

fort(itudinis) c(a)p(itul)o ambrosii in ep(istu)la ad simplicianum q(ui) dic(it) ubi sapiens ibi liber ubi
constantia et fortitudo q(uo)d ostendit et philosophus quinto ethicorum dicens sapiens licet se sic
corpus tetragonum q(ui)bus concordat s(e)n(eca) dicens sapientes ut potentes non alii sunt
nisi q(ui)bus vera dominatur sed [illegible] minus dum · dum enim luce sapientie perditum
non dubitamus cui et omnes prosperum dominat(ur) · q(uo)d eo(dem) potest ipsum esse forti[tudin]e
carere q(u)a(m) quam fortitudinem explicare volens petrus [illegible] in q(ua)dam ep(istu)la dicebat si
respublica regenda e(st) si plebs committenda si machine erigende si oppugnatio
facienda si iniurie ulciscende si ceremonie legum si ferocissimarum gentium amicicie
[illegible] sunt libri qui erudiunt ad professionem principes sine libris et propriis
[illegible] e(st) navis sine remige et volucris sine pennis sed talis fortitudo
propriis viribus in plato ut [illegible] in [illegible] · [illegible] dum ambrosii in [illegible] suo
[illegible] sit polleat esse sapiens ut non potuisset [illegible] sufficiente
doceat [illegible] [illegible] contradictores quam acatholica repellere contra
s(ed) p(ro) fortitudine sapiens [illegible] hereses expellere [illegible] non esse [illegible] quod
hec fortitudo s(ed) quam [illegible] sapiens fortitudo manum dici debeat [illegible]
quemadmodum manus operative sunt et sapientia operari requirit quod vult [illegible]
dicens quod philosophia non in libris sed in rebus [illegible] maxime [illegible] e(st) de philosophia morali
~~[illegible] eligens [illegible] [illegible] [illegible] [illegible] [illegible]~~
~~[illegible] philosophia moral(is)~~ [illegible] hoc vult philosophus [illegible] ethicorum quod [illegible] sunt auditores
philosophie moralis quia [illegible] non [illegible] non sunt [illegible] et [illegible] hoc [illegible] ostendens
describendo philosophiam [illegible] [illegible] [illegible] posuit eam librum in manu dextera et sceptrum
in manu sinistra quia fortitudo ipsius debet esse in manibus [illegible] [illegible]
[illegible] politica quia speculativa sed [illegible] [illegible] canonica [illegible] legalis moralis philosophie
sunt subordinata q(ui)bus [illegible] [illegible] [illegible] [illegible] vult [illegible] consultum · quod
dici [illegible] estimari potest ipsum non esse manum forte [illegible] ut [illegible]
et philosophiam tenet librum in manu dextera quia [illegible] canonicum quod e(st) favorabile
et [illegible] [illegible] [illegible] tenet [illegible] sceptrum in manu sinistra quia [illegible] legale
quod e(st) rigorosum [illegible] sceptrum [illegible] ad puniendum [illegible] [illegible] convenit suo
officio · non [illegible] [illegible] et [illegible] et [illegible] librum tenendo [illegible] [illegible]
[illegible] [illegible] [illegible] in [illegible] · [illegible] et puniendo [illegible] sceptrum [illegible]
seu ad [illegible] [illegible] [illegible] [illegible] [illegible] quod [illegible] facit [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] in [illegible] [illegible] sit [illegible] [illegible] [illegible]
sit et manu dulcedine et [illegible] in [illegible] · sit [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] · [illegible] manum forte [illegible] quod non [illegible]
potest appellari [illegible] [illegible] dici in psalmo elegit [illegible] david [illegible] suum
[illegible] et speculatorem dedit [illegible] [illegible] ad pascendum [illegible] [illegible] [illegible] et david
[illegible] hystoriam in figura · [illegible] [illegible] dici pastor [illegible] argus [illegible] [illegible]
[illegible] narrationes fabulosas pastor [illegible] mille oculos habebat [illegible]
[illegible] oculos mille [illegible] [illegible] [illegible] [illegible] quod [illegible] [illegible] [illegible]
speculando [illegible] [illegible] mille oculos [illegible] [illegible] [illegible] [illegible] non potuisset
[illegible] [illegible] [illegible] [illegible] [illegible] quod [illegible] [illegible] [illegible] [illegible]

Marginal notes (left margin): [illegible] ; T ; ¶ ; fecit ; //

Marginal note (right margin, written vertically): [illegible]

[illegible] p. ponit' dicit sciencie [illegible] c[illegible] [illegible] ipsi confidunt

Dialogo dicens iusto consilio et prudencia opus est pastori et mille ut dicitur
oculis ad perspiciendum undique claritudinem corporis quod gubernat etc. Hoc tamen plerique
et presidentes [illegible] non attendunt qui nec suum oculum proximum [illegible] sed sola fortuna
curam omnibus assistente grege domini preesse contendunt presumptis dignitatibus credentes
se oculis accomodatis posse videre universa singulaque per alios posse debite expedire
non advertentes quod iuxta experientia credente [illegible] vera [illegible] ut illos possunt
expedire debite sibi capitulo seu dominus curam ea nec finiunt non adest ut diligenciam
non apponit cuius racionem reddit philosophus [illegible] dicens quia nemo sua et aliena
simile curat et in eodem et dicit impossibile e negligentibus dominis suos sollicitos
esse. Et hec [illegible] medium posset aliquis expedire quod debite perspectos
si quos haberent. ipsi tamen propter cecitatem ignorancie oculos suos ad lucem perspicue veritatis non
valentes attollere cum sint similes avibus quorum intuitum nox illuminat et dies cecat iuxta
dictum boecii. si quid veritatis perspicacitate eius dicitur non capiunt nec volunt intelligere
tamquam qui veritatis non sunt capaces. sed sequentes [illegible] propria voluntate singula
diffiniunt non attendentes illud quod scribit beatus cirillus in epistola ad beatum augustinum de morte sancti
Jeronimi dicens certe plus nil nocet quam spreto aliorum consilio ut propria voluntate
proprie ambulare et in eodem. qui sue tamen voluntati credit [illegible] quam facit finem
[illegible] adinvenit quod si tales aliquorum consiliis uti decreverint [illegible]
consilia [illegible] spiritualibus seu actus [illegible] ut sunt et ipsi non advertentes quod si
cecus ceco ducatum prebet ambo cadunt in foveam [illegible] quia dominus [illegible]
tanto defectum non [illegible] oculis accomodatis sed proprie [illegible] petit
apprehendere et [illegible] per alios [illegible] eo quod hic oculos [illegible]
[illegible] perspicaciter videbat ipse philosophus in cuius laudibus [illegible]
e [illegible] studiis [illegible] elegiacis at achademicis [illegible] septenarium numerum planetarum
[illegible] non indigne [illegible] capite divina
dispensatione [illegible] electus [illegible] voluisse [illegible] perfecte [illegible]
[illegible] de [illegible] de [illegible]
sed si forte cogitat aliquis illud alani de planctu nature dicentis [illegible] sunt adulatores qui
magniloquum ~~tuba~~ comendacionis tuba [illegible] auribus cytharizant [illegible]
[illegible] de alani in eodem sic loquitur adulatores [illegible] adulacionis mellitos
[illegible] imbres [illegible] detractionis [illegible] tempestates et hec [illegible] non [illegible]
coram [illegible] id quod cogitas forte quia ~~[illegible]~~ sicud michi [illegible] non
reputo medicum [illegible] sic [illegible] sed [illegible] forte [illegible] boecius
quod et ~~[illegible] beati augustini~~ [illegible] beati augustini in sermone [illegible] in morte laus humana
non appeti a sapiente ~~[illegible]~~ sed [illegible] sapiente [illegible] ut alii [illegible]
qui et imitari ~~[illegible]~~ illud quod laudat [illegible] ~~[illegible]~~ auri et argenti non e
[illegible] domini [illegible] attendens illud cassiodori [illegible] epistola
[illegible] quippe [illegible] sunt pecunia [illegible] quia [illegible] coram
[illegible] non reputo me [illegible] laudis non nisi bono principi debet [illegible]
[illegible] laudes [illegible] tetigi [illegible] audebo sufficienter dato quod possem
[illegible] timuit [illegible] ante mortem non laudes

tpiem quemque qui in filiis suis agnoscat' eius. super q. dicit glo. ait. stultum e laudare pugnate
qi. iam victoriam/ ille uo qui bn videt age nescimus si velit ut possit pervenire/ et dato
q de dno mo dec unt e mecu hoc time non debemus q'ti esse exemplo ipius timendum tn
videtur q'd si possit condemnet subditos qr dicit isidorus 6. super. exemplo ei plebis no
nusquam epi depereant. gloria vel declinius corruent qui sequentur/ capite et languente
cetera corporis membra inficiunt'/ et ad tales subditos pt. cfr. c. ope prius debo tibi
regem in furore meo.
Ceterum dicet h. at tu excusando te a commendatione prioris mei bonaventi eande augens implicite
et si h. fact debito p. convenientia rei perpere q ordine prudencio dispensare dignitate
ipius nuc esse institute. cur igitur tanta dilatio et difficultas in promotione/ ut hac
dignitate/ conpervisse videbat' maxime cum illa sit respectiva q voluntate dnorum valeat
retardare/ hic dico dn. p. philo p. celi et mundi et p. politicorum de una in celeste agunt
frustra. no e dubium qui de glosa et h. fecit ut voluit et ita quod ipse molis sit
n. retardatis optulit in tpe qd abeuno percepit/ q si sit aliquid cause huius/ expte
spiritus sanctus prius mei dni. explicit ut aliorum platorum h. exquirere cordium et ode
mea no intersit imo. intercedo h. fudui 6. sup. dicet veteris a deo indicandi sunt
asinus aut sodali nobis/ attamen no obstante h. dubio mel. interpretando/ posset
vaccos huius dari. alia q dona possunt esse talis/ q' dnus de tlem difficultate invenire
voluit gliter promoti/ ad hac dignitate melius considerata gratitudine et bonitate seu gdiore
dignitati huius/ ita p. aplus qui episcopatum desiderit bonum opus desiderat/ et palam
in oppinione ne prima victoriam/ labore copatu celebris mundi/ pulchrius
clarescunt. minima ei empta laboribus rotunditas ibi clarescunt gratiis/
modo si laborem aliqui no intervenisset et eius ad expeditam fuisset no tam
eminentior seu dignitas ut bonus propium promotum h. minus fuisset forte iudicatur
cum dicat plato de deo secundum nulla res pt esse cuius festinata reexaminata
n. e quicumque omne qd tpe possit laude diligencie simul et gratiam celebrat
bona ea huius posse ce h. qr dnus des dona sua no velit dilecte n. pinguedine seu
e h. 4. q. ut dnus in ac po bonaventure donum ad qd dnus deus ipius elegit ipse ei
tribuit/ gratanter suscipiet at cautius diligencius custodiet imo. ea q
h. donum seu hac dignitate aliud insuavit laboribus qr patulit in eiusdem
boni susceptione/ ita dicet. phus in ethicis. qd cum maior labore acquiritur diligentius
custodit. Scia vero terra et pede/ huius posse esse tlue q hoste humani
generis permaneat seminator confusionis prius bonaventi prius mei dni epi fortem
manum roborata ut patuit/ at nulla ocultorum ordini concepta/ timens expelli
de suo principatu et i deditus suis destituti/ promotam eiusdem dni mei conat/
sulcantia uniusque impedire/ suspendere ad minus ut differre. bona omnia q pondere
dnum meum dnum epi facit potuit ut oriri vestri/ volet in primordiis suffocare
mas. e. qd dicit. po. ari. si. a. ducet e alio a destitu istud sit. diabolus
semper primordia bona pulsat captat [prudenciam] condempnata virtutem. sancta i ipo
ortu festinat suspendere extinguere sciens q ea semel erecta sudata no possit
et dn. iamque h. nulla artifex bonitati zelus q zelo iudice sue promotionem hac
uterba'. insite i semine at radice conatu suum no perficit/ faciat dn. supplete
p. de pes apertius. in possibilitate fructum. in suo posse deficiet. bona
que p promotum hac est plati huius/ clerus possunt e dum oriri per
perveniunt non valebit impedire

Insup dicet ad [illegible] pmissi explicandi no videt q sibi quanta diligentia apponit ut cu
dispositi diuine voluntatis electio comittet q s apls ad hebr v nemo debz sibi assume
honorem nisi vocet a deo tamq aaron p quo z vide fact d. con. viij. c. S. nolo absque
querere dictatum neq appetere neq arripere kathedra honoris nisi extrinsec videt apparere q
quanta diligentia seu quoq pmodo ullomo [illegible] debeat intessendo hic ppius licentia ut
informatione seniorum appareat michi nunc esse respondendum sit q diuina d. no sp ut aliq [illegible]
c. pmiracula volt vocare qs eligit ad talia. sz cu hic medin p quedam media [illegible]
p que intra eq [illegible] opat alo et intellectu z racionez [illegible] appetitu boni [illegible]
hominis homini concessisse videt ex q singla sine mediis pp pt [illegible] q no sp modo
spalior volt [illegible] ad ea ideo pt dici q ipe vocat mediis variis aliq sp electores
canonicas sp z alios p pmotores qs ipe ptius pius deputat z decernit z si de aliis
contra quos si aliqs fuit p hic forte poss iudicari diuine voluntati repugnare qd fieri
no debz ut pz p pma glosula viij q i c in scripturis sic eo intime q s dic suum
se dignum putat z platura sibi oblata no recepit mortale peccat q q ea fuit
[illegible] z d pt. [illegible] dicentes interea sancti viri occupates secularium curarum p
sedita metez portant qs se hearat ~~[illegible]~~ vitare festinat sz timentes occulta
dispensationis dei suscipiunt qd fugiunt operantes qs vitare nequiunt et expliq q pt clare
textus pallegati vz apli z de eccles [illegible] non aliquat qd liz gloria [illegible]
ut andez attendendo ea q hent de prebendis c. delatu tn ad eos poss dici q nemo
debz sibi assume honorem in ducatum z si que ablque intelligenda pter respectu ad
diuinam voluntatem seu dispensationem ut z cont canonica electionem ingerendo se pmpalit
talibus ullius motiuum seu pstupcionem diuine voluntatis de hic pme [illegible] z psu dolor
nunc electiones ita sunt pnicose q dubiu e vbi sit electio canonica z vbi dyabolica
nam dicit quida q pmo in ecclis plures sunt mali q boni ideo cu electio fit sedz vocem
pluralitatis plures eligunt s voluntate dyaboli q s volunt dei z si electio canonica e
e diabolica. Jam et electores aliqui plus confidunt generositati sibi electio canonica
anima ~~tm~~ tirannica ecclie pdesse q ven innocentia perhibz eorde adesse no attendentes
q melius et tegeret eccle armis spualibus q gladiis secularibus ut pz ex q dr gloza
sup nu. q dicit plus valet unus sonus orationis q innumeri pectores p[illegible]
orato sa ecclam pcuteret quo mores hoste no timent z ibidem plus se [illegible]
acquirit una hora orando q multe milites armati accipiunt de eta loco ipe
[illegible] ~~hec z auctoritas sine [illegible] statuta d~~ [illegible]. Jam eca electores aliqui eca
eligendos no attendunt scienciam sz secundi licenciam alij plus amat lautas
comessationes q famas inferentes quedam plus pendunt humanam [illegible]
diuinam contemplacionem apud alios plus valz amicicia q iusticia. eca quedam plz
consanguinitas q abilitas. quedam plz monet singularis favor q communis amor
et sic fit indignus pmoto z ecclie comodo [illegible] consolato z multorum desolato
pnata vtilitas z comunis debilitas. Et pp q hic forte z huius filia dno d. pteciam
eligendi modu aufert ab illis qui ipa tamq fili diffidentie abutunt tuffendo eade
q. ad pbneos qui ipa vtima melius vtent. [illegible]
[illegible] cu inus plus z cetis pmoco inferendi sz p s matiam qd z volt vocari dicet
dignitas [illegible] pmoc [illegible] de q loqm. [illegible] in [illegible] expe materiam loq [illegible]
[illegible] psso collatiore huius vocandum [illegible] ac [illegible] opus [illegible]
platu hic ubi a [illegible] pmissa de statu diuorum platorum spalo [illegible]

horem auct[illegible]

que ms ipo[rum] officij c[on]dicom[n] ipe[n] nim[is] videt[ur] [con]venie[n]s / ut ad p[ro]p[osi]t[um] eor[um] p[ote]st dici dic[i]
dne fiat. dic docendo q[uo]d dicit ppt[er] de vita [con]te[m]plati[va] y cp[ist]e d[e] doc[trina] p[ro]pt[er] sic adminis-
trat[ionis] officiu[m] / z apl[ic]us dic[it] ep[iscopu]m debe[re] ee doctore[m] ppt[er] h[oc] d[ic]it / dic p[ri]ma vita[m] [con]cedere
q[uo]d [con]filetur ad 24 mor[um]. qui reglam[en] rectitudi[ni]s ignorat no[n] d[ebet] regim[en] ducatu[s] suscipe[re]
z [con]siderat[ur] q[uo]d sic h[oc]. no[n] d[ebet] honore[m] ducatu[s] suscipe[re] q[ui] nescit s[ub]iectos bn[e] vite
melior[is] par[te] q[uo]d p[re]cede[re] ppt[er] h[oc] sup[er] dic[it] . . . nunc ppt[er] exemplu[m] / fiat p[er]
ceca ac [con]ditor[um] salute laborios[e] [con]tinuando ut dic[it] aug[ustinus] . . . nome[n]
ep[iscop]atus nome[n] op[er]is . . . inmitit . . . [con]m[uni]s dicat[ur] melius . . . vita z
ma[iori] h[oc] t[em]p[or]e difficilius laboriosi[us] p[er]iculosi[us] ep[iscop]i ut p[re]sbiteri officio / ergo dic v[er]bo
i[n]struendo / dic exemplo p[re]cedendo / fiat temp[or]alib[us] [con]veniendo / ppt[er] h[oc] ei dnus dixit ter [ad]
b[ea]t[u]m petr[um]. pasce oves meas / l[e]x dic pigros excitando p[er] p[ro]verbior[um] . . . q[uo]usq[ue] piger
dormis qn de sopno [con]surges / ca dormitaveru[n]t o[mn]es . . . cu[m] fatuis v[ir]ginib[us]
sed z dormieru[n]t / dormier[un]t q[ui] sop[n]u[m] suu[m] z nichil invener[un]t o[mn]es viri divitiar[um]
i[n] manib[us] suis / dic correctos seu devios regulando ppt[er] . . . p[ro]p[he]ta . . . clamat
lege[m] pone michi dne i[n] via tua z dirige me i[n] semita recta ppt[er] i[n]imicos meos
fiat obstinatos ecc[lesi]e i[m]pugnatores . . . no[n] h[abe]n[te]s . . . lege[m] . . . [com]pulsando
ut sci ecc[lesi]e . . . clamare videa[n]t[ur] fac mecu[m] signu[m] i[n] bono ut videat q[u]i oderu[n]t
q[ui] me oderu[n]t . . . z [con]fu[n]da[n]tur q[uonia]m tu adiuvisti me z [con]solat[us] es me
quel[ibe]t . . . talu[m] dici p[ote]st fiat ut ecc[lesi]e poss[it] dici effecti . . . vi[n]dicta . . . et aliq[ui]s
talu[m] q[ui] dicor[um] plator[um] deb[en]t time[re] h[oc] facere / ep[iscopu]m dne d[eu]s q[u]i dedit eis p[ri]ncipale[m] videl[icet]
dignitates / z no[n] denegabit ip[s]is . . . c[on]siliu[m] ad eor[um] officiu[m] exeque[n]du[m]
ut dic[it] . . . sup[er] . . . q[uo]d . . . dat sequentia forma q[uo]d z p[re]cedit
. . . / l[e]x sp[irit]ual[is] ad . . . p[ro]p[ter] . . . p[ote]st dici
dic . . . b[ene] . . . seu abolita revocando videl[icet] sinodales
convocationes . . . ac visitationes no[n] . . . s[ed] m[agis] ad . . .
canonu[m] correctionis statuendo / dic lapides . . . in capitib[us]
o[mn]iu[m] platear[um] . . . abrupta . . . reducendo / fiat
statutor[um] reglar[um] si q[ui] de novo edi debuerit ppt[er] t[em]p[or]is ut p[er]sonar[um] mutaco[n]e[m]. seu
. . . aliq[ui]s q[ui] . . . latuerit . . . de tenebr[is] . . . / l[e]x dic
. . . m[e]o . . . sup[er] . . . / dic . . . cu[m] . . .
. . . / fiat . . . alligando / l[e]x dic iux[t]a corde . . . / dic
. . . / fiat . . . / h[oc] z . . .
. . . dicor[um] mor[um] . . . / dum ineq[ue]
. . . no[n] . . . alloq[ui] . . . / fa[ct]
o dne . . . z p[er] . . . dic quo . . . in hac . . . p[ro]p[ter]
. . . / nunq[uam] . . . cu[m] appetit[us] meritis h[abe]nt z . . .
. . . / z . . .
. . . abut q[uo]d stelle i[n] . . . civitates / et illuc . . .
. . . dic. dic g[ene]r[aliter] . . . nos oves p[er] . . .
i[n] locu[m] pascue. q[ui] . . . no[n] h[abe]n[t] / s[ed] futur[um] q[ui] . . .
. . . ad . . . facilius petim[us] . . .
s[ed] fiat. fiat . . . potem[us] cu[m] sit potestas dignitatis . . . q[ui]b[us] . . .
h[abe]ntes michi no[n] . . . potem[us] . . . p[er] q[ue] . . .
z . . . in . . . appetitus quo melius . . .
potest ad . . . p[ro]pugnam[us] / s[ed] nob[is] . . . dne
. . . h[oc] . . .

In nomine domini amen

In me[illegible] ma[illegible] cp · R[illegible] · q[illegible] permissa[illegible] ubor[illegible] lum[illegible] bell[illegible] attende[illegible] [illegible]
pos[illegible] p[illegible]nti [illegible] meo[illegible] ipso dici debe[illegible] congrue indicite [illegible] locutis dicere seu i[illegible]
de[illegible] pla meditati seu methodice aliquis valet [illegible] eloqui / recepta[illegible] ma[illegible] verbo
[illegible] fore designata [illegible] p[illegible] [illegible] designata · [illegible] ulbo [illegible] no[illegible] enunciate
seu no dicente ad [illegible] [illegible] / [illegible] optate [illegible] [illegible] q[illegible] [illegible] optatiuo [illegible]
fut[illegible] mo[illegible] alt[illegible] [illegible] / [illegible] no congrue congruit [illegible] [illegible] seu
augmentum [illegible] mu[illegible] [illegible] / congrue [illegible] no [illegible] que duo plurit [illegible] [illegible]
[illegible] congrue [illegible] [illegible] q[illegible] [illegible] ad [illegible] [illegible]
Joh[illegible] 31 / [illegible] congrue [illegible] q[illegible] dic[illegible] [illegible] sufficit [illegible] 20 / [illegible] congrue [illegible]
[illegible] [illegible] [illegible] no [illegible] sole p[illegible]
[illegible] al[illegible] q[illegible] [illegible] · desideri[illegible] sui[illegible] [illegible] Ro · 1
Oz pocy ut augeat[illegible] [illegible] [illegible] [illegible] duo [illegible] ut ardet [illegible]
[illegible] congrue [illegible] de q[illegible] Jo[illegible] 6 · ecce do uba [illegible] · ore tuo · congrue
[illegible] 23 [illegible] uba [illegible] congrue et 2 Reg / 22 congrue [illegible] de ore ei[illegible]
[illegible] [illegible] [illegible] Jo[illegible] 20 [illegible] du[illegible] [illegible] corde [illegible]
[illegible] congrue ardet · [illegible] [illegible] [illegible] [illegible] congrue [illegible] [illegible]
[illegible] ardebat
[illegible] congrue [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] uba [illegible] [illegible] ipso [illegible] dici congrue posset [illegible]
[illegible] [illegible] [illegible] david [illegible] [illegible] adaptare
[illegible] [illegible] [illegible] no[illegible] seu q[illegible] [illegible] [illegible] ut forte modo [illegible]
[illegible] no [illegible] de q[illegible] aptus [illegible] ad[illegible] [illegible] / [illegible] [illegible]
[illegible] [illegible] dieb[illegible] [illegible] [illegible] [illegible] · q[illegible] erit [illegible] [illegible] amatores
ecce [illegible] [illegible] · altij [illegible] [illegible] · [illegible] cupidi elati [illegible] blasphemi / parentibus
no [illegible] [illegible] [illegible] [illegible] sine affectione · sine pace · [illegible] incontinentes [illegible]
sine benignitate [illegible] [illegible] [illegible] voluptatum amatores mag[illegible] q[illegible] dei
de [illegible] [illegible] [illegible] [illegible] [illegible] duo [illegible] [illegible] [illegible] 24 [illegible]
[illegible] [illegible] caritas multorum [illegible] p[illegible] [illegible] [illegible] maledictos [illegible]
[illegible] deut[illegible] · 28 [illegible] te [illegible] egestate [illegible] · [illegible] malicia
[illegible] [illegible] Jo[illegible] 6 / [illegible] [illegible] [illegible] [illegible] · david [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] medicam congrue [illegible] acceptare
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] dicebat uba premissa In me · ma
[illegible] no[illegible] [illegible] [illegible] seu congrue [illegible] ad [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] · [illegible] [illegible] seu [illegible] no · debite uba [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible]

premissa mala cupiens nos per hoc [illegible] opposita removere [illegible] frigefactiva calefactiva
accendendo [illegible] meditatio mea [illegible] quando autem sit meditatio ipsius debuerunt
nobis nota esse ex frequenti usu [illegible] dicitur [illegible] lex tua
meditatio mea est

[illegible] scriptura [illegible] per [illegible] meditatio legis et non solum in legendo
scriptura [illegible] scripta [illegible] replicando mandata tua
testimonia tua meditatio mea est [illegible] ut meditarer eloquia
tua [illegible] meditabitur [illegible]
[illegible] meditabitur [illegible] qui
in [illegible] meditabitur

[illegible] meditatio mea [illegible] repugnat [illegible] respondendo [illegible]
[illegible] ad [illegible] scripturas et [illegible]
non [illegible] intelligit

[illegible] meditatio [illegible] frigefactum [illegible] calefacit [illegible] igne
[illegible] familiaris [illegible] toto [illegible]
[illegible] ut [illegible]
[illegible]

[illegible] calefaciat [illegible] remissorum [illegible]
qui autem [illegible] verba [illegible] non frigefacit
[illegible] loquitur [illegible] accendit [illegible]
super omne [illegible] verba [illegible] igne [illegible]
[illegible] designavit [illegible] per ignem [illegible]
[illegible] igneus [illegible] [illegible]
[illegible] nonne cor nostrum ardens erat in nobis dum loqueretur nobis
in via

[illegible] dicebat [illegible] audite me timentes
deum [illegible] et [illegible] declinate a malo et facite bonum
[illegible] ipsum [illegible] scripturam
[illegible] ut [illegible]
[illegible] In meditatione mea exardescet ignis [illegible]

in prima [illegible] scilicet [illegible]

In quibus [illegible] ubi primo [illegible] tangit primo sacre scripture principalem [illegible] difficultatis subtilitas movet [illegible] et modo [illegible] [illegible] et hoc [illegible] [illegible] meditatio. secundo tangit in alio premissa [illegible] sacre scripture [illegible] nobilitas [illegible] [illegible] et modo eadem possidendi [illegible] [illegible] et [illegible] [illegible]. tertio tangit [illegible] sacre scripture [illegible] [illegible] capere [illegible] et modo eadem [illegible] [illegible] intelligere [illegible] [illegible] [illegible] [illegible]

Primo dixi quod [illegible] [illegible] tangit sacre scripture principalem [illegible] [illegible] [illegible] secundum quod [illegible] principalis [illegible] [illegible] intellectus [illegible] notitia [illegible] [illegible] [illegible] primo [illegible] [illegible] [illegible] notitiam [illegible] [illegible] sacre [illegible] quod intellectus [illegible] difficultatis [illegible] subtilitas [illegible] [illegible] maior [illegible] fortasse [illegible] ut [illegible] [illegible] difficilium [illegible] [illegible] difficilium [illegible] sacre scripture intellectus appellatur [illegible] [illegible] difficultatis subtilitate [illegible]

[illegible] [illegible] [illegible] [illegible] tangit [illegible] meditatio potest apparere [illegible] [illegible] [illegible] premissa [illegible] sacre scripture [illegible] meditatio quod [illegible] intellectus [illegible] tangit potest [illegible] [illegible] meditationem [illegible] [illegible] [illegible]

[illegible] [illegible] ut dixi [illegible] premissa [illegible] non [illegible] [illegible] [illegible] [illegible] dici posset [illegible] [illegible] [illegible] non [illegible] [illegible] [illegible] forte [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] potest adaptari [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] apostolus [illegible] [illegible] thimo[theum]

[illegible] dicit

[illegible] [illegible] nobis tempore [illegible] [illegible] ut [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] salvatoris [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] modo [illegible] potest [illegible] [illegible] [illegible] [illegible] tempus [illegible] apostolus [illegible] [illegible] [illegible] ad thimo[theum] [illegible] [illegible] [illegible] [illegible] novissimis diebus [illegible] tempora periculosa [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] parentibus non obedientes [illegible] [illegible] [illegible] affectione [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ut [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] factum

[illegible] ut dicit [illegible] 30 calefactum [illegible] 28 [illegible]

Secundum adiuventibus nobis sacram scripturam utitur calefactiva [illegible] meditationis premisse. Sicut [illegible] de [illegible] sacre scripture et sapientie [illegible] Salomon dicebat proverbiorum ultimo: non timebit domui sue a frigoribus nivis; omnes enim domestici eius vestiti sunt duplicibus.

Secundo [illegible] nobis [illegible] affectum quem [illegible] David habuit erga [illegible] ut [illegible] multis locis extollentiam [illegible] alios [illegible] invitat [illegible] ad utile [illegible] ut [illegible] declinat [illegible] et facit [illegible]

[illegible] Venite filii audite me timorem domini docebo vos [illegible] timor enim est [illegible] sapientie [illegible] ista verba [illegible] David [illegible] alios [illegible] meditationes [illegible] ad sacram scripturam [illegible] meditatio [illegible] meditatio mea [illegible] ut meditationem [illegible] tua [illegible] nobis [illegible] passa [illegible]

[illegible] recommendacione scripture sacre [illegible] nos [illegible] ad eam [illegible] ut [illegible] immediate [illegible] nos [illegible] ad [illegible]

In quo [illegible] recommendacione sacre scripture tria tanguntur [illegible] altitudinis. Primo principalis [illegible] sacre scripture principalis subtilitas [illegible] originalis subtilitas; secundo [illegible] subtilitas [illegible] tangitur [illegible] in meditatione [illegible] Tertio [illegible] superandis [illegible] ignis [illegible]

[illegible] quemadmodum [illegible] subtilitas [illegible] et difficilis [illegible] et sacre scripture subtilitas [illegible] opposita complectitur [illegible] difficultatem [illegible] ubi [illegible] secundum [illegible]

[illegible] difficultas [illegible] maioris [illegible] fortitudinis [illegible] difficilium [illegible] maxime [illegible] magnitudine [illegible] difficilium [illegible]

[illegible] sacre scripture [illegible] ut [illegible] memoria [illegible] sacre scripture [illegible] theologia [illegible] appellant [illegible]

ꝛ memoria [illegible] capitulo

[illegible] sublimitatem [illegible] certitudinem cum difficultate [illegible] q primo [illegible] assimilatur
[illegible] primo quantum ad certitudinem [illegible] ipsa [illegible] sacre scripture seu theologie [illegible]
[illegible] alia [illegible] alie magis [illegible] certitudinem
[illegible] [illegible] q potest [illegible] [illegible] perfectu [illegible]
[illegible] investigatorem [illegible] non potest error [illegible] ad [illegible] primos
[illegible] [illegible] [illegible] metha [illegible] [illegible] deliquet [illegible]
[illegible] deductive [illegible] [illegible] potest esse error [illegible] ad [illegible]
[illegible] [illegible] logice [illegible] perfecta [illegible] [illegible]
[illegible] investigatores [illegible] [illegible] errasse
[illegible] scriptori [illegible] certitudinem suam exprimit dicens [illegible] non potest
[illegible] salvator [illegible] dicebat celum et terra transibunt verba autem
mea non transibunt [illegible] beatus augustinus [illegible] epistola ad [illegible] de ipsa
sacre scripture dicebat [illegible] scripturam [illegible] summo [illegible] culmine collocatam
de veritate eius [illegible] [illegible] lega

De difficultate [illegible] sacre scripture [illegible] [illegible] [illegible] [illegible] pluvie
guttas [illegible] dimiciunt [illegible] celi et latitudinem terre [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] investigavit [illegible] [illegible]
[illegible] [illegible] [illegible] agnovit [illegible] attendit beatus
augustinus [illegible] [illegible] [illegible] de sacre scripture nemo [illegible]
[illegible] [illegible] [illegible]

[illegible] difficultatem [illegible] [illegible] sacre scripture [illegible] beatus [illegible]
[illegible] apostoli [illegible] ubi de altitudine [illegible] [illegible] [illegible] [illegible]
[illegible] clausa esset [illegible] [illegible] revelarent [illegible] [illegible] [illegible]
[illegible] non [illegible] alimentum [illegible] [illegible] [illegible] [illegible]
clausa [illegible] [illegible] [illegible] [illegible] penetrare
[illegible] [illegible] [illegible] [illegible] sacre scripture [illegible] [illegible] [illegible]
[illegible] fortes [illegible] [illegible] [illegible] [illegible]
clausa [illegible] [illegible] debeat [illegible] [illegible] [illegible]
[illegible] tollit [illegible] [illegible] [illegible] [illegible] apostolus [illegible] [illegible]
[illegible] sacre scripture [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] publico [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Secundo [illegible] libro [illegible] scripture sacre dicitur [illegible] certa parte ut [illegible]
[illegible] meditationes [illegible] constat [illegible] dependet [illegible]

Ex hiis ad utrumque [illegible] tollere minime si forte aliquis metrum pulsaret ex
parte dubitans quo sacra scriptura certa sit saltem certitudine notitie et
difficilis quod dubium posset et [illegible] quod [illegible] quod est [illegible]
seu [illegible] necessarium esse quo ad nos minus certa seu difficilis propter
debilitatem intellectus nostri quo [illegible] ad manifestissima [illegible] sicut
oculus noctue ad lucem solis ut dicitur 2° metaphysice

Et secundo patet aliud quo [illegible] principia certitudine [illegible] et certa
et difficilia [illegible] scriptura [illegible] principaliter
principalis [illegible]

Et [illegible] tangitur [illegible] meditatio [illegible] assumpti patet
[illegible] dispositio [illegible] dicta meditatio [illegible]
[illegible] quod [illegible] aliquis [illegible] sacra scriptura [illegible]
[illegible] [illegible] complexio

~~[illegible] cum [illegible] ut [illegible] ad [illegible]~~

Et [illegible] patet [illegible] quod sacra scriptura principalis [illegible] tangitur
[illegible] meditatio patet [illegible] dispositio [illegible] dicta
meditatio [illegible] curiosa et [illegible] obscura
[illegible] notitia [illegible] patet quod meditatio sit
certa difficilis [illegible] quod [illegible] non potest [illegible]
[illegible] nobis [illegible] manifestissima

Et [illegible] quo [illegible] tangitur sacre scripture principalis [illegible]
[illegible] quod [illegible] sacre scripture [illegible]
que [illegible] dignitas [illegible] non est dubium [illegible]
[illegible] sacra scriptura [illegible] dignitatis appellant ut patet [illegible]
[illegible] quod sit dignior [illegible] patet
[illegible] ~~[illegible] doctrine [illegible]~~

[illegible] quod [illegible] difficultates [illegible] patet [illegible]
[illegible] scriptura [illegible] fuerit [illegible] et [illegible] difficilis
[illegible] et accepta [illegible] fuerit aliquis [illegible]
[illegible] ministris [illegible] publica fuit
[illegible] vulgata [illegible] vulgata [illegible]
[illegible] et [illegible] patet ut [illegible] que
[illegible] theologie [illegible] ad [illegible]
theologie meditationes

66

P. [illegible] [illegible] [illegible] [illegible] seu [illegible] vulgate

[illegible] [illegible] [illegible] theol[illegible] tag[illegible] e[illegible] scripture originalis [illegible]

[illegible] [illegible] advertendum [illegible] originali[illegible] [illegible] et [illegible]

[illegible] [illegible] [illegible] adesse [illegible] et ad [illegible]

P. [illegible] [illegible] vulgate [illegible] [illegible]

[illegible] [illegible] non [illegible] sed [illegible] [illegible] facultatem

Sed [illegible] scriptura seu theologia [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] et [illegible] [illegible]

Sed aut scriptura [illegible] [illegible] [illegible] ut [illegible] [illegible] [illegible]

[illegible] [illegible] magnum et laudabile [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] seu [illegible] vulgate

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] magnum [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] advertendum [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] vulgatam [illegible] [illegible] testamentum

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] testamentum [illegible] [illegible] scripture [illegible]

scripture [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] spiritu sancto [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] ... [illegible] ... [illegible]

[illegible] ... [illegible]

[illegible] et quod [illegible] potius [illegible] magne [illegible] [illegible]
[illegible] abundat ab auctore [illegible] [illegible]
[illegible] sit auctor [illegible] non [illegible] quod [illegible] potius
[illegible] [illegible] [illegible] [illegible]

[illegible] ... [illegible] in relacione ad [illegible]
meditacione [illegible] supplemento [illegible]

[illegible] ... [illegible] meditacio [illegible] sit eloquia [illegible] ad [illegible]
[illegible] non [illegible] [illegible] [illegible]
[illegible] augustinus [illegible] [illegible] [illegible]
[illegible] ... [illegible]
[illegible] ... [illegible] meditacio
[illegible] ... [illegible] meditacio [illegible]
[illegible] ... [illegible]
[illegible] ... [illegible] aliquis [illegible]

X. [illegible] ... [illegible]
[illegible] ... [illegible]
[illegible] ... [illegible]
[illegible] ... [illegible]
[illegible] ... [illegible]
[illegible] ... [illegible]
[illegible] ... [illegible]
[illegible] ... [illegible]
[illegible] ... [illegible] delight [illegible]
[illegible] ... [illegible]
[illegible] ... [illegible] Jo. [illegible]
[illegible] ... [illegible]
[illegible] ... [illegible] et facit quod
[illegible] ... [illegible]
[illegible] ... [illegible]
[illegible] ... [illegible]
[illegible] ... [illegible]
[illegible] ... [illegible]

Jo. [illegible] Jo. [illegible]
[illegible] Jo. [illegible] ... [illegible]
[illegible] ... [illegible]

[illegible] de [illegible] scriptura altitudo [illegible] motus [illegible] It [illegible]
[illegible] ecclesia [illegible] clamitat [illegible] dat [illegible]
It ignis [illegible] tenebras offendimus. [illegible] utriusque

[illegible] scriptura [illegible] pedibus meis [illegible] lumen
[illegible] de [illegible] It [illegible]
[illegible] dicebat [illegible] stellas celi non [illegible]
[illegible] fidelem [illegible] scriptura non [illegible]
[illegible] It [illegible] est / It [illegible]
It [illegible] calida [illegible]
ut cera [illegible] scriptura [illegible] It [illegible]
[illegible] ut [illegible]
It [illegible] scriptura
[illegible] ut [illegible]
It [illegible] scriptura [illegible]
[illegible] ad [illegible]
[illegible] scriptura [illegible] It [illegible]
[illegible] amore [illegible]
[illegible] It [illegible]
[illegible] ut [illegible]
[illegible] ad [illegible]
[illegible] It [illegible] dicunt [illegible]
[illegible] It [illegible] ut [illegible]
[illegible] ad [illegible] ut [illegible] ad [illegible]
[illegible] ut [illegible] dignitate [illegible]
[illegible] ut [illegible] de [illegible]
[illegible]

[illegible] ad [illegible] It [illegible]
[illegible] ut [illegible] ut [illegible]
[illegible] de lege [illegible]

mo [illegible] ipsorum vel dignitas scriptorum patuit de sanctis [illegible] eorum sermonibus
vel tractatibus de ipsius originali notitia. Item [illegible] allegationum vel personis
et utilitatis scriptorum de sanctis [illegible] claruit eorum sermonibus ut vel tractatibus
de ipsius essentiali seu formali utilitate / [illegible] quoniam autem allegationum vel
difficultatis eorum quae tradunt [illegible] originem eorum sermonibus vel [illegible]
de sanctis [illegible] formali subtilitate [illegible] non allegationum adscriptarum vel ordo [illegible]
licet expresse non est specialiter tractatum [illegible] in secunda generaliter eorum sermonibus
vel lectionum et de certitudine [illegible] patuit aliqualiter et per hoc faciliter omnes
et theologi [illegible] adduci [illegible] verbo concordes. Cum sacra scriptura
quaedam successive in tempore [illegible] [illegible] additiones [illegible]
et de aliquibus prophetis [illegible] [illegible] [illegible] legis naturae
quaedam in scripto tempore Moysi fuerunt [illegible] addita. [illegible] non sufficientibus
tales successive [illegible] alia fuerunt [illegible] completa
de [illegible] specialiter et diffuse [illegible] sufficiat / [illegible] quod
et auditores sacrae scripturae attendere [illegible] et devote [illegible] sunt
[illegible] [illegible] [illegible]

Sed quia teste [illegible] de [illegible] generaliter [illegible]
de [illegible] specialiter [illegible] qua [illegible] apposui

[illegible] verba [illegible] et [illegible] videtur [illegible]
[illegible] non [illegible] aliqua specialiter [illegible]
[illegible] meditatio [illegible] lingua mea meditabitur
iustitiam tuam tota die laudem tuam [illegible] specialiter liber psalmorum
[illegible] expresse [illegible] de [illegible]
et [illegible] [illegible] iustitie
[illegible] liber [illegible] laus divina [illegible]
[illegible] et psalmi [illegible] laudem [illegible] liber [illegible]
[illegible] ad [illegible] laude [illegible]
[illegible] psalmum [illegible]
[illegible] [illegible]
[illegible] apostolus ad [illegible]
[illegible]
et psalmis et [illegible] deo [illegible]
et [illegible] [illegible] Jacob [illegible] psalmi
[illegible] psalterium [illegible]

deli(cie) tu(e) sp(irit)ualib(us) tenue no(n) videbu(n)t(ur) in s(e)c(un)d(u)m no(m)i(n)is [illegible] equal(iter) videt(ur) h(uius) et
libri p(ro)pter tangere magne op(er)is q(ue)d dicit(ur) glo(sa) in p(ro)logo lib(ri) hui(us) li(bri) psalmorum
P(er) i(stum) h(ic) l(iber) (con)summat(ur) tocius theologice pagine h(ic) mat(er)ia d(e)sc(ri)bit(ur) p(re)mia
bonor(um) supplicia malor(um) rudimenta incipiencium
p(ro)fecto(rum) p(ro)gressus [illegible] vita activa et speculativa XIIII q(ui) p(ro)ficiendo
[illegible] t(amen) z(?) cet(era) [illegible] d(e) [illegible] et c(ontem)platiuor(um) q(uo)d (con)tinet
[illegible] ps(almorum) [illegible] p(salmorum) s(e)c(un)d(u)m
s(e)c(un)d(u)m [illegible] h(oc) theo(logie) et [illegible] [illegible] [illegible] decantare
d(e)l(e)ct(a)b(i)l(ite)r tu(m) i(n) loc(utione) i(n) posterior(um) me [illegible] volat(ur) n(on) h(oc) mo(do)
deo q(ui) est i(n) h(oc) lib(ro) psalmor(um) ut d(ictum) e(st) c(on)summat(ur) tocius theo(logie)
[illegible] videm(us) sp(irit)ualis [illegible] ad ip(s)u(m) ut [illegible] ut exercitem(ur) i(n)
laude divina tue ei exardescat i(n) nob(is) ign(is) calefaciens ut de[illegible]
tue exardescat igne illuminem(ur) s(e)c(un)d(u)m [illegible] i(n) [illegible] s(e)c(un)d(u)m h(uius) laudis
es plena e(st) t(er)ra sple(n)dore [illegible] ut h(ic) d(icitu)r tue et exardescat p(er)
ign(is) n(ost)r(os) clam(ores) [illegible] q(uo)d ibide(m) d(icitu)r d(eu)s d(omi)n(u)s fortitudo mea
et ponet pedes meos tamq(uam) cervor(um) et sup(er) excelsa mea deducet
me victor i(n) psalmis canente(m), q(uo)d ip(s)e dignet(ur) nos deducendo
i(n) excelsa celor(um) q(ui) vivit et regnat.

2 thimo. 3 [illegible] in novissimis diebus [illegible] tempora periculosa et erunt homines
se ipsos amantes [illegible] non 3 [illegible] q alterius [illegible] [illegible] [illegible] amet

Ecc. 38 28 honora medicum. It. ecci. [illegible] an languorem adhibe medicum
It. [illegible] sola ad medicinam

[illegible] [illegible] [illegible] [illegible] It. [illegible] xj.
Gen. [illegible] [illegible] [illegible] [illegible] ego [illegible] languere [illegible] [illegible] per noctem [illegible] [illegible]
[illegible] iiij [illegible] [illegible] [illegible] [illegible]

69

ij paralip. 23 [illegible] [illegible] [illegible] [illegible]
ecci. [illegible] [illegible] [illegible] [illegible] ad [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] It. [illegible] [illegible] [illegible] [illegible]
Je. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
ecci. 38 da locum medico. 3 [illegible] [illegible] [illegible] [illegible] [illegible] non discedat [illegible] [illegible]
[illegible] It. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] medico

Glo. [illegible] [illegible] [illegible] [illegible] omnibus [illegible] physice [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] theologia [illegible] [illegible]

ex speculo doctrinali li. 18 c. 31 [illegible]. In hoc autem valde [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] non solum [illegible] sed [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] non [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] It. act. x. adhuc loquente petro [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] It. [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] ad [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] It. [illegible] Jo. ij.
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] filij audite me
[illegible] a malo [illegible] [illegible] [illegible] pacem [illegible] [illegible] [illegible] [illegible] [illegible] bonos [illegible] malos
[illegible] a malo [illegible] [illegible] ad [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] plus [illegible] ad [illegible] difficilia
[illegible] [illegible] [illegible] non [illegible] [illegible] ut [illegible] [illegible] laborando [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]

[illegible] 24 mala [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ecci. iiij [illegible] [illegible]
ecci. 21 in medio [illegible] [illegible] [illegible] It. 20 c. ex ore fatui [illegible] parabola non [illegible] [illegible]
[illegible] [illegible] It. 38 [illegible] [illegible] [illegible] [illegible] ij thes. iiij [illegible] [illegible] [illegible] [illegible] [illegible] non [illegible]
[illegible] [illegible] parabola non [illegible] [illegible]

gradus sunt p̄ .3. racio dei p̄m̄ . supple dicit sed in parte plenarie ut p̄m̄ omnit reddit ppe ducere
loquit ad omnes 2 lapis̄ sacre. Q̄ aut ad primū ptinet mg̃r̄ sic ēmas et in at ut desiderium 2 amor
aliq̄ sacre p̄o. e dignitas 2 honestas sciencie . ut q̄to aliq̄ scibilia digniora sunt 2 honorabiliora
tanto magis cupimus illa scire . Sed 2o e pfectus 2 utilitas scibiliu q̄ q̄to scibilia sunt magis
pficua 2 ad plura utilia tanto magis volumus illa 2gsc̄e . 3m e ordo dicendi q̄ q̄to aliq̄
magis sunt ordinate tradita tanto magis tanto magis laboramus ad illorum noticiam . 4m e difficu
tas eorum q̄ tradunt q̄ sicut magis volunt investigare una pp̄ velit 2 ardua tendere eo q̄
q̄ dicitur q̄ aliq̄ ex ardua adipsc̄a libet volumus illa 2gsc̄e
[illegible] s̄ p̄ ordo p̄ et ut sacre cum q̄ [illegible] 2 p̄m̄ demonstracionum sunt nacionem sua
[illegible] attendere utrisq̄ sacre principium
Et cum sciencia sit electorum maiorum ptractasse p̄m̄ ut dicitur 2gsc̄e difficillimum . q̄to e
optimum pbate tanto tanto pessimum magnitudine modo difficilima e
sicut aut dicto facile e addere 2 augere [illegible]
exempli gratia
repletur [illegible] 2 [illegible] leni [illegible] aut una lapsa e ut [illegible]
dolorum locutus [illegible] sacra scriptura . [illegible] aut 2 [illegible]
[illegible] nutriunt aq̄ [illegible] ad [illegible] [illegible]
[illegible] sol sacre scripture [illegible] 2 [illegible] e [illegible]
[illegible] [illegible] 2 [illegible] laudes [illegible] [illegible] stabunt [illegible]
ab increpacione tua fugient a voce tonitrui tui formidabunt
[illegible] 2 e facit [illegible] [illegible] 2 [illegible] [illegible] ut dicitur
[illegible] sacre scripture 2 e abeunt [illegible]
[illegible] [illegible] 2 [illegible] [illegible] [illegible] dicitur q̄ dicit
[illegible] iudicia domini [illegible] sacra [illegible] [illegible] [illegible]
[illegible] tota [illegible] laudes [illegible] q̄ [illegible] laudes [illegible]
[illegible] scripture q̄ dei est [illegible] q̄ e laudem ad hec [illegible]
[illegible] [illegible] possum dare [illegible] [illegible] [illegible]

veteris testamenti ...

... voluit ... doceri scripturis. exodi 32 ... matthei ... luce ... 2 ... 40
... per angelos ... actus ... per prophetas ... per ... spiritum sanctum ... apparuit
loquenti ... spiritus sancti ... ad novum testamentum actus 2 repleti sunt
omnes spiritu sancto et ceperunt loqui ... prout spiritus sanctus dabat ... apostolus ad romanos 15 ...
... scripturarum ... conscripta sunt ...
... spiritus ... scripturarum ... It machabeorum ... habentes solacio libros
sanctos ... sanctis ... jonathas ... iudeos
... bellum ... It salvator temptatus per scripturam vincit et temptatorem
... matthei 4 luce 4 It per scripturam defendit discipulos ...
matthei 12 ... legistis quid fecerit david. It ... celum ... johannis
... It ... per nos ... scripta It luce 24 celum et terra ...
... It ... 22 ... sadduceos ... scripturas It actus 2 petrus ... per ...
... actus 8 ...
... legebat ysayam ... philippus ...
... It actus 18 paulus ... synagogas
... scripturas ...

... per ... officio ... voluntatem ...
... predicatione ... 26 ...
... audiat ... luce ...
... cornelium ... per angelum ... petrus
... helyas ... igne ...
... ego dabo ... tuo ... igne ... 23 ... igne
2 Regum 22 ... carbones ... It ...
... 20 ... cor ...
...

... de laude ... prologo ...
... imitemur ... non possumus ...
... scripturarum ... celesti auctore ...
... collocata ...
... scripturarum ...
... scripturas ... actus ...
... scripta ...

... verbum ... ...

... suggestionis ... luce ... angelo ...
... ... evangelio
It ... meditatio ... meditabar ...
... meditabar ... meditabor ...

eccl. iiij si duo dormiunt a [illegible] ... calefiunt
mutuo ... vnus quo calefiet ... ecclesiastes [illegible]
ecci quod se [illegible]
dant. 28 ... fili a frigore ... 24 ... frigore
... 24 ... frigescat caritas multorum / eccl. 23 ... ignis ardet
Jo. 6. [illegible]

[illegible] ... de loco suo ... 24 ... [illegible]
... ignis expellit ... agnus ...
... ignis ... consumit ...
... ignis ... de frigore ...
... frigore ... ignis ...
... ignis expellit ... frigore ...
... ignis ... de frigore ... anglie ...
... ignis ...

ignis [illegible] Job 31 ignis ... consumens ... ignis ...
... ignis abscondere
ignis ardere ... ignis ... ignis ...
... ignis ... ignis ...
... ignis
Ignis ... Job ... ignis ...
... frigore ... eccl. ... ignis ... augustinus ...
... 2 ... ignis ...
ignis ...

Ob[illegible] ... veritas ... legis divine ...
... ignis ... veritas ...
... veritas ... iudices ...
... [illegible] ...
... ignis ...
... ignis ...
... iudices ...
... iudices ...
... iudices ...
... [illegible] ...
... [illegible] ...
... caritas ... in ... 31 ...
... caritas ... [illegible] ...
... ignis ... caritas ...
... [illegible] ...

Ut sciant celebrantes qualiter se habere debeant circa deffectus seu
negligencias in missa circa sacramentum occurrentes, legant infrascripta
diligenter eadem memorie firmiter commendando.
Sacerdos postquam misse officium incepit, ullo modo imperfectum relinquat legittimo impedimento cessante.
Sacerdos si ante consecrationem corporis et sanguinis domini morte seu infirmitate gravi seu alio obstante
occupetur, misse officium non debet per alium suppleri. Si vero post consecrationem
corporis tantum ante consecrationem calicis seu post consecrationem utriusque hoc accidit
tunc presbiter alius perficiat ad finem misse officium incipiendo ubi mortuus
seu infirmus cessavit. Sed si constat quod sunt dicta illa verba hoc est enim
corpus meum vel eciam illa hic est calix sanguinis mei etc. tunc presbiter
succedens debet incipere post ista verba. Si autem primus sacerdos inceptis
verbis que sunt de forma consecrationis corporis vel et calicis et ipsis non perfectis
defficeret tunc succedens debet resumere super totum dicere quod est de forma
consecrationis corporis et similiter fiat circa calicem. Si primus defficeret in forma calicis
similiter si primus incepta oracione et eadem non completa defficeret secundus debet
eam de novo incipere. Si autem non constat ubi primus sacerdos dimisit
et dubium sit si verba consecrationis dixit et perfecit presbiter succedens potest
consecrationem repetere atque perficere quia non dicitur iteratum quod nescitur
esse factum. Tamen ne ulla fiat iteracio sacramenti vel aliquis scrupulus
erroris vel dubitacionis remaneat consulcius et cautius est ut oblata
quam primus sacerdos incepit benedicere reservetur studiose. Presbiter qui succedit
quod alia oblata recipiat et super ipsam et calicem totum canonem repetat
hostia non reservata sumatur post finem misse a ministro vel ab alio quo etc.
Sacerdos in altari postquam incepit consecrationem si recordetur se aliquid comedisse
vel bibisse debet inceptionem perficere et sumere sacramentum. Similiter eciam si
recordetur se commisisse seu in consciencia habere aliquod peccatum eciam si sit
mortale perficiat officium penitendo corde cum proposito confitendi et satisffaciendi.
Similiter fiat si meminerit se excommunicacionem alicuius subiacere. Habeat tamen propositum
petendi absolucionem inpta totum suum posse. Si vero ante consecracionem alicuius
peccatorum sit memor et maxime maledictionis et excommunicacionis tucius
est quod missa incepta deserat si non timet scandalum.
non timet penitencie.
b Si autem presbiter ex levi infirmitate debilitetur debet
pausare stando sive sedendo donec convalescat et tunc incipiat
ubi dimiserat et finiat officium per se ipsum.
Item si post consecrationem corporis sed ante consecrationem sanguinis sacerdos perpiciat
vinum vel aquam non esse in calice debet statim apponere et consecrare calice
tamen non elevando. Si vero postquam dixit verba consecrationis sanguinis perpiciat
quod aquam non apposuit debet nichilominus procedere aquam non apponendo quia
apposicio aque non est de necessitate sacramenti. Debet tamen puniri graviter
negligencia hoc contingit. Si autem post verba consecrationis sanguinis perpiciat
vinum non fuisse positum in calice et si istud percipit ante sumpcionem corporis
tunc debet effundere aquam si ibi fuit que si fuit statim corpore sumpto ipsam
qua quidem aqua effusa debet denuo infundere vinum cum aqua
nam sine apposicione aque verum est sacramentum dummodo non obmittatur animo
inducendi heresim sed sola obliuione vel negligencia aqua si obmittatur

Jo. an.
pe. ma.

Quidam tamen dicunt si sacerdos in tali casu non percepit prius solam aquam esse in calice nisi postquam ipsam sumpsit quod tunc non debet de novo consecrare calicem eodem die quia tunc non esset ieiunus propter aquam quam sumpsit. Tamen credo hoc esse faciendum ubi timetur magnum scandalum exsurgere si aliter consecratur.

et reincipere verba per que fit consecratio sanguinis ab illo loco Simili modo postquam cenatum est etc. cum omnibus orationibus sequentibus que sunt in canone misse dicendo. Nec nocet si aliqui inpetrant verba que ad sacramentum corporis referuntur sicut sunt illa panem sanctum vite eterne et illa sacrosanctum filii tui corpus etc. quia per illa verba non conficitur corpus sed solum per ista hoc est corpus meum. Tamen in hoc casu sacerdos repetens verba canonis sine interruptione corporis non supposito non debet super hostiam consecratam signa facere que iam sunt facta quia debet obmittere duas cruces que singulariter super hostiam fieri consueverunt. Verumptamen si maius ipso timetur scandalum ex prorogacione seu prolongacione misse dicendo canonem usque ad finem, extunc sacerdos incipiens ab illis verbis simili modo postquam cenatum etc. dicat usque ibi in mei commemoracionem facietis. Si autem sacerdos non prius percepit solam aquam esse in calice nisi postquam ipsam in ore sumpsit tunc si sine scandalo fieri potest debet ipsam reponere de ore in calicem in ipsam

non transglutiendo

et servare cum reverentia in sacrario propter corpus Christi quod in ipsa fuit, et debet postea de novo infundendo vinum et aquam et consecrando iuxta premissa aquam non de ore emissam postea sumat. Et licet aliquis in tali casu aquam

Bes thos

sumptam ad os transglutit, hoc tamen non obstante debet vinum cum aqua infundere et consecrare ut premissum est, et sumere, quia preceptum de perfectione sacramenti maioris est ponderis quam quod precipit sumi ieiunis, quia divine institucionis est modo sumere sub pane et vino conficere, sed communicare ieiunos est de lege humana et eodem facit si post sumptum corporis vinum deesse percipit.

Bone thos etc.

Quidam tamen volunt quod si sacerdos post sumptum corporis percipit vinum deesse tunc debet recipere aliam hostiam et simul cum sanguine consecrare et sumere non obstante si prius sumpsisset aquam cum corpore Christi. Et tunc canon debet resumi ab illo loco hanc igitur oblacionem etc. Tamen credo quod sufficit prius modus, nec oportet quod recipiat aliam hostiam ad consecrandum cum sub sola specie vini sit totus Christus. Et si sacerdos considerat quod obmiserit aliqua que dicere debuit si illa non fuerunt de necessitate sacramenti non oportet quod ea resumeret sed procedat solum devote. Si non certificatur se obmisisse aliquid eorum que sunt de necessitate sacramenti sicud est forma consecracionis quia ipsa est de necessitate debet resumere a forma consecracionis. Forma autem consecracionis corporis hec est: Hoc est enim corpus meum.

Sanguinis

Forma autem consecracionis est ista: Hic est enim calix sanguinis mei novi et eterni testamenti misterium fidei qui pro vobis et pro multis effundetur in remissionem peccatorum. Et hec forma consecracionis calicis est securior licet aliqui non omnia ista dicunt esse de forme essencia. Licet tamen sacerdos probabiliter sciat se obmisisse hec dictione enim in forma consecracionis credo quod non oporteat ipsum resumere formam quia hoc verbum enim non est de essencia forme, peccat tamen esset premeditate qui hoc obmitteret vel aliquid aliud. Nec potest aliqua ignorancia excusare.

Item si musca aut aranea vel aliquid aliud tale in calice ante consecracionem sanguinis ceciderit aut etiam venenum deprehendatur esse in missa, debet effundi et ablui

Veneno

calice de vino et aliud vinum infundi consecrandum. Si autem post consecracionem sanguinis aliquid horum ceciderit, debet musca vel aranea seu aliquid aliud quod intus ceciderit capi caute et diligenter lavari vino et comburi et ablutio simul cum cineribus in sacrarium mitti vel ipsam ablucionem sacerdos post missam

Extra de cele. missa. c. si sacerdos percipit defectum vini in calice antequam aquam sumat tunc si potest apponere novam hostiam et vinum sine scandalo tunc apponat et incipiat a Te igitur. Si autem non potest sine scandalo tunc procedat et tollat de pede possit et non capere aquam sed dimittere in calice et dicere officium et post recessum populi possit apponere vinum et hostiam et incipere a Te igitur etc. Tamen sufficit esse prius predicta

seu ministro sumat sacerdos si sine periculo et absque nausea fieri potest
Si non venenum deprehenderit ibi adesse in missa nullomodo debet sacerdos sumere
nec altari dare nec calicem vite servare in morte. Sed debet diligenter in aliquo
vasculo ad hoc apto cum reliquiis conservari | et loto calice aliud vinum
infundatur denuo et resumendo a consecratione sanguinis ~~sacramentum perficiat~~ sacramentum
seu sacrificium perficiat. Item si sacerdos post verba consecrationis videt vinum
Jo. an. conversum in sanguinem visibilem vel hostiam in carnem non debet illa
sumere sed in unde pro reliquiis servare. | Vel sanguinem in baptisterium mittere
et carnem concremare in cinerem et in baptisterium ponere | tamen potius servandum est
Item si ex nausea sacerdotis celebrantis sanguis exierit vel nausea supervenerit
recipiatur in aliquo vasculo ne sancta contaminentur et tempore nausee vel
ore abluto reincipiat consilenter ubi dimisit Item sicut superius vel
ex alio casu hostia de manibus sacerdotis ceciderit nichil debet innovari nec
~~mutari~~ reiterari sive fuit ante consecrationem hostie sive post | tamen si post consecrationem
aliquid de corpore christi ceciderit super lapidem lignum vel super terram | radatur locus
que tetigit corpus christi et pulvis abrasus in sacrario sive cum reliquiis
reponatur vel etiam pulvis comburatur et cinis in sacrario seu in altari reponatur
Si autem ceciderit super palla altaris vel super aliud vestimentum tunc illa pars palle
debet ablui vino et abluto recondi iuxta altare vel potest sumi in potu
ministro et non est necesse quod excidatur | si non aliquis propter cautela vellet
excidere et comburere vel in reliquiis reponere licet periculum bene posset
Item si quis cito sumpto corpore christi nausea patitur vomitus super piscina seu
comburatur et pulvis in piscina mittatur Si tamen aliqua particula corporis christi ibi
videatur vel si corpus christi infirmo datum reiecerit illud reverenter suscipiatur
et contritum cum vino mediante sumatur sacerdos si integrum nequeat recipi
Scs Tho. et si horror sit illud sumere tunc pro reliquiis custodiatur seu servetur
hoc tamen in vomitu observandum est quod ubicunque species corporis christi integre
inveniuntur sive revomite observande vel etiam sumende quia manentibus
speciebus manet ibi corpus christi. Sed non in quibus inquinatis inveniuntur
comburenda sunt si commode fieri potest cinis in sacrario recondendo
Item si sacramentum in calice congelatum fuit sacerdos debet tandiu ibi expectare
donec glacies solvatur quod si sic solvi nequeat adhibeat ignem
Ric. Item si ante transsubstantiacionem vini hoc est ante verba consecrationis sanguinis aliqua
pars de calice effusa fuit super pallas tunc mutentur palle [illegible]
corporale si perfuderit et celebrans suum officium consequatur. Si totum effunditur
debet denuo aliud vinum et aquam infundere et incipere ibi simili modo postquam cenatum est
sacerdos si usque illuc vel ulterius modicum devenisset alias incipere ubi dimisisset
vel si hoc contingerit ante transsubstantiacionem panis tunc possit recipere alia oblata
et reincipere ibi hanc igitur oblacionem premissa tamen confessione
Si non post transsubstantiacionem vini aliqua pars sanguinis effunditur si commode fieri possit
officium sit. Si ante totum effunditur ita quod nichil sacerdos consequatur
enorme est tunc sacerdos debet denuo infundere vinum et aquam et incipere ibi
Ma(tthe)us simili modo postquam et cetera sed secundum aliquos debet sive etiam recipere alia oblata et consecrare
cum calice et incipere ibi hanc igitur oblacionem et primam hostiam sive consecratam
servare et post missam ipsam dare ministro vel servare pro infirmis | tamen non est
necessarium alia oblata recipere ad consecrandum vel etiam prius est tacta aliqua

Item si post consecrationem aliquid de sanguine stillaverit super terram, lapidem vel super lignum lingendum est sive lingua lambetur et ille locus radendus est et abrasum comburatur et cinis intra altare sive in loco sacro condatur. Si autem super altare calice stillaverit sorbeat minister stillam et lintheamina que tetigit stilla sive sanguis Christi tribus vicibus lavet minister, scilicet est sacerdos calice subtus posito et aqua ablucionis sumatur vel iuxta altare recondetur

scdm thom.

posset etiam impotu (summum) amistro nisi propter abhominacionem dimittet. Quidam autem solum partem illam lintheaminis incidunt et comburunt et cinerem in altari vel sacrario reponunt et hoc est cautum. Tu puto quod etiam lavatur secundum corporale palla vel casula etc. sanguine Christi contacta / sacerdos debet primo sugere

Guilhel.

sanguinem extrahendo quantum potest. Guilhelmus etiam hoc distinguit dicentes: Si aliquid de sanguine ceciderit super corporale sugatur sacerdos diligentius fieri potest et lavetur ter in calice et aqua locionis post missam sumatur, deinde corporale recondendum est et in loco reliquiarum servandum. Si non palla altaris intincta sanguine fuit vel casula seu alba pars sanguine madidata post locionem debet excidi et pro reliquiis servari non comburendo. Sed si super quodcumque vestimentum prophanum id est non consecratum aliquid sanguinis ceciderit pars tincta post ablucionem debet excidi et comburi et cinis in loco sacro reponi. Et hoc bene potest sustineri cum sit rationabile.

Guil.

Si sacramentum fuit sordida vetustate corruptum sive perditum igne comburendum est et cinis iuxta altare sepeliendus intelligitur ubi non appareret species sacramenti.

¶ Summa quedam premissorum sub brevitate ubi pro sunt posita ideo legentes eadem sint cauti et diligenter advertant ut intelligant sane quid in eisdem pretendatur. Volens vero certificari de premissis potest videre premissa / ubi lacius tractantur et quibus etiam sunt eadem excerpta / plura etenim ipsorum ponit beatus thomas de aquino in ultima parte summe sue prime in articulo sexto, questione lxxxiii / quedam ponit in compendio theologice veritatis / quedam sunt in summa Henrici et alibi. Preterea Guillhelmus in rationali divinorum officiorum super canone misse et alibi. Johannes andree in novella etiam capitulum si inventa de celebratione missarum et etiam Raymundus rubrica eiusdem. Allegatur ibi in textu archid. et glosa quedam etiam ponit et tangit hic inde in decreto et specialiter de consecratione di. ii. et vii. q. i. etc. Et quia diversi tractatus de premissis diversa sonant et quasi opiniones inserunt et pertractant quas non quilibet potest percipere vel intelligere quomodo ponuntur sive an opinative seu narrative vel assertive et determinative. Ideo qui nescit discernere inter verum et falsum ne volens commissas negligencias emendare maiores committeret dimissis illis que prioratus dissonare videntur / advertat premissa prout hic sunt posita quamquam probabiliora et certiora videntur sic in eisdem recollecta.

It. multa ipsorum ponit petrus / in summa sua sub rubricis de celeb. etc. missarum et de ~~reliquiis sacramentorum~~ custodia eucharistie

¶ Summa insuper quedam pronotatorum etiam penitentias ponit penitencias in iure expressas contra qui etiam sacramentum eucharistie non studet diligentius negligencias evitare quapropter censui dignum. Preterea aliquid de eisdem hic inserere.

thom.

Si per negligenciam sacerdotis aliquid de sanguine Christi stillaverit super terram sive super thabula vel tabula altari affixa ille sacerdos peniteat quadraginta diebus. Si super altare stillaverit, tribus diebus peniteat. Si super lintheamina palla altaris et ad aliud penetravit, quattuor diebus peniteat. Si usque ad tertium

linthea pueniat nouem diebz peniteat | si usqz ad quartu. viginti diebz peniteat
Si quis p ebrietate vel voracitate eukaristia evomerit xl. diebz peniteat
clerici vl monachi seu dyaconi vl p̄sbri xl. diebz | ep̄s lxx. diebz
Si aute infirmitatis causa quis evomit vij diebz peniteat. Qui no bene
custodierit sacrificium & mus vl aliquod aliud animal in eccl̄a comederit. xl. dieb. pe. & mus si
qui perdidit illud in eccl̄a aut ps eius ceciderit & no fuit inventa. xxx diebz
peniteat. Et eade penitencia videt sacerdos dignus p cuius negligencia hostie
consecrate putrefiunt. Alij dicunt. p̄fudes aliquid sup altare de calice qn offertur
vij dieb peniteat | si habundancius peniteat vij diebz | qui aut p̄fudit calice. s totu
du misse solempnitas celebratur xl. diebz penitebit. Si no missa celebrata p̄sbr
neglexerit accipe sacrificium simili xl. die. pe. s. alios p anni comunione abstineat
de cons. di. ij. c. relatu. Qui pollutus nocturno tpe accepit sacrificium peniteat
vij diebz | Ite qui negligencia erga sacrificium fecerit ut animalibz conspiciu ad nichilu
devenerit tres quadragesimas in pane & aqua peniteat. Si integru inventu fuit
& in eo vermis ... comburatur & cinis sb altari recondatur | & qui neglexerit quinque
diebz sua negligencia solvat. Si p negligencia alicuius. cu amissione saporis
sacrificium decoloratum xx dieb ... expleat. Qui no conglutinatu inveniit
septe diebz peniteat. Credu aute quatuor q p predicis diebz puis debet penitens
... et comunione cessare | tu ... diebz negocij & p̄sone penite
debetis. superior pt addere vl minuere de penitencia sup scripta | qua potest scdm arbitriu
discreti sacerdotis quia no e simpliciter de precepto sed de consilio ... late ... sup iiij sentencias
distinctione xix q tutius est q pctam pena paggat. Alij no dicunt q ...
diebz iniungendis e pena arbitraria ... & ... & negocij. & ...
probabilius videtur ... idem |
Ite si aliquis contingeret q hostie no consecrate commisceantur cu consecratis vl possent discerni &
segregari consecrate a no consecratis que casu poterit accidisse ... tu sacerdos debz dicere
verba consecracionis corporis sup omnes illas hostias tu ferendo intencionem sua
solumm sup hostias no consecratas sive intendendo consecrare tamen illas q no sunt
consecrate | na aliter facere esset periculosu. Et licz istud no invenim i aliquo autentico tu chico
hoc sufficient ... probabilibz & racionabilibus. Et si aliquis post sumpcione corporis xpi
sentiret in se venenum q posset eunde p vomitu ad medicinam & mixta
consiliu periti & approbati medici licite posset p̄mittere in se vomitum provocare
& cu eo quod evomeret esset faciendu ut supra dictu e | istud & ... autenticu &
e racionabile. quod tu si aliquis dubius de salute sua facere nollet committeret ...
... de veno ... sub ... adalbt | sup ... contrictos
si post consecracionem sacramentu apparuerit in spa forma carnis vl sangwis ... aliquibz &
no ... sive ... puto q esset sumendu. Si aut ... apparuerit ... tunc no
esset sumendu sz ... Et sacerdos cui hoc acciderit. q no sumeret | si posset
p devocione servare debet alia missa sive cessacione celebrare & in illa sumere. Et
si in alia ecclesia contingeret posset eccl̄a celebrare ... in persona ... Si aut
... impediret vl ... q ... sine intermissione ... accideret
tunc posset no celebrare & ... in p̄sona ecce debuisset facere intelligere
in spirituali sumpcione ... q corpus in forma ... appareret
Ite ... q quidq dicebatur ... esset faciendu si sola aqua i calice poneretur
... ee faciendu ... vini ad aqua ... ut
... ee vini i ampulla i qua tu esset aqua ... aqua ... si ...
[illegible] ... vino. na i ... sacramento no ...
... [illegible]

Ne sacerdotes simplices sine auctoritate episcopi seu alterius superioris caventes in
deceptionem animarum suarum et etiam confitencium sepius ex ignorancia qua non exponant
iniungendo penitencias se intromittant de eis que pro maioribus reservantur et
ad que potestas simplicium non extenditur nisi in mortis articulo Confitentes quoque
seu penitentes ut scire aliquatenus [illegible] eorum quibus preter tempus extreme necessitatis
sacerdotes confessores simplices auctoritate superiorum debent requirere casus
infrascriptos legant interdum et attendant sciantes quod in ipsis pro absolucionibus
seu dispensacionibus ad sedem seu auctoritatem episcopi admittitur et non ad inferiorem preterquam
mortis articulo est recurrendum [illegible] Quorum quidem de iure
alii de consuetudine episcopis reservantur. De iure primus casus est sollempnis penitencie impositio

pe. ma. — que solet debet imponi pro peccato quod commisit commovit villam urbem vel civitatem

hostien. — qua penam imponere solum aliquis episcopus non potest alicui simplici presbytero committere. Secundus casus est

hostiensis — absolucio a sentencia canonis si quis suadente illorum qui iniciunt manus violentas in personas religiosas
sive clericum quod intelligitur in casibus in quibus episcopus potest absolvere quia non est ei
concessum in quibus eciam absolvere. In quibus autem casibus potest hoc facere sciatur ex aliis
Tercius casus dispensacio cum irregularibus ubi episcopus dispensare potest ut qua episcopus non cum omnibus casibus

pe. ma. — valet dispensare de quibus videri alibi. Quartus absolucio incendiariorum ante publicacionem

hostien. — tamen non cum omnibus potest dispensare talibus. Quintus absolucio pro crimine blasphemie contra deum

pe. ma. — vel sanctum vel virginem gloriosam. Sextus de voto seu voti permutacio licet non omnis qui in voto
tenetur sed solus papa dispensat. Septimus si audiat confessionem alienam de alieno peccato

Jo. an. — sed absolvere excommunicatos maiori excommunicacione non competit simplici sacerdoti. De consuetudine

pe. ma. — aut generali sibi retinet et reservat certa peccata in hiis casibus. Primus de parentibus qui

hostien. — filios opprimunt ex proposito vel casu. Secundus de homicidio. Tercius de sacrilegiis

Jo. an.

Ultimo legislatores presidentes consuescentes ... bonos faciunt cives et virtutes
quas legislatores

Secundo sequitur quod politia bene recta requirit ... principatus principes etc. quod pacem et unitatem
bonum ... attendit quod bonum ... ut ... ut subditi
faciunt pacem et ut regnum conservent ... et finaliter ut pace et
amicitia sui subditi bene et feliciter efficiantur

Politia est ordo principatus et precipue eius qui preest subditis ...
principatum de democratia ... 5. ... non ... esset ... vel ...
... et ... ut ... non ...
vel politia. Item 2a ... principatum democratiam ad ... quod ...
... et politia ... non ... principatus democratie
... in ... democratie ... quod ... adversum
... bene operatur ... politie et ad ... operationes ... tale
non ... yconomice ... dicit principatus quod yconomus
... non potest ... ut ... plus ...
regno opposita tyrannis ubi unus malus regnat

Item aristocratia et 3a bona politia ubi boni pauci regnant et sibi opposita
oligarchia in qua regnant pauci divites

Item 4a politia bona vocatur timocratia in qua multi boni principantur huic opposita
democratia in qua multi divites principantur

Prime politie ... et ... quod ... plures ... compositio
... legislatores requirunt ... quod ... comodum
... politie ... et ... faciunt ... et penas ... requiritur quod mores
... et ... acquisitos ... et ... et ... honores
et ... quod omnes actus ... et bonos et felices ... et in
summa bene ... et ... permittere ... ...

Item 3o de politia ... legislatores et ... ... et ...
et ... potest ... sub ...

3o ... politia bene recta ... mala ... malis ...
... mala ... omnia mala

In politia bene recta principes quod politie ... mala politica permittere ... sive
tollere ... politia ... potest ... politie ...
... mala tollerent ... permittere ... mala ... principem politie
et ... potest permittenda ... mala ... politie
...

Item politia bene recta ... mala ... permittere ... qualiter ...
... mala ... non ... mala ... sunt permittenda

Item licet alibi expediat rem publicam bene regi absque publicis meretricibus vel prostibulis
non tamen est verum de multis magnis civitatibus. Similiter tamen dico quod lex permittat
esse publicas meretrices quia lex non permittit in honeste. Est similiter tamen licet
non sit de ea remouendo ... quia committit de ea admittit ... ab aliquo de quo
permittitur ... seu tollerare ... admittebat
Item potius bene vel ... de appellatione regimine ... patet moste
... tamen sit aliquid de decore ... non mostrare vel mostrare
seu ... appetit ... seu pulcram
Item non ... quod ... mulierum ... appetere potius ... seu licet
...

Vtrum sed appetitus summi boni et notitia eius in entibus humanis
naturaliter sit a parte. quod homo presupponit aliud quod sit bonum. quod supponitur
sit probatur aug. sed ~~[illegible]~~ appetere
~~[illegible] ethicorum~~ multi hominum appetitum suo [illegible] ... ad quod ponunt
summi boni et appetitum eius procedunt in suppositis probatur [illegible] quod naturaliter in
[illegible] alicui [illegible] dividunt [illegible] quod non possent hec naturaliter [illegible]
ad opposita. [illegible] de multis [illegible] mala agentibus et de desperatis et appetentibus
[illegible] divicias [illegible] primo ethicorum multi ponunt ~~[illegible]~~
~~[illegible]~~
Ad et appetitum sit probatur [illegible] multi circa summum bonum errant ut notitia eius non [illegible]
inest et naturaliter a parte [illegible] quod error [illegible] non potest cadere in ea in notitia
de eodem et [illegible] primo ethicorum et [illegible] boecii de consolatione philosophie de pluribus qui [illegible] in
[illegible] felicitatem [illegible] summum bonum constituebat
Sed quod quod ad suppositum sit [illegible] probatur primo ethicorum ad [illegible] multos [illegible] cum
[illegible] et alios [illegible] et [illegible] appetitus summi boni cuius
naturaliter a parte [illegible] notitia eius [illegible] [illegible] volt
[illegible] applicatione [illegible] et [illegible] methaphysice [illegible]
appetitus [illegible] appetitus
In hac questione per summum bonum intelligo [illegible] naturaliter [illegible]
alicui [illegible] intelligo [illegible] [illegible] et [illegible] individuo
cuius [illegible] naturaliter [illegible] premissis [illegible] ad suppositum pono [illegible]
cuius [illegible] appetitus summi boni naturaliter a parte [illegible] probatur [illegible] [illegible] philosophie
[illegible] per totum [illegible] et probatur [illegible] primo ethicorum [illegible]
[illegible] notitia alicuius [illegible] (suppositum)
aliquid [illegible] ut [illegible] sit [illegible] ut [illegible]
[illegible] corpus ut [illegible]
[illegible] per summum bonum [illegible] et [illegible] effectus [illegible]
dependet [illegible] et [illegible] finalis [illegible] ordinat
[illegible] non ut [illegible] completum [illegible]
quod sit efficiens probatur [illegible] methaphysice et [illegible] quod sit finis probatur [illegible]
~~[illegible] primo [illegible] et [illegible] methaphysice et primo ethicorum quod autem sit [illegible] probatur~~
~~[illegible] et [illegible] de [illegible] et [illegible]~~
~~[illegible] primo ethicorum [illegible] quod [illegible] primo et summo bono [illegible]~~
~~[illegible] suppositum pono [illegible] notitia summi boni [illegible] non [illegible]~~

3a notitia [illegible] licet non determinata summum bonum ut est eius efficiens naturaliter [illegible]
est [illegible] [illegible] naturaliter [illegible] [illegible] colit deum ut ipse est eius efficiens
vel [illegible] [illegible] [illegible] [illegible] aliquid [illegible] [illegible] licet [illegible] non [illegible]
[illegible] aliquid [illegible] patet [illegible] per singulas [illegible] ipsum deum
[illegible] aliquid [illegible] [illegible] [illegible] plurimum [illegible] ad [illegible]
et aliquid [illegible] [illegible] [illegible] totalis [illegible] naturalis [illegible]
[illegible] naturalis [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] legem [illegible] populum
Sed quod notitia determinata non sit [illegible] [illegible] patet [illegible] [illegible] multi [illegible]
negabant [illegible] in [illegible] ut patet 2o methaphisice

2. [illegible] summum bonum ut est eius finis notitia [illegible] licet non determinata
naturaliter [illegible] est [illegible] [illegible] [illegible] summum bonum ut est eius finis et ultima
felicitas. [illegible] appetitus ultime felicitatis [illegible] naturalis est [illegible] et notitia [illegible]
[illegible] patet per [illegible] [illegible] [illegible] [illegible] notum [illegible] [illegible] patet [illegible]
[illegible] [illegible] [illegible] [illegible] allegatum [illegible] [illegible] [illegible]
notitia determinata non sit [illegible] [illegible] patet [illegible] [illegible] multi [illegible] felicitate
[illegible] [illegible] ut [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] intelligendo [illegible] [illegible] [illegible] [illegible] [illegible]
ut [illegible] est [illegible]
ad [illegible] [illegible] [illegible] nego [illegible] [illegible] aliquid [illegible] [illegible]
vel repugnat appetitui summi boni [illegible] [illegible] sit appetitu [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] appetit [illegible] non sit [illegible] [illegible] appetibilium
[illegible] aliquam [illegible] [illegible] [illegible] ut [illegible] [illegible] non [illegible]
[illegible] boni [illegible] [illegible] appetitum [illegible] [illegible] [illegible] occasionaliter
[illegible] [illegible] et nego [illegible] non [illegible] notitia [illegible] [illegible]

3a [illegible] [illegible] dubium. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] sit [illegible]
[illegible] [illegible] [illegible] ad [illegible] dubium est [illegible] ad [illegible]
[illegible] ad [illegible] aut [illegible] bonum [illegible] quod [illegible] aliquid quod tu [illegible]
summum bonum vel summum malum [illegible] tu quod [illegible] sit [illegible] tue notum est quod
[illegible] est summum bonum [illegible] dubia. [illegible] sit [illegible] [illegible] tu [illegible] quod [illegible]
summum bonum vel summum malum [illegible] [illegible] est summum bonum [illegible]
[illegible] quod [illegible] est summum bonum vel quod [illegible] est summum malum [illegible] est summum bonum et [illegible]
[illegible] [illegible] patet [illegible] [illegible] tu [illegible] est summum bonum [illegible]
[illegible] quod [illegible] est summum bonum [illegible] [illegible] quod [illegible] est summum bonum vel quod [illegible]
est summum malum [illegible] [illegible] [illegible] [illegible] totum [illegible] [illegible]
[illegible] ad [illegible] nego [illegible] ad [illegible] [illegible] est summum bonum et [illegible]
ad [illegible] nego [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]

Item primo sic. Quia probatur quod lex est regula et mensura actuum humanorum per
inducit aliquos ad agendum vel ab agendo retrahit. Sed ex lege [illegible]
quae obligat ad agendum regula aut et mensura humanorum actuum
[illegible] actuum humanorum [illegible]
[illegible] agendis [illegible] autem [illegible]
[illegible] et mensura regula [illegible]
[illegible]

Item arguitur 3o sic philosophus dicit in 2o ethicorum intentio legislatoris est ut
inducat homines ad virtutem [illegible] Isidorus dicit
[illegible] ethicorum [illegible] lex et statuta [illegible]
[illegible] aliqua [illegible]
[illegible] lex [illegible] efficaciter inducat
ad virtutem ut philosophus dicit [illegible] ethicorum

Item arguitur 4o ex quo potest colligi diffinitio legis que nichil est aliud
quam quedam rationis ordinatio ad bonum commune ab eo qui
curam communitatis habet promulgata

Item Ysidorus 5o ethimologiarum quod lex a legendo vocata est quia scripta est

Item quod potest Augustinus dicit in primo de libero arbitrio lex que summa ratio
nominatur non potest cuiquam intelligenti non incommutabilis eterna
videri [illegible] quod sit supra deum et nichil est aliud lex quam quoddam
dictamen practice rationis in principe qui gubernat aliquam communitatem
perfectam. Manifestum est autem supposito quod mundus divina providentia
regatur ut in primo habitum est quod tota communitas universi gubernatur ratione
divina et ideo ipsa ratio gubernationis rerum in deo sicut in principe
universitatis rationem legis habet. Et quia divina ratio nichil
concipit ex tempore sed habet eternum conceptum ut dicitur proverbiorum 8 inde
est quod huiusmodi legem oportet dicere eternam [illegible]
promulgatio fit verbo et scripto et utroque modo lex eterna habet
promulgationem ex parte dei promulgantis quia et verbum divinum est eternum
et scriptura libri vite est eterna. Sed ex parte creature audientis aut
inspicientis non potest esse promulgatio eterna

Item arguitur 2o [illegible] dictum est supra deum est lex [illegible]
regula et mensura dupliciter potest esse in aliquo uno modo sicut

sicut in regulante et mensurante. alio modo sicut in regulato et mensurato quia in quantum participat aliquid de regula vel mensura sic regulatur vel mensuratur. Unde cum omnia que divine providentie subduntur a lege eterna regulentur et mensurentur ut ex dictis patet, manifestum est quod omnia participant aliqualiter legem eternam in quantum scilicet ex impressione eius habent inclinationes in proprios actus et fines. Inter cetera autem rationalis creatura excellentiori quodam modo divine providentie subiacet in quantum et ipsa fit providentie particeps sibi ipsi et aliis providens. Unde et in ipsa participatur ratio eterna per quam habet naturalem inclinationem ad debitum actum et finem. Et talis participatio legis eterne in rationali creatura lex naturalis dicitur. Unde cum Psalmista dixisset sacrificate sacrificium iustitie quasi quibusdam querentibus que sunt iustitie opera subiungit multi dicunt quis ostendit nobis bona. Cui questioni respondens dicit signatum est super nos lumen vultus tui domine quasi lumen rationis naturalis quo discernimus quid sit bonum et malum quod pertinet ad naturalem legem nihil aliud sit quam impressio divini luminis in nobis. Unde patet quod lex naturalis nihil aliud est quam participatio legis eterne in rationali creatura. 2a r.

Et sic patet quod prima directio actuum nostrorum ad finem fiat per legem naturalem. 2a r. in solutione ad 3m. Dicit quod etiam animalia irrationalia participant rationem eternam suo modo sicut et rationalis creatura. Sed quia rationalis creatura participat eam intellectualiter et rationaliter ideo participatio legis eterne in creatura rationali proprie lex vocatur. Nam lex est aliquid rationis ut supra dictum est. In creatura autem irrationali non participatur rationaliter unde non potest dici lex nisi per similitudinem.

Item 1 art. iiij° queritur utrum sit aliqua lex humana. Dicit quod sic. Et 2a probatio sumitur ex hoc quod ratio humana non potest participare ad plenum dictamen rationis divine sed suo modo et imperfecte. Et ideo sicut ex parte rationis speculative per naturalem participationem divine sapientie inest nobis cognitio quorundam communium principiorum non autem singulorum veritatis cognitio sicut in divina sapientia continetur. Ita et ex parte rationis practice naturaliter homo participat legem eternam secundum quedam communia principia non autem secundum particulares directiones singulorum que tamen in eterna lege continentur. Et ideo necesse est ulterius quod ratio humana procedat ad particulares quasdam legis sanctiones. Et huiusmodi vocatur lex humana.

ad [illegible] dictum quod non [illegible] secundum se non et regula [illegible] secundum quod ei [illegible] idem
sed quod regula [illegible] et mensura [illegible] corporis quod [illegible] non
[illegible] et regula et mensura licet non sit mensura corporis quod [illegible]
Ad [illegible] dictum quod [illegible] et [illegible] quod [illegible] non
aut [illegible] non [illegible] et non legis [illegible] non [illegible]
[illegible] quia sunt [illegible] secundum [illegible]
mensura sit [illegible] modo [illegible] secundum [illegible]
Sed art. iiij [illegible] lex [illegible] non [illegible] sunt
[illegible] quod [illegible] multa mala [illegible] et [illegible]
[illegible] tollitur et [illegible] utilitas [illegible]
[illegible] et [illegible] legis
[illegible] quod [illegible]
Sed art. [illegible] lex quia [illegible] ordinatio [illegible]
ut [illegible] lex sunt [illegible] ut
[illegible] ut [illegible] possit [illegible]
[illegible] et [illegible] secundum [illegible]
et [illegible] et [illegible] non [illegible] ut [illegible]
[illegible]
[illegible] et [illegible]
[illegible] legis [illegible] lex [illegible]
[illegible] in [illegible] non [illegible] legis
[illegible] a lege [illegible] iusticia [illegible]
[illegible] iusticia et [illegible]
[illegible] et [illegible] qui [illegible]
[illegible]
Sed [illegible] art. [illegible] voluntas [illegible] legislatoris [illegible] ut [illegible]
[illegible] quod [illegible] lex [illegible] et aliud [illegible]
[illegible] quod [illegible]
[illegible] ut [illegible] aut
[illegible] quod [illegible]
[illegible] quod sit [illegible] et [illegible]
[illegible] ut [illegible] ut [illegible] politice
[illegible] aut [illegible] lex ut [illegible]
sit [illegible] legis [illegible] sit [illegible]
[illegible] legis sit bonos [illegible]
[illegible] legis [illegible] bonum [illegible]

ad imperium divinae maiestatis prout quod per legem homines fiant boni simpliciter. Bonus autem intentio
legislatoris fertur ad id quod non est bonum simpliciter sed utile vel delectabile vel quod repugnat
iustitiae divinae, tunc lex non facit homines bonos simpliciter sed secundum quid, scilicet in ordine ad
tale regimen. Sic etiam bonum invenitur in per se malis, sicut aliquis dicitur bonus
latro quia operatur accommode ad finem. Ad primum dicendum quod duplex est virtus, scilicet acquisita et infusa.
Ad utrumque autem aliquid operatur operum assuetudo, sed diversimode: nam virtutem
acquisitam causat, ad virtutem autem infusam disponit et eam iam habitam
conservat et promovet. Item ad secundum. Item ad 3m dicendum quod bonitas cuiuslibet partis consideratur in
proportione ad suum totum, unde et Augustinus dicit in 3 Confessionum quod turpis est omnis
pars quae suo toti non congruit. Cum igitur quilibet homo sit pars civitatis, impossibile est
quod aliquis homo sit bonus nisi sit bene proportionatus bono communi, nec totum
potest bene consistere nisi ex partibus sibi proportionatis. Unde impossibile
est quod bonum commune civitatis bene se habeat nisi cives sint virtuosi, ad minus
illi quibus convenit principari. Sufficit autem quantum ad bonum communitatis quod alii in tantum
sint virtuosi quod principum mandatis obediant, et ideo Philosophus dicit in 3 Politicorum quod eadem
est virtus principis et boni viri, non autem eadem virtus cuiuscumque civis et boni
viri.
Item art. 2 Ysidorus 5 Ethymologiarum: omnis lex aut permittit aliquid, ut vir fortis
praemium petat, aut vetat, ut sacrarum virginum nuptias nulli liceat petere,
aut punit, ut qui caedem fecerit capite plectatur. Respondeo: [illegible] humanorum
actuum autem quidam sunt actus boni ex genere, qui sunt actus virtutum, et respectu horum ponitur legis
actus praecipere vel imperare; praecipit enim lex omnes actus virtutum ut dicitur 5 Ethicorum.
Quidam vero sunt actus mali ex genere, sicut actus vitiorum, et respectu horum lex habet prohibere.
Quidam vero ex genere suo sunt actus indifferentes, et respectu horum lex habet permittere, et
possunt dici indifferentes omnes illi actus qui sunt vel parum boni vel parum
mali. Id autem per quod inducit lex ad hoc quod sibi obediatur est timor poenae, et quantum ad hoc
ponitur legis effectus punire. Ad tertium: punire non pertinet ad quemlibet, sed punire non
pertinet nisi ad ministrum legis cuius auctoritate poena infertur, et ideo punire non
ponitur actus legis, sed solum praemiare. Ad tertium: per hoc quod aliquis incipit assuefieri
ad vitandum mala et ad implendum bona propter metum poenae, perducitur quandoque ad hoc quod
delectabiliter et ex propria voluntate hoc faciat, et sic lex etiam puniendo perducit
ad hoc quod homines sint boni.
Item q. 96 art. 3 Philosophus dicit in 3 Politicorum post Socratem quod idem est virtus boni civis et boni viri
simpliciter. Dicitur autem civis et alius [illegible] quod dicitur civis is qui potest agere ea quae sunt
civium, puta consilium vel iudicium, a quo postea [illegible] quod aut civis dicitur potest
quicumque civitatem inhabitat et etiam personae et pueri et senes qui non sunt
idonei ad hoc quod habeant potestatem in his quae pertinent ad commune

In nomine domini amen.

Cum doctrina [illegible] discipulis [illegible] exposita sit [illegible] philosophus [illegible]
[illegible] discipulo [illegible] ut [illegible] assumpsi
[illegible] ut [illegible] consuetudini [illegible] ad collationes [illegible]
[illegible] librorum [illegible] principio studii ut [illegible] ut [illegible] consuetudini
aliqualiter satisfaciam [illegible] locutione [illegible]
modum [illegible].

Nosse [illegible] ut [illegible] sine [illegible] ac [illegible] exposita [illegible]
[illegible] Catholicus [illegible] audiens [illegible] fuit sine doctrina [illegible]
[illegible] mortis ymago. Nosse [illegible] ut [illegible]
Ignorancia [illegible] non [illegible]
[illegible] animata [illegible] fit [illegible] mortis
[illegible] mortua ymago [illegible]
[illegible] non posse
[illegible]
[illegible]
[illegible]

[illegible] quod est optimum [illegible] philosophus [illegible]
[illegible]
[illegible] naturalem [illegible]
[illegible] Jacobi [illegible] naturaliter
[illegible]
[illegible] philosophus

[illegible] naturalis [illegible] ut [illegible]
[illegible] ut [illegible]
boni [illegible] ad falsi [illegible]
[illegible] optimum [illegible]
[illegible] aliquid
[illegible]
[illegible] modum [illegible]

[illegible] libro [illegible] de [illegible]
[illegible]
[illegible] nobilis [illegible]
[illegible]
[illegible] tenebris
[illegible]
[illegible]
[illegible] offendit

quod tetigit dicens ~~ut dixi~~ liber parvus est quodam speciali modo dictus. Phisicus auctor eius
qui dicit secundo metha[physice] absurdum est simul querere scientiam et modum sciendi / cum ...
in libro parvo et speciali sub compendio ... ante logicam ut dicit metha[physice] ...
logica docet. Iste modus sciendi seu scientiam acquirendi perficit intellectum ac ingenium
de pulsatione seu errore ... intellectum ... ad scientiam perducit. Responsio
quod philosophus ... [illegible] ... adde modum seu ... attendere ... poterit
circa quod agit honestas sit ... modus ...
libros sunt ...
Quis autem sub premissis ... exponit ... modus sciendi
... sit declarandum / ... proprie ... modus sciendi sit attendendus seu ...
secundum ordinem, tempus, et finem et sic patet ... Hugonis
... et tangit ... libro ... capitulo 26 ... parte ...
... / ... quo ... sciendi ... modus sciendi ...
... modus sciendi quod nisi ut sciat quo ordine, quo studio, quo fine
... nosse oportet. Quo ordine ut id prius quod ... ad salutem
quo studio ut id ardentius quod vehementius movet ad amorem / quo fine ut non
ad inanem gloriam / aut curiositatem ... sed ad edificationem
tuam vel proximi ...
... ad ... sciendi ... modum sciendi ...
ordo ... in libris ... studium ... magistrorum
et finis ... in ... ...
Sed forte dicet aliquis ut ... non ... theologos seu doctores ... adducere ... Hugonem
theologos seu doctores ... adducere ... tangendo ...
Illi videtur quod non debemus nos ... aliqui ... theologi
... artibus ... nobis ...
... debet in artibus ... ad ...
... ad ... tanquam ...
attamen ... theologos ... debitè ...
et colligere ... ad ... sciendi esse
... scientiam seu in modo sciendi secundum ordinem, studium et finem ... quod
aliqui ... tangunt
Quis autem ... modo sciendi ... seu ... sub ... themate
assumpto ... tangunt ...
In hoc ... ad ... et ... apparet secundum ... clare ... quod
... in ... per doctrinam seu disciplinam ... aliquis ...
... et ... ad perfectionem ... habilitando et sic ... omnis ...
...

Et q^d [illegible] debeat [illegible] et ordo debitus [illegible] pulchre docuerit [illegible] diffuse hugo
in suo didascalicon l^o 3 et certa [illegible] dicit [illegible] q^d non [illegible] ordine libros
2 [illegible] tempore [illegible] quia eo [illegible] a [illegible]
[illegible] q^d d^r a [illegible] ordo [illegible]
ob q^d 2 phis [illegible] ordine in addiscendo esse [illegible] ut p^z in [illegible]
[illegible] 2 p^o phi^corum et in libris [illegible] ordinacione
S^z [illegible] allegatis [illegible] ordine denot^z q^d e ad salute
[illegible] illi video q^d 2 [illegible] non [illegible] a salute [illegible]
[illegible] intencione [illegible] salute tua 2 aliorum [illegible] ad q [illegible]
[illegible] negligencia tui studendo 2 non in [illegible]
[illegible] libalibus studijs filios [illegible]
non q^d [illegible] sed q^d [illegible] ad [illegible]

[illegible] studium [illegible] tergo [illegible] q^d [illegible] actu q^d
[illegible] doctrine [illegible] actu 2 non [illegible] diligencia
labore apponere q^d [illegible] labor [illegible]
[illegible] studium [illegible]
[illegible] ingenium [illegible] q^d [illegible] 2 [illegible]
[illegible] labore [illegible] pulcherius [illegible] ad q^d 2 [illegible]
[illegible] studium [illegible] q^d [illegible]
2 alanus [illegible] q^d [illegible] corpor [illegible] tocius [illegible]
[illegible] studio [illegible] alia negligencia
[illegible] ut [illegible] magnum e 2 [illegible]
[illegible] ad [illegible]
[illegible] q^d ad diligenciam [illegible] ad studium laboriosum [illegible]
2 [illegible] phs [illegible] tempore [illegible] p^o [illegible]
[illegible] dubitac^o non e inutile q^d [illegible] magnorum
[illegible] dubitat^r [illegible] 2 melius [illegible] melius [illegible]
p^o ethi^corum [illegible] opinionibus [illegible] melius e [illegible] 2 [illegible]
[illegible] non [illegible] esse sine labore studij 2 diligencia [illegible]
2 [illegible] esse [illegible] magis 2 [illegible]
ut [illegible] posse colligi [illegible]
p^o ethi^corum [illegible] non [illegible]
[illegible] 2 [illegible] dubitat [illegible] beatitudo [illegible]
magis eligenda 2 [illegible] q^d [illegible] 2 honorabilior [illegible] magis eligenda
ut [illegible]
S^z q^d [illegible] laborandum p^z p^o ethi^corum [illegible] bona [illegible] non
facit [illegible] tempore 2 [illegible]
[illegible] 2 [illegible] disponere 2 tempore [illegible]
cooperator esse [illegible] 2 [illegible] additamenta.

Hic tamen Seneca [illegible] docuit nos dicens diligenciam adhibe. Et ita discipuli necesse est curam semper [illegible] sed forte plures sunt qui ex diligencia adhibere debent [illegible] curam per sciencia [illegible] et sic [illegible] posset facilius proficere per doctrinam et disciplinam magistri [illegible] [illegible] retardat quia sicut solummodo doctrina [illegible] [illegible] depola auditor [illegible] et quia doctrina [illegible] [illegible] sed non curantes ipsam [illegible] [illegible] que discipulo [illegible] [illegible] [illegible] non curantem [illegible] principiis [illegible] [illegible] libere ad audiendum [illegible] [illegible] [illegible] et non

[illegible] [illegible] non respiciunt non advertentes quod multo citius [illegible] et [illegible] [illegible] [illegible] ea que legunt [illegible] ea duobus [illegible] sensibus [illegible] percipiunt scilicet visu et auditu [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] que [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] fuit [illegible] et [illegible] [illegible] negligentes et curam studii obmittentes [illegible] audire ab aliis [illegible] et que aliqualiter intelligant [illegible] legendo in libris volunt inanire [illegible] quam audiendo ab aliis possent [illegible] et [illegible] obtinere

Pro studiis autem diligenter et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] pluries [illegible] [illegible] studii diligenciam [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

~~[illegible] [illegible] labor studii [illegible] [illegible] [illegible] diligencia [illegible] [illegible]~~

et [illegible] [illegible] debent advertere Valerium libro [illegible] [illegible] liber [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] aut plus [illegible] [illegible] [illegible] plus [illegible] doctorem audire quam [illegible] libris studere quia [illegible] [illegible] [illegible] audiencium [illegible] [illegible] doctorem et auditum quam ex studio in libris [illegible] aut labor [illegible] studii et diligencia [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ut patet per Valerium et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] studii [illegible] laborando [illegible] [illegible] studii [illegible] penetrabit [illegible] et [illegible] [illegible] vigilasse lucernas [illegible] [illegible] [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] non [illegible] [illegible] non [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] labor [illegible] [illegible] absque labore [illegible] non [illegible] magna [illegible] [illegible] labor [illegible] quia [illegible] magna [illegible] ut patet per [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] habena [illegible] et [illegible] falsi [illegible] [illegible]

Secundo quia voluntas lucri impedit per labores quos ea requirit quod contingit alias vel si le[illegible] dicitur de ea
dextre manus florem dimittit honoris sinistram [illegible] et cedens eundem numerus numerum
mel [illegible] ipsa manus. Fel gerit ipsa saporem [illegible] spondet visum. fletum concludit illa
quem capit illa fugat quem afficit afficit illa quem fecit quem [illegible] quem langet purgat illa
[illegible] aut labor studii contingit quod [illegible] et plus in lucri cupiditas aliorum [illegible] fundamento
et alias et [illegible]. Et [illegible]
Secundo [illegible] de ~~fine studii~~ intendo finis et modo procedendi istorum principaliter [illegible] quod
ut [illegible] et [illegible] possumus contingit et [illegible] reperitur [illegible] si ea perceperit
[illegible] alterum finem ad [illegible] finem et quod [illegible] sunt notum quod est de [illegible] bonorum honorabilium
[illegible] ordine et [illegible] meliorem ordinat [illegible]
[illegible] quod finis eius debet esse felicitas sive [illegible] beatitudo [illegible] et virtutes de [illegible]
bonorum honorabilium [illegible] ordinatur. [illegible] in [illegible] propter [illegible]
[illegible] doctrina et [illegible] quod [illegible] quod [illegible]
[illegible] quod oportet modus procedendi ordinem [illegible] labore sive studio [illegible] et fine
[illegible] finaliter debet esse sive ordinatum [illegible] et [illegible] istorum et non
corporis perficiente [illegible] felicitabilis et [illegible] et facit [illegible]
[illegible] finis et bonum [illegible] et [illegible] et optimum et [illegible]
et [illegible] non [illegible] ut dicitur primo ethicorum et quod [illegible]
et electo ordinatur [illegible] philosophus quod [illegible] et [illegible]
[illegible] ut patet [illegible] topicorum [illegible]
philosophus [illegible] ut [illegible] eligendi et [illegible]
meliori et [illegible] eligendum ut [illegible] corpus

Sed est [illegible] non [illegible] ut [illegible] negligunt modum procedendi
[illegible] et [illegible] et [illegible] et [illegible]
et [illegible] finem [illegible] debitum sibi in [illegible]
[illegible] ut [illegible] sed magis qui
[illegible] ut [illegible] et [illegible] curiositatem et [illegible] lucianum
et hugonem de [illegible] et [illegible] ad [illegible] non
[illegible] ut [illegible]
[illegible] quam perfecto non [illegible] et [illegible]
et [illegible] ut [illegible] alter [illegible]
[illegible] ut [illegible] pecunia et honoribus
et [illegible] sed [illegible] ut [illegible] et [illegible]
[illegible] ut [illegible] et [illegible] horum [illegible]
[illegible] non [illegible] abusione [illegible] finis
studii [illegible] primo ethicorum [illegible] de [illegible] felicitatis
et [illegible] de [illegible] philosophie

de diu[illegible] et finis dispositum tetat [illegible] docto [illegible] archidiacono in decto [illegible]
di. 2a in c. nome i clamitate [illegible] i dyalectica [illegible] not quos finis [illegible] da
depont a dic q [illegible] ut potiant et ad [illegible] tedunt rethoric[illegible] fine rethorica et [illegible]
c. vana gla [illegible] volunt docere verbi ali[illegible] et [illegible] ut edificent et ad [illegible]
et ad qutu tedunt theologi et boni canoniste et [illegible] finis e ponderia [illegible]
[illegible] apud [illegible] ut [illegible] aliqd [illegible] collige [illegible] ut sciat et
ad [illegible] tedunt [illegible] dyalectici nimis [illegible] movatos ut [illegible] ut [illegible] nome
[illegible] i clamitate [illegible] diebus ac noctibus i dyalectica arte [illegible]
ut [illegible] 2a nome [illegible] finis e superbia loquntur [illegible] et tot
[illegible] superbia e de pe. di. 2 [illegible] 2 q [illegible]
[illegible] ut [illegible] ad [illegible] tendunt physici [illegible] et [illegible]
[illegible] philosophantes [illegible] ut [illegible] aluerunt [illegible] q. 2 gla. [illegible]
finis e avaricia [illegible] totum mundum e [illegible] q. [illegible] di. [illegible]
[illegible] ut edificent ut [illegible] q no legunt ad laudem [illegible]
[illegible] et alios [illegible] ut ad [illegible] videat [illegible] archidiac[illegible]
[illegible] plures [illegible] q [illegible] obmisse.

R[illegible] mei ac d[illegible] [illegible] putas adumodum [illegible] statuta [illegible]
[illegible] consuetudinem [illegible] nacois [illegible] debita
[illegible] statutorum [illegible] debemus [illegible] q[illegible] [illegible] permittendi
[illegible] allocuto [illegible] pauc[illegible] duorum ac [illegible] meorum studencium
[illegible] audiunt [illegible] adventu volunt a [illegible] meis [illegible]
[illegible] q [illegible] [illegible] dici no[illegible] [illegible]
[illegible] attemptare [illegible] ut [illegible] solum [illegible] [illegible] meorum [illegible]
[illegible] aliquo satisfacere qd [illegible] no [illegible] tedio [illegible] admodicum ut
consuetudinem [illegible] aliquo satisfacere [illegible] meos no [illegible]
[illegible] ac [illegible] studentes memoriter tene[illegible] [illegible] hugo
de [illegible] dicit tria [illegible] studentibus [illegible] disciplina
[illegible] ut facilis auditu percipiat [illegible] et [illegible] finis [illegible]
[illegible] ut labore [illegible] excolat [illegible] disciplina ut
laudabiliter vivens [illegible] spernat.

et [illegible] studio [illegible] et ut
[illegible] studenti possi[illegible] possessio [illegible] crescunt [illegible]
[illegible] corrump[illegible] [illegible] voluptatibus carnalibus [illegible]
[illegible] pectore [illegible] destructo corpus [illegible] bit[illegible]
corrupto [illegible] luxuria fornicacione [illegible]
[illegible] qd [illegible] exemplaris [illegible] lapides
[illegible] cadentibus [illegible] no [illegible] lapide durum [illegible]
studiis laborum [illegible] sunt [illegible] fuit [illegible]

[illegible] tibi [illegible] [illegible] sicut [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] adulterorum [illegible] [illegible] [illegible] [illegible] ad alios [illegible]

et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] sufficient [illegible] de [illegible]
[illegible] [illegible] quod vinum non moderate [illegible] [illegible] [illegible] illorum
ebetat [illegible] [illegible] [illegible] [illegible] et [illegible] [illegible] et [illegible] agellius [illegible]
[illegible] [illegible] [illegible] [illegible] plurimo cibo nimioque vino utentes ebetantes [illegible]

ad [illegible] autem [illegible] ad [illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
ad [illegible] [illegible] [illegible] [illegible] noctibus [illegible] labore [illegible] [illegible] [illegible]
[illegible] non [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] laborantur

ad [illegible] autem [illegible] [illegible] [illegible] [illegible] impedimenta [illegible] mala
[illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et ad
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] multorum [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] ne cum [illegible] malo [illegible] [illegible] multo [illegible] [illegible] aliqua
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
aliquos [illegible] eligendos [illegible] nobis ut [illegible] [illegible] [illegible] [illegible] ut [illegible] [illegible] [illegible] [illegible]
[illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
magna [illegible] peccatorum [illegible] [illegible] peccatori [illegible] [illegible] aliquis [illegible] habeat [illegible]
[illegible] [illegible] [illegible] et [illegible] [illegible] faciat

[illegible] non illos qui fugiunt stare cum mulieribus [illegible] [illegible] [illegible] [illegible]
[illegible] posset corrigi et [illegible] [illegible] [illegible] non [illegible] quod
multo melius et utilius [illegible] [illegible] [illegible] [illegible] quod [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] tibi [illegible] [illegible] et [illegible] quod [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] precepta [illegible] et
[illegible] [illegible] zenonis [illegible] non [illegible] [illegible] [illegible] [illegible]
~~[illegible] plato [illegible]~~ [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] plato et [illegible] et [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] quod [illegible] [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] quod [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] si non aliquis [illegible] non [illegible] [illegible] stare cum mulieribus [illegible] [illegible]
[illegible] doctrina [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] precepta [illegible] [illegible] [illegible]
[illegible] [illegible] te meliorem facturi illos admitte quos tu potes facere
meliores et [illegible] ut [illegible] malos fugiendo [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] aut avaricie [illegible] mali facit [illegible]
[illegible] paulatim [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] caveat [illegible] ne cum [illegible] [illegible] omnino [illegible] [illegible] [illegible] [illegible]
~~[illegible] [illegible] [illegible]~~ [illegible] aliquo [illegible] [illegible] [illegible] quod [illegible] ne [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
et [illegible] [illegible] [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible]

X et reverencia debita epyikie pertinet

Et non quod hoc est disciplinatis ne fratrem inquietet tedium propterea non audeo nisi dicam tibi quod epyikia pertinet per Aristotelem. Nam et primus elucidans magnitudinem virtutis qua tenet locum disciplinae decus per providendo laudabile tamen omnibus eorum et quod pertinet virtutibus prelatis et proprie superioribus obediencie non tamen ad quod tenet in bonis [illegible] et hoc ne ordini in repugnando quod res singulas eius disposuit prout ordine suo propterea in suis quod singula sua expetit officia superioribus non resistendo sed ordinate [illegible]

Et spectat reverencia debita epyikie iusticia enim qua pium et [illegible] magis si licet in allegando attendendo verbum apostoli Romanis reddite omnibus debita cui tributum tributum cui vectigal vectigal cui timorem timorem cui honorem honorem nemini quicquam debeatis

Et hic liberalitas [illegible] adiuta et expressa [illegible] quod hic per epyikiam [illegible] ad ipsam [illegible] extimati quod epyikia per ethicos eo deperitur ad optimam quia in honestate nobis innata quod adiuvat eam excedere ad omnem confirmacionem operacionis et leges [illegible] prima et maxima supplicacio distribucionis ut sed in ingressu forte affectata excusacione eorum non [illegible] aliqua sentencia de legibus nec nacionis veritatibus.

uno respicit unum delectantem recommendat. Unde qui dicit sit in de quo virtutibus
laudari. Petrarcha [illegible] capitulo [illegible] nostro tamen alio [illegible] sufficere pro recommendatione proximi
dicere modo [illegible] aliquis laudare [illegible] ut [illegible] cum [illegible]
et detractione patitur ipsum [illegible] aliquid sit notum. Quod nisi [illegible] per sillogismi
formam non adducet. Dubitare [illegible] ipsum [illegible] dignum laudibus [illegible]
magne [illegible] auctoritatis [illegible] dicit [illegible]
aliquid laudare [illegible] auctoritatis [illegible] sit forte laudet alium [illegible]
[illegible] potest [illegible] natura [illegible]
[illegible] nobilis [illegible] penetrabilibus [illegible] maior [illegible]
delectationibus [illegible] sol [illegible] in tenebris lucescit [illegible]
in paradisum [illegible] celeste [illegible] immortale [illegible]
[illegible] auctoritatis [illegible] tue [illegible] remedium [illegible]
[illegible] solarium [illegible] apud multos [illegible]
[illegible] aliud [illegible] apud alios tamen [illegible]
[illegible] aque [illegible] permanet [illegible]
[illegible] laudes [illegible] non [illegible] placide [illegible]
Si forte dicet [illegible] auctoritatis [illegible] plures [illegible]
[illegible] posse [illegible] tenemur [illegible]
[illegible] debet committere [illegible] sit laudes [illegible] laudet esse
aliquid [illegible] unde [illegible] mala [illegible] dicturne [illegible]
[illegible] non [illegible] dicunt [illegible] adulari [illegible] signal [illegible]
[illegible] ethicorum [illegible] dicit omnes [illegible] ignorant [illegible] alii dicunt [illegible]
[illegible] nullum [illegible] aliquid [illegible] nichil [illegible]
[illegible] dicit [illegible] aliquis [illegible] posse [illegible]
[illegible] ethicorum dicet [illegible] felices [illegible] dividunt [illegible]
[illegible] felices dormientes [illegible] miserorum [illegible]
miserorum [illegible] nulla [illegible] dici [illegible] non est aliquid
[illegible] maiore [illegible] mala [illegible] non [illegible] quid [illegible]
aliquid malicia est [illegible] illa [illegible] et laude digna
ut [illegible] et virtutes ut [illegible] ethicorum dicet [illegible]
[illegible] virtute [illegible] disciplinis [illegible] ut [illegible]
virtutes [illegible] laudes [illegible] debet [illegible]
[illegible]

Sed tamen quamquam predicta bona virtutes et scientie sit denique stabile fundamentum, multi tamen non considerantes [illegible] ipsius [illegible] dedignantur. Sed quia [illegible] fortune [illegible] veste philosophie scindentes volebant, ab ea discedunt [illegible] teste boecio primo de consolatione

prosa [illegible] et ipsa philosophia [illegible] dicit: Cum me reclamantem

renitentemque velud [illegible] vestem quam meis texueram manibus

disciderunt, abreptis ab ea panniculis totam me sibi cessisse credentes

abiere. [illegible] vestigia [illegible] videbat [illegible] familiaritate [illegible]

[illegible] non ullos [illegible] cerne putabat. Hugo in [illegible]

didascalicon: multos hic [illegible] tempore [illegible] habent [illegible]

[illegible] accedunt [illegible] non se [illegible] sed [illegible] cupiunt

Ultima non [illegible] aliqui [illegible] baccalarij philosophie [illegible]

[illegible] fuisse [illegible] allegatis [illegible] philosophi [illegible]

[illegible] melius est [illegible] dictum [illegible] dicebat [illegible]

non [illegible] tollerandi [illegible]

[illegible] studij non [illegible]

[illegible] patrit [illegible] ullus [illegible] dies [illegible]

[illegible] studium [illegible] non [illegible] sompnus sed [illegible]

[illegible] vigilia fatigatus [illegible] tempore detineo [illegible]

labor [illegible]

Post [illegible] ad [illegible] studio [illegible]

[illegible] non possent [illegible] studio [illegible] allegatis [illegible] premissorum [illegible]

[illegible] tempore [illegible] melius [illegible] alia

opposita premissorum [illegible] fortuna [illegible]

[illegible] philosophie [illegible] ad [illegible] forte in

[illegible] arboris [illegible]

[illegible] oblivione [illegible]

[illegible] non [illegible]

[illegible] studio [illegible] alia [illegible]

[illegible] ut [illegible] nullum tempus [illegible] magnum [illegible]

[illegible] tempus vita [illegible] complevit [illegible]

themistocles [illegible] complet [illegible] annis [illegible] tempore [illegible]

[illegible] tempore [illegible]

[illegible] hugo in didascalicon [illegible] de pluribus aliis quo [illegible]

temporibus studuerunt

[illegible] dne determinans q hec fabula [illegible] vestra reperire aliqu[illegible] qui [illegible] no de
[illegible] [illegible] [illegible] [illegible] [illegible] videmus esse [illegible] quidem [illegible]
[illegible] [illegible] aliquid velle q [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] declamando [illegible] [illegible] [illegible] [illegible] [illegible] studiis et
[illegible] [illegible] [illegible] non potes [illegible] [illegible] [illegible] [illegible] [illegible] quas
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et magne aduertendo [illegible] qd
[illegible] [illegible] [illegible] [illegible] [illegible] vulgo placet q [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] oblectatione [illegible] [illegible] [illegible] q fortune
[illegible] [illegible] [illegible] [illegible] tutam agere vitam volet [illegible] [illegible]
fortune [illegible] [illegible] beneficia deuitet [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] aliquid nos putamus ac [illegible] [illegible] [illegible] iste
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] fama ac
[illegible] [illegible] [illegible] [illegible] corpus totum [illegible] [illegible] bone
valitudini [illegible] [illegible] [illegible] corpus [illegible] animo [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] corpus
[illegible] [illegible] [illegible] [illegible] [illegible] lapis [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] tam [illegible] [illegible] [illegible] q anno [illegible] [illegible]
[illegible] labor [illegible] [illegible] [illegible] ponit [illegible]
[illegible] [illegible] [illegible] mirabile [illegible] magnus [illegible] magnum [illegible] est [illegible]
hec [illegible] [illegible] [illegible] [illegible] ut si forte aliquid de [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] modo [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] aliena [illegible] [illegible] solet [illegible] [illegible] [illegible] [illegible] legendo.
[illegible] [illegible] [illegible] sigillatim [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] laboribus [illegible] ne [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] labor [illegible] [illegible]
[illegible] [illegible] [illegible] ergo

Item anime defunctorum quatuor modis solvuntur aut oblacionibus sacerdotum aut precibus sanctorum aut carorum elemosinis aut ieiunio cognatorum

(margin: dicitur 13. q. 2. anime defunctorum ... 4. dist ...)

Sentencie ... quatuor modis suffragiorum que valent defunctis ponuntur ad que tanquam generales per doctores ... de hac materia loquentes omnes alii modi suffragiorum defunctis reducuntur / Quod autem dictorum modorum ... ad ipsos reducibilium sit efficacior ad obtinendum animas de purgatorio liberacionem.

Solucio huius videtur posse haberi ex scripto petri de tharentasio super quarto sentenciarum ... qui sequitur magistrum albertum super eodem dicit sic: horum autem suffragiorum ... ~~caritate ... plus prosunt ... et opus caritatis ... ieiunium ... oblacio ... meliora ... elemosinis largitis et afflictis ieiuniis ... elemosina ... quam non~~

Suffragia prosunt defunctis ad absolucionem pene non primo ... eterne ... absolucionem a pena duobus modis ... vel ... ratione ... vel ... iusticie ... ratione ... ad ... publica ... oblaciones ... altaris ... et ... meliorum ... orationes sanctorum / ... iusticie ... ad ... redempcione pene ... elemosinarum largitionem ... ad ... solucione pene ... ieiuniorum afflictionem ... generales suffragiorum ad que omnia alii reducuntur. Horum autem suffragiorum ... sit ... caritate ... participat ... caritas, plus prosunt ... opus caritatis ... deo ... et ... meliora sunt ... elemosina ... orationes sanctorum ... non ... opus ... ceteris ... suffragium ... altaris ... orationes sanctorum ... bonum ... melius ... melior ... elemosina ieiunio ...

Idem ... ponit ... in summa ... iohannes theutonicus in summa confessorum allegando ... petrum.

Petrus et albertus concordant cum beato thoma ... scripto quarti ... dicit sic suffragia ... prosunt defunctis ... caritate ... vivos ... mortuos ... illa ... mortuos suffragiorum ... caritatis ...

... [illegible]
... [illegible]
... [illegible]

pertinet et ad directionem intencionis in alterum. Ad caritatem autem sacramentum
eucharistie proprie pertinet cum sit sacramentum ecclesiastice unionis
continens illum a quo tota ecclesia unitur et consolidatur. Propter
unde eucharistia est quasi quedam caritatis origo seu fomentum. Sed inter
inter cetera effectus proprius elemosinarum opus est et ideo ista duo ex parte
caritatis proprie mortuis suffragantur scilicet sacrificium ecclesie et
elemosine. Sed ex parte intencionis directe in mortuos proprie valet
oracio. Quia oracio secundum suam racionem non solum dicit respectum ad orantem
sicut et cetera opera sed directius ad aliud pro quo oratur et ideo ista tria
ponuntur quasi precipua secundum beatum Augustinum que proprie mortuorum suffragia. Sed credendum
quamvis quecumque alia bona ex caritate facta pro defunctis eis valere credendum sit
et ista in articulo iiij questionis de hiis in assumpte unum argumentum ut
beati Thome dicit. Sed inter ecclesie suffragia precipuum est eucharistia sicut

Tamen quia iterum ut dixi solucio seu responsio ad interrogacionem premissam
possit sibi vel videtur sibi posse expedire. Non tamen sufficienter
magis propter ad hoc quod dicitur ad celeriorem liberacionem
Et circa comparacionem istorum suffragiorum misse premisse quantum ad efficaciam ipsorum
videtur esse solum ex parte fundamenti vel originis seu quo ad ordinem
operum habent efficaciam et non quo ad penam seu partes pene propria
remissionem seu liberacionem aut magis celerem
non sic quantum ad hoc sed ad maiorem partem pene remissionem seu celeriorem
liberacionem oblacio altaris misse premisse est efficacior aliis

pro oblacionem altaris seu sacerdotum et missas secundum Thomam de ...

et cum quilibet ~~[struck]~~ oblacio altaris sit opus caritatis omnium
tocius ecclesie et quod idem dicitur racione ... cum secundum petrum
dicit esse suffragium efficacius et quolibet oblacio talis sit
~~oblacio~~ sacramentum ecclesie unionis continens illum a quo tota ecclesia unitur et
racione cuius dicit efficacior secundum Thomam patet quod quelibet misse esset
est efficax ad liberandum de purgatorio seu ad ... plurimum
vel liberacionem eorum accelerandam. Unde patet ad ...
hoc videtur doctores ... et ... ponunt quod
licet quelibet missa quantum est ad sacrificium sit efficax tamen ex parte
circumstanciis sed racione oracionum aliquorum vel devocionis celebrancium
seu eorum qui faciunt ipsam celebrari una est efficacior quam alia.
Unde beati Thome ... dicit misse suffragium continet duo scilicet sacramentum
et sacrificium ex parte sacrificii oblati misse equaliter prodest defuncto
de quocumque fiat vel de die dicatur et hoc est precipuum quod fit in missa

Sed ex parte orantis magis quam dicit illa in qua fit oracio ad hoc determinate
Sed tamen aliquis propter ecclesiam [illegible] potest per maiorem devocionem aut eius qui dicit
missam aut eius qui fecit dici ut utrumque per intercessionem sanctorum cuius suffragium
in missa applicatur. h[ic] a[...]
Idem petrus de [...] aliter

Ex quibus patet quod una missa seu suffragium misse potest esse efficacius alia
et in ea quod melius est audire missam a bono sacerdote quam a malo.
non propter melioritatem sacrificii sed propter celebrantis meritum aut devocionem [...]

Item petrus [...] potest oracionem elemosine comparando pro dicta suffragia
[...] et tamen dicit elemosina [...] posse [...] oracionem ut
[...] non esse minus efficacem [...] oracionem [...] quantum pro dicta
comparacione non est [...] ad accelerandam liberacionem defunctorum vel pene maiorem
remissionem

Item [...] dicit et art. iiii sic. Cum valor suffragiorum consideratur
secundum hoc valet ex unitate caritatis omnes membra ecclesie suffragium
[...] sed tamen singulis [...] ut si pro uno tamen fieret quod caritas
non minuitur si distribuatur. [...] in multos [...] Cum autem consideratur
valor suffragiorum [...] satisfactionem [...] per [...] comunes [...]
[...] in mortuum [...] magis valet suffragium alicui quod pro eo
singulariter fit quam quod pro eo fit communiter et multis aliis | pro eodem dicit [...]
[...] art. valor suffragiorum [...] potest ex duobus [...]
ex unitate caritatis et sic valor suffragiorum [...] magis [...]
[...] secundum hoc [...] de bono
alterius delectatur post mortem. et non quantum ad diminucionem pene [...]
alio modo suffragium valet [...] quod per [...] unius alteri
applicatur et sic satisfactio unius alteri computatur et hoc modo
non est dubium quod magis valet ei pro quo fit [...]
ei soli valet satisfactio et [...] ad pene dimissionem [...]
ordinatur sed [...] ad dimissionem pene [...] valet
suffragium ei pro quo fit [...]

Ex [...] quod [...] non [...] esse efficacius ad accelerandam
liberacionem [...] pro dictam comparacionem [...] ut sic
oracio sit efficacior quam [...] dicit [...]
ad [...] quod [...] fit [...] pro dicta [...] suffragia [...]
[...] relaxacionem [...] ad defunctos [...] applicantur [...]
[...] efficaciora [...] utilia ut sic

quia quo ad bonum thesauri suffragia quantum ad pene alicuius dimissionem valet quia hoc
quod pro meritis eorum bonum alii applicantur / et non ex parte cuiuslibet operis eorum aliis
ex parte dicuntur prodesse ad quandam attritionem consolationem ut dictum est.

Et si aliquis diceret quod ex missa sufficientia suffragiorum quantum petitur
sacrificium altaris est efficacius ad pene delectionem propter rationem gratie
et hoc propter attritionem publicam que est ipsius corporis ut supra.

Ad hoc dici potest quod bonum missa valebit pro omni pena tollenda
quia non videtur posse deus nisi diminuendo cum gratie alicuius et
attritionem ipsius corporis ut / et similiter non debet sufficere ad omnem
penam tollendam. vel que partibus pene proportionentur. vel quod bonum
minus prodesset quam alia illorum et quod ex parte eorum aliorum ne puniatur
nisi dicatur hoc esse voluntatis et ordinationis divine si hoc facile omnia
solvatur. / et possit dici quod omnia suffragia sunt equalis efficacie
cum omnia fiant secundum divine voluntatis ordinationem et forte quod dubio quod
minus valet esse quo ad honorem et minus efficacius quo ad deum

quod si dicatur sacrificium esse magis acceptum deo quam alia suffragia
tunc sequitur quod misse continuentur magis procedunt efficacia utilius

in celum
ad pene delectionem // sacerdotes procedunt optime hoc est opportunum semper
prout expedit

et forte quod est ad relevandum eos qui sunt in purgatorio magis erit oratio
accepta deo quam aliud suffragium bonum quam misse aliter dico quantum
ad pene remissionem aliquam quia quod sit pena licet sacrificium misse
sit excellentissimum et deo acceptissimum quantum est ex parte sacramenti licet cum
minus remissa sit tamen hoc sacramentum proprie ad omnem effectum
renovare nec tantum magis valet ei qui est in minori caritate quantum ad

in missa
licet per ipsum ne legerent valet magis ad quandam attritionem consolationem
et non ad pene dei dimissionem. / sed potest sciri quod licet
consolatione consolaverit animas in purgatorio continuo tunc ille

quo ad pene remissionem
pena diminuitur / non si debet ad hoc valere oportet quod
hoc esset ex meritorie remissionis legentis dignitate seu applicantis quantum ad
sacerdotem esset principale et ministerialis dignitate. / licet hoc ad ideo
[illegible]
quantum ad dignitatem ipsius non esset deo acceptum et per nunc veniam ipsius
devotionis seu attentionis posset aliquid prodesse quantum ad pene remissionem
remissionem

Nota. Propter premissa non intendo maliciose derogare excellentissime sanctitati alterius oblationis. Non et doctoris predicti opinionem de modo suffragiorum efficacissimum esse nego. Sed tamen concedo quod responsiones Petri et Alberti quod per se ipsorum personam non respondent beati Thome prealligati [illegible] aliquibus videtur [illegible] hanc materiam fundare responsionem ipsorum non apparet michi solucio [illegible] suffitiens ad principalem interrogationem. Sed quod suffragiorum [illegible] sit efficacior ad celeriorem animarum de purgatorio liberationem maiorem cum [illegible] et ex modis ut expallegat doctoribus ~~[illegible]~~ patet. Potest esse magis vel minus efficax [illegible] ut remissionem devotionis fervoris principalis ac [illegible] suffragantibus ac ex aliis circumstantiis ad penae purgatorie remissionem

Respondetur primo quod difficile ~~[illegible]~~ ad principale quesitum simpliciter videre maiorem cum [illegible] non potest [illegible] pene delendi suffragiorum alicui convenientem nisi per aliquem [illegible] petere et penas [illegible] posse [illegible] diffiniri.

Secundo premissis quod ex certa premissa ~~[illegible]~~ ad [illegible] nec quod dicti [illegible] doctorum dictis repugnante [illegible] licet non [illegible] tamen quantum ad aliquod [illegible] forte [illegible] ponere propositione ad quesitum principale [illegible] aliquid attemptabo.

Et licet certa [illegible] oportunia est distinctio et aliqualis expressa determinatio quam alter indico dicendum esse de suffragiis illis quod aliquam [illegible] sua disponunt et aliis [illegible] committunt.

Et alias ~~[illegible]~~ quod tenetur facere suffragia pro aliis [illegible] potest. Non tamen [illegible] libere [illegible] secundum [illegible] dispositionem superioris alterius et [illegible] de alio qui libere ex nullo debito ac obligatione eligit alicui [illegible] ut [illegible] pro suffragia [illegible]

Dico quod omnibus [illegible] ut dixi [illegible] solum de ultimo sed libere suffragio quod sit efficacior pro accelerando liberationem.

Salva aliorum determinatione maiorisque informatione ac correctione prout [illegible] dignabit [illegible] doctorum prout [illegible] et non [illegible] ut premissi dicere aliquid attemptabo

Pro quo primo presuppono illud quod ponit beatus Thomas [illegible] [illegible] [illegible] et solutione [illegible] suffragia [illegible] valet [illegible] opere operante et ex opere operato et dico opus operatum non solum [illegible] sed effectum [illegible] operatione [illegible]

Marginal note (right): [illegible] et [illegible] ut forte me latet

Marginal note (left): [illegible] debito [illegible] premissis [illegible] oblatione [illegible]

suffragium ecclesie ponderatur et efficaciam suam attendendo ... non solum alicui ex operatione agentis principalis et ex opere operato. Ita ex eo quod [illegible] magis vel multiplicatur vel plurificatur a et ex opere operato, ... vel parvitatem vel proprie plenitudinem ... ex opere
pro et collatio eleemosinarum [illegible] pauperum volentis et eorum orantium
pro defunctis, ad deum [illegible] opus operans potest accipi ut ex opere principalis
agentis ut ex opere operantis.

(caritate vel multiplicatur vel magis ...)

Hoc supposito pono primo propositionem istam quod suffragium quod fit ex maiori
caritate vel devotione fervore agentis principalis seu operantis ... et multiplicius
fit, et ex quo effectus potior est vel utilior et plenior prout pro
absolutione defunctorum. Illud est efficacius ad celerationem magis de purgatorio
liberationem. Sed hic non non est pretio debitum ibi eius iudicio efficacior, a quo
plura premissorum peccatorum remittuntur, et maiore ex opere operato quam de illo
minore est attendendo ... sum cum sit bonum quod de caritate seu fervore
agentis cum nemo sciat an amore vel odio sit dignus. Sed hoc tamen non
noto suppleri suffragium sed minor efficacia ut non posse esse tale
ut ex opere operato ... et duo minima ... proportionem missa
ex opere operato modica tamen ex operante magnum fructum et
ut ... seu ex opere operato
accepta.

ut ex opere operato

Quod autem caritas seu devotio fervor cooperetur ad efficaciam suffragii
patet expresse ubi dicitur et quo est ita missa ex devotione celebrata
tanquam agentis operantis [illegible] et ex devotione fructus celebrantis operis
redditur efficacior ad promerendum defunctis quam alia ... ex opere operato
hoc sit de missa dei ... ex opere magis de alio genere ...
suffragiorum.

Item dico quod licet sit efficacius quod fit ... ecclesie ...
hoc patet ... et ... dicit ... moriens disponit
aliquid suffragium sibi fieri premium suffragiorum plenius ...
an et quod fiat quid ad efficaciam suffragii ... ex opere operato
principalis agentis sed quod ad efficaciam suffragiorum quod est ex opere
operato ut ex opere operato ex operantis non ... remissionem pene fructum
cuique suffragium fiat sed si pene ... contigat a pena
purgatorii ... ad hoc ... suffragiorum fructum
quod redundabit in illos quos culpa ... non est ...
... quod aliquis ... ... culpa ... ...
pena aut purgatorii ... ad ... ...
... possit nisi per ... culpa. hoc
... potest ... ... quod ad ...

ex opere operato

Nota

... ex opere ...

Dixi 2 multiplicat[ur] seu maius q[uod] meretur [illegible] ut [illegible] eleemosinis et multiplicatis [illegible] eorum suffragiis seu pluralitate [illegible] [illegible] alique [illegible] ad celeriorem liberacionem [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] aliquid esse melioris [illegible] q[uod] pauperes [illegible] ad [illegible] pone [illegible] [illegible] [illegible] accidentaliter ut puta remissionem pene maior sit efficacia [illegible] [illegible] [illegible] maior efficacia [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] suffragiis mortuorum [illegible] liberacionem [illegible] plura.

Dixi 2 cetibus paribus quia alia devocione [illegible] seu affectu [illegible] voluntatis possit ponderare magnitudinem seu multi[tudinem] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] tempora [illegible] voluntas [illegible] omnem penam absorbet [illegible] [illegible] [illegible] destrucione [illegible]

Dixi 2 q[uod] suffragium esse efficacius ad celeriorem [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] utilius [illegible] [illegible] [illegible] absolucione de futuro [illegible] [illegible] [illegible] [illegible] [illegible] suffragia [illegible] [illegible] ut [illegible] [illegible] [illegible] [illegible] [illegible] suppositio [illegible] q[uod] dixi [illegible] [illegible] [illegible] [illegible] absolucione de futuro [illegible] dixi [illegible] q[uod] [illegible] [illegible] suffragia [illegible] ut [illegible] [illegible] alterius [illegible] [illegible] [illegible] ut utilius [illegible] ut [illegible] [illegible] aliquis [illegible] [illegible] [illegible] [illegible] [illegible] ego [illegible] [illegible] [illegible] efficacius ad celeriorem de pena liberacionem [illegible] [illegible] [illegible] [illegible] [illegible] liberaret de [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Ex [illegible] [illegible] [illegible] [illegible] q[uod] non [illegible] [illegible] [illegible] aliquorum [illegible] suffragiorum [illegible] efficacius ad celeriorem de [illegible] liberacionem [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] seu devocione [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] magnitudo seu multi[tudo] [illegible] efficacior [illegible] seu [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] non [illegible] [illegible] [illegible] [illegible] suffragia pena [illegible] [illegible] [illegible] non diminuit [illegible] [illegible] [illegible] [illegible] [illegible] missa [illegible] non [illegible] efficacior suffragiorum ad [illegible] de pena liberacionem [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] aliquis [illegible] [illegible] [illegible] tamen de penarum diminucione

Cum aut oblacio sacerdotum seu missa dicatur esse suffragium efficacius [illegible] pt
alleg. opco. qr ut pmissu e [illegible] peti pdest ad absolucioz p modu
[illegible] ... aliz suffragiis dz [illegible] aliqd ut a sanis [illegible] pdesse
Ite r qr pmeneta [illegible] [illegible] tpz ut [illegible] ad [illegible] ptinet
[illegible] cu sit qr [illegible] [illegible] sunc q dz [illegible] r alia suffragia
no esset nulla nec admiz opz illoz ec ... q debet pdesse
Ite r expedit quia missa dnica vite [illegible] [illegible] celebrat magis sit [illegible]
r [illegible] pue [illegible] / nec [illegible] [illegible] [illegible] ut [illegible]
celebrauisset aliis no pdesset [illegible] tu [illegible] [illegible] seu [illegible]
r si no ad remissioz pene alicui tn ad aliqua [illegible]
cuz a pgatorio psolatoz / qd no e de aliqz [illegible]
suffragiis q [illegible] fi [illegible] pene qu [illegible] sit pt [illegible]
defunctos al aliis bn digeit [illegible] libe de [illegible] solut. [illegible]
sunc r debita al [illegible] [illegible] in ordinata

Et aliqs modus pdcoz tenq pncipaliu suffragioz dz dici efficacior
aliis ad aliqs ... ablacoz [illegible] r elemosinaz largicio
[illegible] [illegible] ... pena purgatorij r in
supplementu satisfactois [illegible] p [illegible] modo satisfacco
p opa satisfactois [illegible] [illegible] pena potest [illegible]

Sz r satisfaccio elemosina e efficacior sem.

[illegible] Quis [illegible] no pt de facili [illegible] modus suffragioz dici q
sit efficacior ad [illegible] de factis de penis [illegible]
ut omnis tn ad [illegible] elemosinaz largicio r magis spualiu seu
opibz spualibz [illegible] [illegible] [illegible] [illegible] poci [illegible]
[illegible] pz [illegible] pdcis. [illegible] pena pgatorij [illegible]
r supplementu satisfactois ut dicit [illegible] [illegible] [illegible] de [illegible]
[illegible] modo satisfactois p opa satisfactois
pena [illegible] potest [illegible] [illegible] qr suppleto [illegible] pena
[illegible] no [illegible] r [illegible] [illegible] [illegible] desinit
qr [illegible] [illegible] tollitur r [illegible].

[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
largite [illegible]
alia [illegible]
[illegible] [illegible] no [illegible]
[illegible]
[illegible]
[illegible] aliqs
[illegible]
[illegible] [illegible]
[illegible]
[illegible]
[illegible] [illegible]

Sed an opera satisfactoria elemosine sint efficaciora. Hic assumptum tamen propter
probationem [illegible] sancti Thome 4 di. 15 q. 2 art. 3 quod dicitur a bono actu
perpetrato et alia satisfactionis opera et elemosina et hic dicitur [illegible]
communiter dicitur quod efficacia satisfactionis invenitur in tribus satisfactionis
partibus scilicet virtute totius potentie in partibus eius quidem completa [illegible]
invenitur et in aliis diminute [illegible] invenitur in [illegible]
Sed in sensibilibus invenitur diminute et adhuc magis diminute in vegetabilibus
quia anima sensibilis includit virtute vegetativam et non e contra / Elemosina
includit in se virtute orationis et ieiunii duplici ratione. Primo quia
elemosina cum eam dat constituit debitorem orandum et ieiunandum
et alia bona quod potest faciendum pro eo qui dedit. Secundo quia elemosina [illegible]
data quia quidem oblatio deo facta bonum [illegible] et dicitur in ecclesiastico [illegible]
[illegible] aliquid salutis deo [illegible]. oblatio autem ipsa deo facta
bonum orationis est / et salutis in quantum [illegible] ad corporis [illegible]
ordinatur [illegible] operationes bonorum quia elemosina quia virtute continet
ieiunium quo maceratur corpus salutis et orationem virtute continet ieiunium
quia operatio [illegible] ad deum debilitat corpus petit / Sed elemosina
completior est enim satisfactio quam oratio et oratio quam ieiunium et eo dicit
Primo Thomas 4 [illegible] admodum [illegible] et [illegible] hic elemosina
magis adducitur ut [illegible] medicina peccati quam alia. Luca 11 date
elemosinam et omnia munda sunt vobis et Daniel 4 peccata tua elemosinis
redime et Thobie 4 elemosina ab omni peccato liberat et [illegible] Thomas 4
[illegible] ad omnia valet

Utrum [illegible] hec materia ponitur [illegible] probabiliter [illegible] ut
[illegible] ut premissum est / Sed petitur quod absolutio a pena [illegible]
[illegible] [illegible] pena in [illegible] ut [illegible] [illegible] precedentes
pene elemosine [illegible] largitione / Sed et [illegible] [illegible] absolutio
[illegible] ut [illegible] quod dubium [illegible] modo suffragandi [illegible] maiori
[illegible] maiori ad [illegible] de pene liberationem [illegible]
ad hoc [illegible] elemosinarum largitione [illegible] [illegible] et [illegible]
ad absolutionem pene [illegible] [illegible] [illegible] Thomas [illegible] dicit
[illegible] pena in satisfactione [illegible] tamen [illegible] [illegible]
[illegible] penalitatis et quia elemosina [illegible] [illegible] hoc [illegible]

ieiunium [illegible] mediatorum [illegible] ad contritionem et [illegible] pro singulis bonis
[illegible] sed [illegible] et [illegible] elemosina [illegible] satisfaccionis quam ieiunium
habet oratio [illegible] magis de familiaritate videtur quam elemosina [illegible]
[illegible] magis quam actum [illegible] elemosinarum multiplicatur
plus valet ad impetrandum peccatorum remissionem quam singularis [illegible]
oratio [illegible] ex hoc patet [illegible] ad [illegible]

[illegible] illud suffragium [illegible] ad [illegible] reddit
[illegible] efficaciorem [illegible] ad pene relaxationem remissionis
[illegible] efficacie [illegible] sicut [illegible] |[illegible] elemosina
[illegible] | [illegible]
[illegible] elemosina [illegible] orationem et ieiunium [illegible] quod
ad efficaciam [illegible] et elemosina et [illegible] aliquid [illegible]

[illegible] elemosina [illegible] et ipsa missa valet
ad pene remissionem [illegible] orationem [illegible]
missa ad [illegible] valet [illegible] et forte [illegible]
[illegible] oblatum [illegible] valet [illegible] plus
[illegible] ad pene remissionem ut [illegible]
[illegible] dicit beatus Thomas [illegible]
[illegible] valor suffragiorum [illegible] valet [illegible]
[illegible] ecclesie suffragia [illegible] tantum singulis
[illegible]

[illegible] elemosina [illegible] et [illegible] oblatio [illegible]

[illegible] elemosina [illegible] spiritualem [illegible] spiritualia [illegible] efficacie
[illegible] elemosina corporalis [illegible] efficacie
[illegible] elemosina [illegible] corporali
[illegible] efficacior [illegible] et corporalis [illegible]
[illegible] | [illegible] elemosina spiritualis [illegible] corporali [illegible]
[illegible]
[illegible] glosa [illegible] missa [illegible] efficacior [illegible] glosa [illegible]
[illegible] opera satisfactoria [illegible] elemosina [illegible] efficaciam [illegible]
[illegible] missa [illegible] satisfactorie [illegible]
[illegible]
[illegible] elemosina [illegible] opera satisfactoria
[illegible] elemosina oratio et ieiunium

Quarto expedit concilia & impetrat pat[ri]a[m]
largito eleo[mosina]s sp[irit]ualiu[m] p[ro]p[ter] a[c]tu[m] c[orpor]alis & volu[n]ta[tis] a fine & p[ro] fine
ordinatam sit efficacior aliqu[ando] nt magis efficiens ad celestem
de fructu & de penis liberatur
Inter eleo[mosina]s autem sp[irit]uales ... q[ui] intelligu[n]t ...
... ignorantiam ... intelligo ...
... dubitatem ... [illegible]

Pr[ima] ... illud e[st] efficacior q[uod] e[st] deo acceptabilius ... eleo[mosina] sp[irit]ualis
sit eleo[mosina] ... p[ate]t q[uia] no[n] p[otes]t esse aliqua efficacior ad h[oc]
... q[ua]nto magis aliqu[id] magis deo e[st]
acceptu[m] ... efficacis ...
[illegible]
[illegible]
[illegible]
Sz ... eleo[mosina] sp[irit]ualis ... sit eleo[mosina] ...
maior ... ut p[ate]t ... qua potest ...
... eleo[mosina] ... aliqu[id] indigenti ...
~~... zelo ... eleo[mosina] ...~~
~~... zelus ... deo magis e[st] acceptu[m] ...~~
~~zelus ... sit magis deo acceptu[m]~~ p[ate]t ex h[oc]
q[uod] e[st] ... ~~q[uia] ... aliena ...~~
~~...~~

P[rim]a p[ate]t aut[em] ... zelus ... magis ... deo acceptabilis
... elemosinaru[m] largitione ... zelantur ... eleo[mosina] sit maior
& acceptabilior ... p[ate]t q[uia] nu[n]c
... diffinitioe ...
... eleo[mosina] ... aliq[ui]
indigenti ... co[m]passio no[n] p[otes]t ...
... magno zelo ... ut dixi ...
... zelo ... q[uod] e[st] ... ut ...
... aliena ... eleo[mosina] ... ut dic[itur]
... eleo[mosina] ... q[uan]to magis ... deo eleo[mosina]
sp[irit]ualis q[uam] alia ... maior ... zelo ...
sp[irit]ualis q[uam] corporalis ... [illegible]

prima autem pars autem sermonis augetur patet per primam partem dicti quod dicit beatus thomas
Martini iiij — secunda secunde quaestione clxxxviij articulo vj Supradictum est quod eleemosyna spiritualis
sit corporalibus potior et magis pertinet ad obsequium dei
Nota. cui nullum sacrificium magis est acceptum quam zelus animarum ut
dicit Gregorius super ezechielem homilia xij et loquitur ibi beatus thomas de dispensatione
praedicationis et aliorum quae pertinent ad salutem et aliis pia doctrina et eleemosyna
spiritualis quae proprie dicitur hic zelus
patet et probatur per autem per auctoritatem sancti patris quod ponit magister henricus de
hassia in tractatu de discretione spirituum allegando Richardum
nota dicentem Si probasset dubius nichil sic placet deo nichil sic placeat
deum quomodo zelus animarum nescio si pro hoc a deo maius
quid accipere in hac vita quam ut eius ministerio perire homines
a malis mutentur et diaboli filii dei efficiantur hec ille
Item idem in eodem Nemo dubitat quin valde desideravit emendationem
et reductionem aliorum a via salutis et pronunciatur zelus liberationis
miserorum a malis culpe pene et errorum si fuit pie
Nota. compassioni animorum et discretione accepti atque discretionis moderamine
regulatus etc. et ille meretur ut cum zelo et ardore ad dei
gloriam pro salute aliorum peccatorum recipiat consolationes et spectaculorum
celestium spectacula hec ille Danieli quia vir desideriorum erat revelata
fuit liberatio populi israel etc. et sic bene videri potest per primum fundamentum hec ille
Exemplum patet primo per hoc quod Danieli quia fuit vir desideriorum
fuit revelata liberatio populi quare zelatoribus animarum
facile deo etiam arcana revelantur ut ipso capite providerunt
et in eodem zelo defunctorum
Exemplum patet quia sit commendata eleemosyna spiritualis proprie
quae consistit in conductione aliorum. cuius magnitudinis excellentia
patet hic exemplo quod dicit beatus thomas secunda secunde quaestione clxxxviij articulo
vj. Summum gradum in religionibus tenent quae ordinantur ad
nota. docendum et praedicandum et propinqua sunt perfectioni episcoporum et
secundum gradum tenent hii illi qui ordinantur ad contemplationem
tertium autem gradum dicunt eorum qui occupantur circa exteriores actiones

ut credat aliquis simplicium [no] possit in summo elemosina spiritualis poni
consistere in conductione aliorum per predicationem et non est aliud studium
quod disponit ad predicandum et ad exercendum se tam in vita contempla-
tiva quam in activa. De hoc qui vult potest videre [deum] articulum
iii. quinte partis secundum Clippeatum in 2a 2e secundum Thomam qui hic ponit
[illegible]

Sed contra [pro pena] quod et suffragia pro penis. Deus enim
acceptissima et ut credibile est ad defunctorum liberationem celeriorem
efficacissima est cum elemosina in summe conductione aliorum
per predicationem ut alia [ad] penitentes pro directione elargita.
Patet quia talis elemosina efficit pro qua elemosina spiritualis et zelo animarum
prestitos. Non est minor quam ipsa spiritualis elemosina meditanda.
Et ut deus est placatus [illegible] omnium utilitate quam ad aliorum
suffragiorum ut patet deus est. Et includit in ipsa ut in opere operato.
[illegible] et effectus quod se multiplicat diversorum conductione et directione [illegible]
sunt alii potissimi et quanto plures tanto magis melius perficitur
ut patet in ex parte voluntatis predicantis et potius et expediendis
in fortibus et clarius forte [illegible] et tale elemosina reddit. Et
acceptissima [illegible] aliis ipsa predicatione [illegible] debent
Ad [illegible] dicto licet non credit quod elemosina [illegible] immediate sit [illegible]
in contra non esse efficacior aliis suffragiis pro animabus
ad celeriorem defunctorum de pena liberationem. Ad hoc tamen
potius facienda est ipsa pro vivorum conductione et [illegible]
alia pro mortuorum celeriori liberatione vel alleviatione de [illegible]
quod libere potest facere illa et illa ad alterum non [illegible]
[illegible] sicut [illegible] bonum quod [illegible] potest facere [illegible] dictante potius est
faciendum magis bonum quam minus bonum [illegible] magis [illegible] bonum est
[illegible] quod ad spiritualia [illegible] defunctis in
vivorum conductione elemosina potius est facienda. [illegible] non [illegible]
[illegible] et [illegible]

P[ri]mo patet autem cum hec quod magis bonum sit subvenire vivis quam
defunctis. Patet sic: pro cohortatione liberatorum mortuorum ipsi mortui contentantur
solummodo quadam bona accidentali [illegible] quia civitas liberatur [illegible]
multum a pena temporali.
Sed vivi autem eruditi debent a peccatis [illegible] multum
aliquod preceptum contentantur bono eterno / quod merentur premium
essentiale vite eterne / sed magis bonum est mereri premium eternum
vite eterne quam [illegible] accidentale [illegible] pro quid

Item probatur secundo. Illud est potius faciendum per quod bonum plus meretur.
Sed subveniendo vivis magis [illegible] promovetur [illegible]
[illegible] magis meretur [illegible] Probatur [illegible] defunctos
[illegible] ubi et salubriter
[illegible] posset [illegible] ecclesie [illegible] vivis
et [illegible] deum [illegible]
[illegible] diligentia [illegible] glossa [illegible]
[illegible] argumentum [illegible] magis meretur [illegible]
aliquis vivis quam mortuis [illegible]

Item [illegible] est potius faciendum quod mortuis et pluribus vivis potest
[illegible] quam mortuis [illegible] sed sic est
[illegible]

Item [illegible] est magis subveniendum [illegible] magis necessarium et indigentius
Sed vivis [illegible] salutis [illegible]
[illegible]
[illegible]

Item aliud est potius faciendum pro mortuis quod ipsi mortui
eligerent. Sed ipsi potius eligerent [illegible] quam esset de
salute animarum [illegible] quam se non pati temporalia
purgatorio [illegible] Probatur [illegible]
[illegible]
[illegible]
Probatur [illegible]
teneretur pati temporalia et mortem [illegible] pro salute aliorum

Sed cum defuncti existentes in purgatorio sint in [illegible] facta [illegible] non videtur quomodo non magis [satisfactio] eligerent pro parte ad[illegible] in purgatorio plus ad hoc ut aliorum salutem [illegible] procurarent cum in se [illegible] ad eligerent et multi eligebant

Item [illegible] ut in post [illegible] in prima de [illegible] libri 3. existentes in purgatorio orant [illegible] quod et [illegible] reductionem pene ipsorum releventur [illegible] plus quam [illegible] per [illegible] suffragia sed [illegible] magis [illegible] potuerunt [illegible] pena ipsorum et magis relevaretur.

Item [illegible] defuncti [illegible] cum [illegible] magis [illegible] videtur et [illegible] magis [illegible] defunctis [illegible] cum et [illegible] [illegible] [illegible] [illegible]

[illegible] studio [illegible] et ordinatur [illegible] [illegible] papa [illegible]

Quod [illegible] principalis [illegible] aliquid [illegible] [illegible] non [illegible] defunctis [illegible] forte [illegible] defunctis [illegible] elemosina [illegible] et multas [illegible] ut [illegible] oblationes [illegible] et [illegible] et de multis aliis non [illegible] suffragia ab oratione [illegible] [illegible] [illegible] dicitur [illegible] [illegible] [illegible] defunctis non desinit orare [illegible] non desinit amare

[illegible] de oratione [illegible] potest [illegible] ad [illegible] [illegible] suffragiis mortuorum [illegible] [illegible] [illegible] ad orationem ut [illegible] [illegible] Item [illegible] [illegible] et de multis aliis [illegible] non [illegible] alium [illegible] [illegible] de [illegible] oratione et potest aliquid de [illegible] [illegible] [illegible] [illegible] [illegible]

cor^a^ licet oblacio sacerdotis ipse cum sacrificijs et expensis [illegible] 2 quarto [interlinear: ad plenitudinem [illegible] 2 explanat]
pro actu suo sit [illegible]. [illegible] suffragia [illegible] efficacie tamen ad
oblacionem [illegible] de per [illegible] liberacionem [illegible] pape acceptacione potest [illegible]
sit utilius estimari [illegible]

peccatorum [margin]

Nunc prodeunt aliqui ipse ac [illegible] et [illegible] aliqui alii [illegible] exemplis
Set [illegible] papam pro [illegible] [illegible] modo [illegible] doctores [illegible]
[illegible] salus tamen aliorum [illegible] convertere

[illegible] minime [illegible] me non posuisse sancti [illegible] aliqui modum [illegible]
[illegible] [illegible] dixi et exposui [illegible] difficile [illegible]
[illegible] et [illegible] ecclesie [illegible] sufficiat [illegible] omnibus [illegible]
[illegible] aliqui modum [illegible] possibilis esse efficacem ad [illegible] applicarent
illi [illegible] papa certis [illegible] tamen non facit [illegible]
[illegible] et [illegible] ut si non [illegible] forte [illegible] ut alio modo [illegible]
[illegible] et aliorum ad [illegible] deo acceptabiliora redderet

Expedit ut [illegible] ad [illegible] [illegible] [illegible] utilioribus
[illegible] et [illegible] digne possent [illegible]
[illegible] ad [illegible] ubi [illegible] sit [illegible] deficiunt ad
[illegible] plurimum et [illegible] sit [illegible] deficiunt ad
[illegible] [illegible] [illegible] [illegible]
[illegible] doctores [illegible] sit [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]

durus dictavit [illegible] cavet [illegible] [illegible] [illegible] pectus [illegible]

[illegible] nisi divinum sapit et sententia [illegible] Boecius [illegible] primo in [illegible]
[illegible] quia modo per divinum [illegible] dicta considero de penetralibus philosophie [illegible]
ac de ipsius thezauris [illegible] concordia non in multis indico eadem philosophie [illegible]
[illegible] cuius notitia ut [illegible] tamen [illegible] in omnibus laudibus ab adolescentia
fuerunt omnia [illegible] Boecius [illegible] philosophie et [illegible] non [illegible]
divine pape potuit indicari precipue [illegible] philosophia nutrix ac magistra ipsius
sit ei que divinitatis denominationis digna fuit optime testatur philosophia
de ipsa qui dicit Boecius [illegible] et philosophia michi esse [illegible] mirabilem et divina
[illegible] nisi cum divina [illegible] [illegible] aliud et [illegible] familiaris
[illegible] principes posset [illegible] cum [illegible] testatur de ipsa Seneca
dicens philosophia michi promittit ut me parem deo faciat [illegible] in promissis
suis fallit quemquam sed potius [illegible] magna promisit potest et vult
effectu adimplere quod [illegible] posset testatur de ipsa Boecius dicens quam magna
tu promittis nec dubito quin possis efficere sed quod vult [illegible] Boecium
[illegible] singulos [illegible] ad ipsam vocat dicens [illegible]
[illegible] capti [illegible] fallax [illegible] ligat [illegible] libido
[illegible] hic [illegible] erit requies laborum hic portus placida manens quieti
[illegible] miseris patet asilum [illegible] efficere [illegible] posse et
velle [illegible] ipsam [illegible] in [illegible] participatione et [illegible] dicebat
Boecius [illegible] [illegible] [illegible] participatione
non [illegible] ipsam ad [illegible] posse [illegible]
[illegible] testatur [illegible] de pena et morte [illegible] philosophie que clarificat
[illegible] et facit [illegible] in [illegible] et [illegible] et [illegible] ipsam [illegible]
[illegible] [illegible] [illegible] [illegible] papie et [illegible]
[illegible] [illegible] [illegible] de ipsa [illegible] malavoa et [illegible] dicens
philosophia [illegible] metu mortis non [illegible] dicebat [illegible]
[illegible] philosophie [illegible] [illegible] [illegible] et [illegible] ad philosophiam [illegible]
[illegible] [illegible] [illegible] liber [illegible] et [illegible] Boecius [illegible] ipsa [illegible]
dicebat [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Hugo [illegible]
[illegible] [illegible] [illegible] [illegible] papie que qui in [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] quod dubitabat ipsam digne
[illegible] debet appellari [illegible] [illegible] modo [illegible] audita philosophiam
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] esse philosophie
salutem [illegible] debet dici [illegible] promissa [illegible] nisi divinum sapit et [illegible]
[illegible] [illegible] [illegible] [illegible] quia [illegible] [illegible] [illegible] [illegible]
pape [illegible] [illegible] non potest [illegible] [illegible] denominationis
[illegible] [illegible] [illegible] ponetur [illegible] [illegible] [illegible] qui [illegible]
[illegible] et [illegible] ipsam [illegible] videlicet [illegible] [illegible] respondentem . x

[illegible]

importando videtur designare ipse sola premissa in ipso videtur
sperare quibus dominus nil ipsa divina sapit sed sua ... spiritus ... sperat ...
quibus ab ceteris duorum potest comedere ... ceteris obiecti cum respectu
familiaris curauit ... et ceteris intelligere eiusdem obiecti possideret ...
... nil ipsa ... impleuit eum ... sapit sed sua ...
... obiecti namque ... ipse ... respectu ... multe ...
... ipse sit cum ... videlicet ut ... ...
... obiecti ... vult ... et ... valencia ...
... ...
... fama ... ... comedere
... ipse ... in studio ... ... curauit comedere ...
... ... premissa ...
... ... potest dubitare ... ... obiecti
nobile ... ...
... ... comedere ...
... ... et ... ...
... ... ipse ... ...
... ...
... ... amasset ... non ... ...
... posse ... intelligere ... ... quod ... amasset ... ...
... sola cum sapientia ... ... possessorum ... gloria possessio quem
... collige ... ... publicata ... ...
... ... in ... ...
... ... in tenebris ... ...
... immortale ... ...
... ... remedium ... ... calamitatis ...
... ...
... ... non ... ... altitudo
... ...
... ...
... ...
... ...
... ...
... ...
... ...
... ...
... ...
... ...
... ...
ipse ... ...

xci quod [illegible] laudat qui nescit vituperare

ob quod multi meruerunt commendari quod merentur laudes merito premio cum laborando [illegible] recepit quod [illegible] recepit [illegible] ut testatur alanus [illegible] sup[er] [illegible] et in [illegible] questione [illegible] [illegible] dixi quod [illegible] primus reddi commendabiles [illegible] intelligere [illegible] omnia [illegible] [illegible] patet quod [illegible] intelligencia [illegible] quod modo [illegible] ipsius audiuisse [illegible] specialiter denotatur [illegible] est [illegible] [illegible] ut baccalarius in [illegible] dicit [illegible] quod [illegible] commendari valeat non [illegible] [illegible] dicat venerabilis Boecius aliquid laudare [illegible] [illegible] [illegible] quod [illegible] [illegible] [illegible] honoradus [illegible] ipse [illegible] quod [illegible] ipso quod [illegible] [illegible] [illegible] ut primus ob quod [illegible] dignus [illegible] [illegible] [illegible] [illegible] Boecius [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] amicitie de ipso [illegible] dicere Illud [illegible] [illegible] [illegible] cui alludit dominus alanus in de anticlaudiano [illegible] [illegible] [illegible] [illegible] [illegible] atque [illegible] in [illegible] moribus cum [illegible] quod [illegible] dicit [illegible] laudare cum [illegible] [illegible] dicit per laudatio fine [illegible] vos domine [illegible] alloqui [illegible] venia [illegible] [illegible] dicit [illegible] [illegible] studio [illegible] multa [illegible] dispensare multa [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et ut [illegible] [illegible] in [illegible] [illegible] [illegible] ut attendo [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in illo libro dicit quod [illegible] [illegible] [illegible] [illegible] doceto [illegible] [illegible] [illegible] boecii in de disciplina [illegible] [illegible] [illegible] [illegible] facultates in [illegible] ~~ut tandem~~ [illegible] quod docendo alios in [illegible] facultate [illegible] [illegible] [illegible] possit noticia ipsius sicuti [illegible] [illegible] in [illegible] [illegible] absque demio [illegible] [illegible] ut [illegible] [illegible] [illegible] in [illegible] ipse [illegible] fuit [illegible] [illegible] patet in [illegible] [illegible] [illegible] [illegible] [illegible] docebit [illegible] [illegible] [illegible] [illegible] amplexibus [illegible] [illegible] [illegible] [illegible] optime possit [illegible] [illegible] seu felicitatem [illegible] [illegible] [illegible] [illegible] felicitatis [illegible] [illegible] [illegible] ut sup[er] patuit post [illegible] [illegible] beatitudinis seu felicitatis simpliciter ut sunt nobiscum possit [illegible] [illegible] possidere quia nos [illegible] [illegible] [illegible] amicis [illegible] esse [illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] de gloss[a] [illegible]

[illegible] tanta [illegible] velux [illegible] [illegible] [illegible] opposita [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] patebit [illegible] [illegible] [illegible] [illegible] latet splendor [illegible] [illegible] [illegible] magis [illegible] [illegible]

Buccinemus in hac die sancta sono melodie recolitur qua divina
nativitas christi tima est pre qua egreditur et in alio ut dicitur
natale de sanctis canticis que testantur scripto devoto Repetito
Refert hac prima accubus misse noctis tamen docet quo sit latens
designata esse nota devota inenarrabilis fata. Item ac continue
cantibus in aurora noctis ac in lucis hora celat christum alio natum
partum nobis sonore datum. Hic est modus obumbratus quo deus
est humanatus. huius est caro fabricata forme ut est copulata
R. Opacum hoc preferebat indignum cum se dicebat christi solus galeam
baptista. Sed lucem cum duce pensat alio modo deum. Item
sed officia clara die sonancia canticis precedentem celum terram et
regentem Omnibus qui demonstrat ~~[illegible]~~ stella lucens ut testatur
et angeli concinentes boni pacem nunciantes et monet deo vocantes
los trahit astrum sensuales singuli ut querant natum gressu
cordis oris operis mundo regem prophetatum est preter hac
nativitas christi cordis qua puritas ipsum gignit in paternam
voluntatem prius ante. Et describit hoc matheus sic ~~gignere~~
prestat deus militibus suum verum natum carnaliter incarnatum homine
parens nobis presta nec tu pia mater obsta sed potius nunc
Proinde salvatorem nasci ac pasci iam in vobis nec anime
Dum volt christum quis gignere sibi debet assumere obstetricem
sustragium in partu adminis tum pro amori cordis tendit
contritione confusa parens dici meatur maria. dum impregnatur
R. Item in habitu castitatis sit in ortu veritatis obstetricis fame
cura puerum ut debeat teneat puer conformata prima
Ad paupertatis spiritu sit altera in vestitu que infante
in volunt pannis feda qui tollet varietas huius humilis esse
debet ac non vilis natum que ut reclinaret in presepio locaret
R. Hic angelus his signavit pastoribus cum monstravit ihesum natum
indico videbitis meum puerum in panno ac presepio fit ut probatur
prestabat quod per carne affectat et quod male volt vicio ut adimat
ambicio Item angelorum restaurator ihesu mei reformator nos parvos
pavere non despice te nunc dignos fac esse R. vita in carne non
sufficit ad salutem si defficit nativitas per graciam tua nec mens agenti
origeneus per prophetiam R. Item clemente quem nomine petra lequitur
et nomine editoris ~~[illegible]~~ per capita decursum que nata
dota ihesu in eterna vita

disciplinatis viris [illegible] [illegible] ex dono dei [illegible] in [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] testimoniis constat [illegible] nonnullos [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] oblectacionibus et alios que
[illegible] [illegible] [illegible] [illegible] et [illegible] commemorat et
[illegible] de pitagora narrat quod cum [illegible] philosophus [illegible] pitagoram
adolescentem [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] ingeniosa [illegible] [illegible] colligatam [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] quod pithagoram [illegible] [illegible]
[illegible] adduceret [illegible] [illegible] [illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible] magnus philosophus fuit [illegible] tante magnus
philosophus [illegible] [illegible] [illegible] [illegible] salutem [illegible] [illegible]
[illegible] non sola [illegible] [illegible] [illegible] [illegible] et legislatori
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] apud [illegible] [illegible]
et [illegible] dicunt bene [illegible] et [illegible] audiat dicit bene [illegible] et [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] alios [illegible] [illegible] [illegible] socios
[illegible] [illegible] [illegible] [illegible] ad [illegible] ut [illegible] ad [illegible]
[illegible] [illegible] [illegible] ut [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] et [illegible] ad [illegible] [illegible] [illegible] ad
[illegible] [illegible] [illegible] ego [illegible] [illegible] [illegible] ut [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] videor
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ut [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] adhuc [illegible]
[illegible] [illegible] oblectari [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
non [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] posse [illegible] [illegible] [illegible] forte [illegible]
ut [illegible] [illegible] [illegible] [illegible] [illegible] posse [illegible] ab
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]

eciam sic dilatet velacione parcium videant quo in plurima a peticionibus sine probis admiranda bona dona [illegible] bona peritis suppeditantur ac habilitatis ingenii [illegible]
quo nisi abuti bonis contingit deterius ut contingit bona non mediocri ea ad bonos usus
ad aliorum profectum potius dono dei suffragante [illegible] velle quia in hoc [illegible] [illegible]
ingratitudinis vicio laborarent quod quam magnum sit et detestandum [illegible] delinquere [illegible]
et notum reprimendo [illegible] ab ingratitudinis vicio quod quam magnum sit delinquere
notum ex aliis attendens scriptum ysidori 3 de summo bono et eciam sic dicentis
eciam presumptum est a deo ingenium intelligencie negligenter condempnacionis veniet
[illegible] quia donum dei quod accepit despicit [illegible] talentum domini sui ad
negociandum in terra abscondendo quod quidem talentum id est aliquid est quod [illegible]
acceptum ingenium terrenis actibus implicant huius spiritalis ne qui [illegible]
[illegible] non bonos fac nolle ne debeat esse sed munus illorum de quibus dicit ysidorus
libro supra [illegible] mali bonum male [illegible] quia ea que illi a deo donata sunt in
malorum [illegible] assumunt sicut ingenium scilicet et ceteri dei dona [illegible] de quibus
[illegible] mali non dona ad dampnacionem accipiunt quia illi non ad laudem dei
sed ad vanitatem [illegible].

[illegible] quod premissa [illegible] statum [illegible] [illegible] [illegible] [illegible] [illegible] bonos timor
et ex [illegible] forte ut sic forte timor [illegible] non e timor [illegible] timorem et [illegible]
ut timeo timorem [illegible] seu fuisse [illegible] [illegible] [illegible]
[illegible] sermonum seu [illegible] dicere ut [illegible] [illegible] [illegible]
[illegible] non illi [illegible] sed [illegible] forte [illegible] dicere aliorum
[illegible] in [illegible] [illegible] ad [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] complecti
intelligi [illegible] formidine [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] partibus [illegible] debita [illegible]
[illegible] [illegible] [illegible] non [illegible] [illegible]
[illegible] [illegible] ut [illegible] [illegible] sit [illegible] [illegible]
[illegible] ad [illegible] partibus quod ego non credo [illegible] alicubi
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] partibus [illegible] [illegible]
[illegible] [illegible] [illegible] ut legisse [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] ad [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] ysidorus [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] ad [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] ut [illegible] [illegible] monere ut [illegible]
[illegible] [illegible] [illegible] [illegible] ne [illegible] de [illegible]
[illegible] [illegible] ecc. [illegible] [illegible] [illegible]
amico [illegible] nam non [illegible] [illegible] [illegible] ut esse
[illegible] sed non [illegible] ut [illegible] non possum [illegible] allegatis [illegible]

f. [illegible] presertim si parentes perdat

ad excludendum

F Fallacia [illegible] non tamen ut contra alium [illegible] ex [illegible] ipos abono retrahere
non tam sufficientia sed quod principale [illegible] impossibile [illegible] retrahere [illegible]
[illegible] dissimulant ut [illegible] in adiutorium quod in multis
etatis adulte seu adolescentie maiore libidinosa carnis affectio
adultis [illegible] tam [illegible] adolescentes cogitare venientem debere
[illegible] et militum [illegible] oblectationes carnis non acceptare ut acceptare eam
[illegible] ad [illegible] proposito [illegible] cum et eam convenire debet
[illegible] castitate [illegible] perpetua seu principaliter [illegible] plenarie
[illegible] carnis non [illegible] recordat et [illegible]
[illegible] professio [illegible] hominis [illegible] et [illegible]
castitate seu continentia [illegible] et non [illegible] necessarium ut dicta
[illegible] dicto [illegible] plus posset [illegible] retrahat [illegible]
a bono [illegible] tamen alia [illegible] allegare [illegible] dicto [illegible] non [illegible]
tale [illegible] cura parentum [illegible] audivi [illegible] tamen [illegible]
ne [illegible] bono ad [illegible] predicta [illegible] abducere
et [illegible] salubribus [illegible] statum [illegible] posset facere
tamen [illegible] [illegible] decretorum [illegible] habet [illegible]
[illegible] quod filius parentes suos non [illegible] relinquere [illegible]
ipsos [illegible] loquitur de ingressu religionis [illegible]
[illegible] non potest habere aliquid [illegible] parentes suos innuaret dicunt
[illegible] ad eas providendum [illegible]
[illegible] debet filius [illegible] cura parentum [illegible] quod multi
[illegible] non religiosi multo facilius et salubrius [illegible] parentibus suis ut [illegible] ut [illegible]
[illegible] experientia [illegible] sufficien[illegible]
[illegible] parentum [illegible] dicto et si [illegible]
[illegible] seu [illegible] religione [illegible]
[illegible] quod non obstante parentes [illegible] seu [illegible]
[illegible] non [illegible] et religione
[illegible] non [illegible] ad [illegible]
[illegible] aliquis [illegible] in [illegible]
[illegible] applicabo [illegible] convenire [illegible]
[illegible] originalem [illegible]
[illegible] carnalibus parentibus [illegible] necessitati
ut sine [illegible] sustentari non possint [illegible] ad aliquid [illegible]
debent [illegible] religionem eos deserere [illegible] sine [illegible] obsequiis
vacare non possint [illegible] sustentari [illegible]
[illegible] obsequium permittere ad [illegible] religionem [illegible]
[illegible] respondent [illegible] promissa [illegible] respondendo et [illegible]
[illegible] sine [illegible] sustentari [illegible]
[illegible] obsequio

b It(em) ut id(em) q(uo)l(ibet) q(uar)t(o) ar(ticulo). Ille qui iam est in religione professus reputatur iam quasi
mortuus mundo. Sed non debet occasione sustentacionis parentum exire
claustrum [illegible] sepelit(ur) et fratres secularibus negociis implicare. Tenetur enim
religiosus sui prelati obediencie et sue religionis statum primum studium
adhibere quam circa parentibus subveniat. Ille vero qui est in seculo constitutus
si habet parentes qui sine ipso sustentari non possunt, non debet eis relictis religionem
intrare quia transgrederetur preceptum de honorandis parentibus. Communis dicunt quidam
quod et in hoc casu licite possit eos deserere eorum curam deo committens. Sed
si quis rite consideret hoc esset temptare deum cum habens ex humano consilio quod
ageret periculo parentum exponeret spe divini auxilii. Si autem non sine eo
parentes vitam transigere possent licitum esset ei deserere parentibus religionem
intrare quia filii non tenentur ad sustentacionem parentum nisi causa necessitatis
hec ille. Et [illegible] si non deserere deo [illegible] thome teneo cum aliis qui dicunt quod
in tali casu premisso licite possunt deserere parentes curam eorum deo committendo
non [illegible] quod hoc faciendo esset temptare deum [illegible] curam [illegible] dependet
sustentacio [illegible] filii quam parentum sunt filii [illegible] sine [illegible]
[illegible] valde stultum et irracionabile propter curam parentum salubriter
dimittere [illegible] filii tenentur cum [illegible]
facillime possunt contingere quod [illegible] dimissis spiritualibus et [illegible]
intendens secularibus propter parentes [illegible] et [illegible] dimitteret parentes
deserent parentes [illegible] calamitosos [illegible] voluntarie cum
spe consolacionis [illegible] temporalis [illegible] dimittere [illegible]
[illegible] constituit ut [illegible] thome premissa
[illegible] in sequentibus posset [illegible] secundum [illegible] dicitur
[illegible] allegata [illegible] articulis [illegible] decidendo [illegible] responsione [illegible]
[illegible] loquens de [illegible] assistere et cultum parentibus exhibere
secundum debitum modum. Non est autem debitus modus ut plus homo intendat
ad colendum parentes quam deum sed sicut dicit ambrosius super lucam necessitatis
generis divine religionis pietas aufertur. Si ergo cultus parentum abstrahit
nos a cultu dei iam non esset pietatis parentum insistere cultui contra
deum [illegible] dicit [illegible] ad [illegible] per calcatum [illegible] patrem per
calcatam [illegible] ad [illegible] crucis [illegible]
A [illegible] clericus [illegible] articulo [illegible] parentibus
in [illegible] ita quod eis commode aliter quam per eius [illegible] filium
subveniri non posset non licet filiis [illegible] parentum [illegible] religionem
intrare si vero non sit in tali [illegible] ut filius [illegible]
[illegible] premisso parentum [illegible] filii religionem intrare [illegible]
magis est [illegible] ut [illegible] quam parentibus
[illegible] ut [illegible] adhere [illegible] dicit

It(em) de eode(m) loquit(ur) b(ea)t(us) Tho(mas) i(n) [illegible] dic(it) s(ic). Ille q(ui) nollet
religio(n)em i(n)trare [illegible] p(ro)p(ter) [illegible] neccessitate(m) cui p(er) aliu(m)
subve(n)iri no(n) possit no(n) d(ebet) religio(n)em i(n)trare s(ed) t(ame)n [illegible] p(ar)e(n)tib(us)
i(n) [illegible] s(ed) ab(s)q(ue) p(er)icl(o) pec(cat)i posset i(n) s(e)c(u)lo p(er)ma(n)ere [illegible]
p(er) aliu(m) posset p(ar)e(n)tib(us) suis [illegible] s(ed) si vult religio(n)em i(n)trare [illegible]
p(re)missa [illegible] et [illegible] ponderet et si no(n) [illegible] religio(n)em i(n)gredi debet
[illegible] ut [illegible] p(ar)e(n)tib(us) [illegible]
no(n) deberet [illegible] [illegible] et [illegible] deficeret eis pa(n)is et aq(ua) / q(ui)a no(n)
[illegible] ut [illegible] posset [illegible] [illegible]
p(ro)vide(re) p(ar)e(n)tib(us) [illegible] ad [illegible] ut [illegible]
[illegible] et q(uod) [illegible] dissoluti [illegible]
[illegible] et ut [illegible] no(n) [illegible] aliq(ua) neccessitat(e) [illegible]
[illegible] q(ui)a [illegible] p(re)missi [illegible]
[illegible] et seq(ue)nti loquit(ur) de [illegible] neccessitat(e) dic(it) s(ic)
quia [illegible] neccessitat(e) [illegible] [illegible]
fidelium [illegible] timor [illegible] ne [illegible] p(ar)e(n)tes penuria et [illegible]
[illegible] filio(rum) [illegible] et [illegible] s(ic) de
[illegible] loquit(ur) i(n) ep(isto)la ad [illegible] dic(it) [illegible] s(ed) [illegible] tu posses-
siu(n)culas tuas et s(ed) [illegible] no(n) h(abe)t [illegible]
[illegible] paup(er)es [illegible] s(ed) [illegible] [illegible]
i(n) s(e)c(u)lo [illegible] [illegible] no(n) [illegible]
dic(it) et b(ea)t(us) Tho(mas) i(n) p(re)missis cui p(er) aliu(m) subve(n)iri no(n) posset [illegible]
si p(ar)e(n)tes [illegible] [illegible] [illegible] [illegible]
[illegible] et [illegible] b(ea)t(u)s [illegible] [illegible] [illegible] dimitte
mortuos sepelire mortuos suos dic(it) s(ic) [illegible]
[illegible] et [illegible] [illegible] p(ar)e(n)tu(m) [illegible]
et [illegible] b(ea)t(u)s [illegible] no(n) [illegible] [illegible] ille no(n) [illegible]
q(uod) [illegible] de [illegible] q(ui) i(n) senectute [illegible]
[illegible] sepeli(re) [illegible] no(n) [illegible] q(ui)a erat [illegible]
[illegible] p(ar)e(n)tes [illegible] no(n) s(un)t o(mn)i(n)o
[illegible] destituti [illegible] faceret bonu(m) [illegible]
[illegible] q(ui)a no(n) faceret bonu(m) s(ed) forte [illegible] [illegible] de
p(re)missis [illegible] i(n) ep(isto)la [illegible] [illegible] [illegible] optima(m)
eligendo q(ue) no(n) auferet(ur) [illegible] i(n) no(m)i(n)e d(omi)ni [illegible]
Jacobi et Jo(hannis) [illegible] q(ui) reliq(ue)ru(n)t retib(us) et p(at)re [illegible]
[illegible] ut [illegible] dic(it) [illegible] s(ecu)l(u)m et [illegible]
sollicitudi(n)e et [illegible] no(n) tene(n)t(ur) [illegible]
d(ic)o [illegible] si ab(s)q(ue) p(er)icl(o) pec(cat)i posset i(n) s(e)c(u)lo p(er)manere [illegible]
[illegible] et [illegible] [illegible] de [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] et no(n) [illegible] [illegible] et [illegible]

penitu

filij sunt velle si volunt [illegible] e q manet i seclo [illegible] tunc medicus
et ipsos [illegible] non [illegible] tunc [illegible] de [illegible] [illegible] q [illegible]
[illegible] aliqua non diligit pullos suos [illegible] incipiunt [illegible] et ei assimilantur
[illegible] modernis temporibus multi sunt qui non diligunt filios nisi illos ut [illegible] incipiunt
ipsis [illegible] [illegible] audire [illegible] et [illegible] malicie cum ipsis [illegible]
[illegible] parentes [illegible] [illegible] eligunt diebus suis [illegible] medietate [illegible]
[illegible] pati [illegible] temporis. adhuc q filium aliquem posset [illegible] reducere ad [illegible]
pro salute [illegible] [illegible] et [illegible] ut parentes [illegible] [illegible] deo offendendo [illegible]
ut et ut [illegible] [illegible] [illegible] corpus suum [illegible] [illegible] mirandum [illegible]

putu — [illegible] illorum q [illegible] sui [illegible] filias i seculo [illegible] [illegible]
aliqui filij [illegible] filios [illegible] debent [illegible] adhuc [illegible] suis [illegible]
[illegible] [illegible] et [illegible] [illegible] q [illegible] plus [illegible] filios suos [illegible]
[illegible] q [illegible] suos [illegible] et plus [illegible] et [illegible] temporibus ut [illegible]
[illegible] et cum i seculo [illegible] non e facile [illegible] [illegible] [illegible]
[illegible] ut [illegible] ut [illegible] [illegible] ad [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
de [illegible] [illegible] et multi alij [illegible] [illegible] [illegible] [illegible]
a filijs [illegible] [illegible] [illegible] [illegible] [illegible]

[margin: [illegible] et [illegible] [illegible]]

[illegible] si forte [illegible] [illegible] ut [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] e [illegible] i seculo et [illegible] [illegible] [illegible] voluntate [illegible]
q [illegible] se [illegible] ut religionem et [illegible] [illegible] et [illegible] [illegible] non debet
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] q non [illegible] [illegible] ut [illegible] [illegible] [illegible]
dico q [illegible] ligat se [illegible] voluntarie religioni voto [illegible] ordinibus
[illegible] [illegible] voto [illegible] [illegible] [illegible] sui [illegible] seu religionem
ut [illegible] [illegible] [illegible] voluntarie [illegible] [illegible] [illegible]
[illegible] [illegible] ad [illegible] [illegible] [illegible] [illegible] clementina [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] opiniones [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] non [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] q se debet [illegible] de toto [illegible]
[illegible] corpus [illegible] et [illegible] et non oportet [illegible] [illegible]
[illegible] [illegible] [illegible] suis ut [illegible] [illegible] [illegible] non [illegible]
obediendo cum timore [illegible] [illegible] deo [illegible] [illegible] [illegible]
et [illegible] [illegible] [illegible] [illegible] non possunt [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] sufficit [illegible] q non sit [illegible] [illegible] [illegible] [illegible] irregularitate
ut [illegible] [illegible] [illegible] [illegible] enormitate [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] cum timore et [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible] [illegible] posset [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] et [illegible] [illegible] ut [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]

capitulo
Sicut h[ic] in ea r[ation]e illi p[ro]p[ter] [illegible] videat[ur] ad d[omi]n[u]m d[omi]n[u]m eius supplicando s[in]c[e]r[e]
[illegible] que facere deberet vobis dignemini unde et q[uia] [illegible] [illegible] complaciam vos
facit ad ipsum [illegible] et in diverse materie [illegible] [illegible] [illegible] d[omi]ne omnes [illegible] si non
[illegible] [illegible] [illegible] non ee monere salubre [illegible] ut
[illegible] [illegible] ee [illegible] vos [illegible] ~~[illegible]~~ unde [illegible] [illegible] vestre [illegible]
[illegible] vos [illegible] [illegible] moneris unde ~~[illegible] debite [illegible]~~ et [illegible]
monere [illegible] in fit [illegible] ut non [illegible] non ego [illegible] [illegible] vide debite
[illegible] disponendo.

Item moneat vos [illegible] tam [illegible] [illegible] vobis forte et [illegible] [illegible]
vobis non fit [illegible] potuit alia cui forte accurrent [illegible] et [illegible] non
[illegible] vobis ~~[illegible]~~ obeunt [illegible] et [illegible] et non fit [illegible]
[illegible] [illegible] [illegible] [illegible] non [illegible] non [illegible] [illegible]
quia [illegible] ee [illegible] [illegible] [illegible] [illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible] et [illegible] [illegible] utuntur sine [illegible]
[illegible] pulvere [illegible] [illegible] portat ut [illegible] [illegible] post [illegible]
[illegible] [illegible] [illegible] pulvere [illegible] ad [illegible] portat [illegible]
[illegible] et [illegible] [illegible] non [illegible] [illegible].

[illegible] [illegible] [illegible] [illegible] volunt [illegible] [illegible] necessitas [illegible] non [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] necessitas [illegible] [illegible] ut [illegible] [illegible]

Item [illegible] [illegible] ut [illegible] quia [illegible] [illegible] [illegible] et [illegible] ut [illegible] [illegible]
[illegible] vobis [illegible] [illegible] ~~[illegible]~~ [illegible] [illegible] recipere [illegible]
et [illegible] non [illegible] [illegible] [illegible] [illegible] ad [illegible] libet et
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ut [illegible] petitis de [illegible] [illegible]
[illegible] [illegible]

De quod accepti [illegible] [illegible] ~~[illegible]~~ [illegible]
[illegible] [illegible] ~~[illegible]~~ [illegible] [illegible] qui ~~[illegible]~~ ignoto [illegible]
ut [illegible] [illegible] ~~[illegible]~~ [illegible] [illegible] vobis [illegible] accepta fuit
[illegible] [illegible] [illegible] [illegible] ad [illegible] et [illegible] [illegible]
[illegible] [illegible] ad [illegible] et [illegible] non [illegible] [illegible] ut [illegible]
accepit [illegible] [illegible] [illegible] non gaudeat [illegible] ut [illegible] [illegible] [illegible].

Iustitie politice est mactum et humane communi que pertinet iusticie ꝑgatiue et ad quamquam [illegible] ꝑti
vel servandum [illegible] officium humane iustitie. ꝑgati cu[m] ita cum ꝑpria mente speciali ut
fruetur cu[m] ea [illegible] ꝑpetuum imitando. [illegible] et quod ꝑ[illegible] lege ꝑpria [illegible] estimatione
non [illegible]. Partes iustitie est tullius [illegible] religio pietas gratia vindicatio observantia
veritas. religio est que superioris cuiusdam nature quam divinam vocant curam cerimoniamque affert
pietas est per quam [illegible] ꝑiuncti[s] patrie et benivolentie officium et diligens tribuit cultus. gratia est
in qua amicitiarum et officiorum alterius memoria et remunerandi voluntas continetur. vindicatio est per
quam vis iniuria et omnino quod ad futurum est defendendo aut ulciscendo propulsatur. observantia est per quam
homines aliqua dignitate antecedentes cultu quodam et honore dignantur. veritas est per quam immutata
ea que sunt aut fuerunt aut futura sunt dicuntur.

Leo papa in sermone [illegible] nos et omnium [illegible] facultas dei [illegible] pietas. [illegible] fidelium largitas
non de numerorum pensatur munere ponderis sed de benivolentie [illegible].

Valerius [illegible] [illegible] pena [illegible] offerentis magna sunt munera

Tullius de amicitia. vitam [illegible] amicitia [illegible] [illegible] salutis amicitie. virtutis
[illegible] sunt difficile est amicitia manere si a virtute defeceris. Hec enim lex in amicitia sanciatur
ut neque rogemus res turpes neque rogati faciamus. turpis enim excusatio hec est
et minime accipienda. cum in ceteris [illegible] si quis contra rempublicam se amici causa fecisse fateatur

Seneca epistola 81. studia et saluti corporis [illegible] in remedium [illegible] honesta solatia. [illegible]
animum excepit et corpus [illegible] cogito quod multa corpora exercent. ingenia quam pauci. quibus
spectaculis [illegible] ut [illegible] fiat [illegible]. [illegible] artes bonas solitudo [illegible]
[illegible] [illegible] [illegible] Idem epistola 81. [illegible] sine litteris mors est et vivi hominis sepultura.

Hugo libro [illegible] de didascalicon prudens lector [illegible] auditor omnes libenter audit omnia legit non
[illegible] non [illegible] non doctrinam [illegible] ab omnibus [illegible] quod sibi deesse [illegible] quit non quod
sciat [illegible] quam ignorare [illegible]

[illegible] de [illegible] [illegible]. sit ipsa lectio [illegible] cui finem [illegible] non lassitudo imponat vel ut in
[illegible] [illegible] et ardor abstinentie et moderatio vigilie. intemperantie [illegible] et
inimicitate sui [illegible] ut [illegible] postea [illegible] mediocriter [illegible] possit. [illegible] studium
[illegible] lectionis in [illegible] [illegible] [illegible] laudabile et magnum [illegible]. sit de inimicitate
[illegible] culpabile.

[illegible] de vestigiis philosophorum libro primo [illegible] nobiliora ingenia. studiis [illegible]
[illegible] et eos que divina et humana [illegible] officia. voluptatis et vanitatis [illegible]
[illegible] [illegible]. [illegible] et debet lectionem [illegible] et debet [illegible] nil cogitare
[illegible] tam [illegible] quod non [illegible] fiat [illegible]

Seneca epistola [illegible]. studiis et divinis [illegible] [illegible] non [illegible]. [illegible] alta digna [illegible]
[illegible] qua [illegible] in [illegible] de [illegible] et [illegible] in voluntate. Idem in epistola
[illegible] [illegible] [illegible] [illegible] negotiosum et quod [illegible] reddit ad honesta [illegible]
[illegible] libro [illegible] epistolarum epistola [illegible]. [illegible] fine [illegible] quod [illegible] [illegible] [illegible]
[illegible] laude [illegible] ita [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] aut [illegible] titubare aut [illegible] [illegible] [illegible]

Hugo in didascalicon libro iii [illegible] familiaris [illegible] amare [illegible] [illegible] [illegible] volunt
[illegible] valde [illegible] [illegible] et [illegible] [illegible] [illegible]

Hugo in didascalicon libro iii. pythagoras [illegible] in studiis [illegible] [illegible] [illegible] legitur
[illegible] [illegible] [illegible] [illegible] [illegible] nullus discipulorum suorum [illegible] [illegible]
[illegible] [illegible]. [illegible] [illegible] audiret [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible]

prelacis uo nri aut noluit aut nequivit modum congruum in dispensando servare et tandem multos
sacerdotes pauperes super rebus imperitum

magna bona si dissimilacio [illegible] necessitatis a [illegible] spiritualis cum enim [illegible] vndique circumdata [illegible] bonorum et [illegible]

[illegible] quod secundum actum qui alium [illegible] quod non [illegible] actus [illegible] propterea quod [illegible]
[illegible] actus [illegible] [illegible] ad propositum [illegible]
vere diffinitur et [illegible] aliquos plato accepit [illegible] quas vocat ydeas [illegible] alios aliter
[illegible] aristotiles 2 ethicorum virtus est habitus electiuus in medietate [illegible] que ad nos determinata racione et ut
utique sapiens determinabit. Seneca in epistola nulla possessio tamen auri et argenti pluris quam virtus estimanda
[illegible] epistola [illegible] quemadmodum minuta lumina claritas solis obscurat sic dolores molestias [illegible]
[illegible] virtus magnitudine sua elidit atque comprimit [illegible] ibidem [illegible] patet
omnes [illegible] amittit omnes [illegible] non eliget [illegible] non [illegible] tempore [illegible] temporibus
[illegible] cum nullis virtutibus [illegible] qui [illegible] amat [illegible] et [illegible]
nescius [illegible] virtus [illegible] nomen enim virtutis [illegible] nemo potest non
[illegible] quod apte [illegible] sua ponit [illegible] nulla possessio nulla vis
auri et argenti pluris quam virtus estimanda [illegible] enim [illegible] estimatores [illegible]
[illegible] magnam estimat [illegible] non potest [illegible] naufragio [illegible]
[illegible] amittit [illegible] estimanda virtus [illegible] potest [illegible]
[illegible] qui sunt [illegible] divites sunt [illegible] possidet [illegible]
[illegible] solliciti quod [illegible] divicias [illegible] sunt [illegible] satis [illegible] quod [illegible]
appetunt nulla re indiget nil sibi deesse [illegible] nil [illegible] non [illegible]
[illegible] casu positas possessiones [illegible] et plus [illegible] appetunt [illegible]
[illegible] quod [illegible] non non copiosi ac divites [illegible] pauperes
[illegible] estimandi sunt

[illegible] virtutes quibus [illegible] magna bona sunt [illegible] aut [illegible]
corporis sine quibus [illegible] potest minima bona sunt. potentie [illegible] sine quibus [illegible]
[illegible] potest media bona sunt [illegible] moralis [illegible]
[illegible] 2 ethicorum quod virtutes cardinales sunt in quibus [illegible] cardinibus [illegible]
[illegible] humana [illegible] enim [illegible] cardines celi [illegible] dextrum et sinistrum [illegible] et
occidente et [illegible] cardinibus [illegible] [illegible] enim domus [illegible] domus
cardines [illegible] [illegible] revoluitur [illegible] domus
[illegible] super [illegible] dicitur quod ille virtutes vocate sunt cardinales [illegible] quod [illegible]
alias [illegible] simpliciter bonum morale [illegible] de bono morali locuti sunt [illegible]
[illegible] aliqui [illegible] bonum morale [illegible] dicitur
principales [illegible] ethicorum [illegible] principales [illegible] omnes [illegible] bonum [illegible] cardines
[illegible] super [illegible] super cardines [illegible] et [illegible] revoluitur [illegible] moralis [illegible] humana
[illegible] aut virtutes [illegible] de [illegible] bonum [illegible] non [illegible]

[illegible] quod virtutes [illegible] intellectum et alie appetitum [illegible] intellectum [illegible] sapientia
[illegible] intellectus ars et prudentia [illegible] spectat [illegible] bonum [illegible] huma [illegible]
[illegible] operibus [illegible] enim [illegible] actum
[illegible] aut [illegible] speculatiuis [illegible] et [illegible] non [illegible]
[illegible] bonum humanum [illegible] ut [illegible] quod
[illegible] prudencia [illegible] bonum [illegible] non potest [illegible]
appetitum [illegible] virtutum moralium et [illegible] ut patet 6 ethicorum [illegible]
ut dicitur 2 ethicorum non [illegible] prudencia ut
actum [illegible]. Virtutes aut [illegible] appetitum [illegible] electiui ut dicitur 2 ethicorum [illegible]
aut eligibile aut [illegible] delectabile aut [illegible] omnem [illegible] virtute [illegible]
[illegible] aut [illegible] aut [illegible] mala [illegible] apposita [illegible]
[illegible] 2 ethicorum [illegible] capitulo [illegible]

Cum non sit [illegible] boni [illegible] malum [illegible] nocivum et [illegible] ut [illegible]
[illegible] sine [illegible] moralis nisi [illegible] honesti et delectabili [illegible] virtutes
cardinales [illegible] honestum [illegible] necesse [illegible] morales [illegible] et [illegible]
ad [illegible] virtus [illegible] bono utili et est iusticia [illegible] finaliter [illegible]
ut [illegible] virtus [illegible] bono delectabili et est temperancia [illegible]
[illegible] virtus [illegible] malum culpe et est
fortitudo [illegible] virtutes cardinales

[illegible] virtutum cardinalium [illegible] temperancia [illegible]
prudencia [illegible] passiones [illegible]
[illegible] adulterio [illegible] blandicias [illegible]
[illegible] temperancia [illegible] ut [illegible]
[illegible] fortitudo [illegible]
[illegible] iusticia [illegible] fidem [illegible]
[illegible] adulterando [illegible] temperancia
[illegible] temperancia prudencia [illegible] virtutum [illegible]
temperantia ut non [illegible]
[illegible] cardinales [illegible]
[illegible]
[illegible] persuasiones [illegible]
[illegible] temperancia [illegible] fortitudo [illegible] temperancia [illegible] iusticia
[illegible] prudencia [illegible] virtutibus [illegible]
[illegible] virtutibus [illegible]
omnibus virtutibus [illegible] virtutes theologicas [illegible]

[illegible] virtutum [illegible]
[illegible] virtutes [illegible] fuit prudencia [illegible]
[illegible] fuit iusticia [illegible] fuit fortitudo [illegible]
temperancia [illegible]
[illegible] fortitudo
ut [illegible] iusticia [illegible]
[illegible] temperancia [illegible] iusticia [illegible] fortitudo [illegible]
temperancia [illegible] virtutes [illegible]
[illegible] prudencia [illegible] iusticia
[illegible] virtutibus [illegible]
[illegible] iusticia [illegible] temperancia [illegible] fortitudo [illegible] iusticia [illegible] prudencia [illegible]
[illegible] iusticia [illegible] prudencia fortitudo [illegible] temperancia [illegible]
[illegible] prudencia temperancia [illegible] iusticia [illegible]

[illegible] temperancia fortitudo [illegible]
[illegible]
[illegible] temperancia [illegible] prudencia fortitudo [illegible] iusticia [illegible]

[illegible] Seneca epistola [illegible] virtutes [illegible] temperancia fortitudo [illegible]
amicicias [illegible]
[illegible]
[illegible]

Utrum felicitas consistit in bonis corporalibus quod sic consistit in divitiis quae sunt bona corporalia [illegible]
[illegible] quod ab actibus humanis ordinatur [illegible] sic dicitur [illegible] appetitus [illegible]
[illegible] politicorum [illegible] In oppositum [illegible] philosophus [illegible]
[illegible] non consistit in bonis corporalibus [illegible] felicitas [illegible]
[illegible] philosophus [illegible] felicitas [illegible] in bonis
corporalibus antecedenter tamen non [illegible] bona corporalia [illegible] ad felicitatem [illegible]
[illegible] necessaria ad [illegible] dividui [illegible] et non necessaria [illegible]
[illegible] felicitas [illegible] in [illegible] quod magis appetitur [illegible]
[illegible] non sunt dicenda [illegible] corporalia

Utrum felicitas consistit in voluptatibus quod sic felicitas [illegible] in delectatione corporali [illegible] corporali delectatio
[illegible] voluptas [illegible] ethicorum [illegible] illi cui
[illegible] philosophus voluptas et delectatio [illegible]
[illegible] felicitas quod non consistit in voluptatibus [illegible] ad [illegible]
[illegible] felicitas consistit in delectatione corporali [illegible] intellectualis quae non est voluptas et
[illegible] tamen non [illegible] intellectualis

Utrum felicitas consistit in honore quod sic summum felicitas consistit in summo bono [illegible] philosophus
felicitas non consistit in honore [illegible] deo [illegible] actum humanum [illegible]
[illegible] operatio [illegible] honor [illegible] felicitatem
[illegible] quod honor [illegible] bonum [illegible] non est bonum [illegible]
est operatio [illegible] virtute [illegible] virtutis

Utrum felicitas consistit in virtute vel in operatione [illegible] virtutis quod sic [illegible] perficit [illegible]
[illegible] bonum quod [illegible] operatio [illegible] philosophus felicitas [illegible] eligimus [illegible]
[illegible] non [illegible] alios [illegible]
ad felicitatem [illegible] actu [illegible] felicitas [illegible] perfecta aggregatione [illegible]
[illegible] felicitas [illegible] quod summo bono [illegible] ut [illegible] bona
[illegible] capitulo [illegible] virtutem [illegible] in operatione [illegible] virtute [illegible] in bonis [illegible]
philosophus non [illegible] politicum [illegible] philosophus [illegible] felicitas politica [illegible]
[illegible] felicitas [illegible] consistit [illegible] operatione [illegible] virtute [illegible]
[illegible] operatio [illegible] habitu [illegible] eligibilior [illegible] habitus [illegible] operationem finalem
[illegible] operationem [illegible] bona [illegible] habitu [illegible] bonum [illegible] actum [illegible]
[illegible] operatio [illegible] perficit quod [illegible] habitus corrumpitur [illegible] operatio [illegible] habitus
operationem [illegible] bonum quod habitus [illegible] ordinatur per operationem
Seneca [illegible] quod felicitas consistit in habitu et non in operatione

Utrum [illegible] actus [illegible] virtus [illegible] sit perfecienda [illegible] Tullius [illegible]
[illegible] imponenda [illegible] philosophus [illegible] non [illegible]
[illegible] moralis [illegible] [illegible] sed [illegible] potest [illegible]
[illegible] ad [illegible] [illegible] actio [illegible] [illegible] delectatio [illegible]
[illegible] perficienda [illegible] actus [illegible] non [illegible] moralis
[illegible] actus [illegible] debet [illegible] opinio [illegible] actus et facit [illegible]
[illegible] bonum [illegible] actus [illegible] quod non potest [illegible] actus non sit
[illegible] bonum [illegible] virtuti [illegible] non actus [illegible] Tullius dicit [illegible]
[illegible] vita [illegible]

101

v. 15. q. [illegible] Aug. li. 83 q. [illegible] pluribus locis quod ydeis [illegible]
[illegible] quod obiecto [illegible] participatione [illegible]
efficimur [illegible] quod ydee sunt [illegible] que de [illegible] ydeas [illegible] ut dicit
Aug. [illegible] ita decipi ut cogitet quod deus non sit sapiens [illegible]
[illegible] quod ydee sunt [illegible] commutabiles [illegible] ut
aut [illegible] a commutabilibus [illegible] quod ydee sunt in deo
[illegible] quod [illegible] adorandum [illegible] de [illegible] sapiens [illegible]
[illegible] efficiamur [illegible] in ipso quod [illegible] in deo. Item 2° Aug. ydee
sunt in deo ab eterno
[illegible] ydee sunt [illegible] absolute [illegible] et sunt respective fundamentaliter
et non [illegible] ydea non distinguuntur [illegible] essencia [illegible] distinguibilis
[illegible] diffinite [illegible] et ydee non [illegible] realiter [illegible]
Item [illegible] sunt infinite [illegible] ydee [illegible] sunt in deo quod [illegible]
non possumus cognoscere distincte [illegible] sunt distincta
Sed [illegible] quod ydee ponuntur in deo ut [illegible] colligitur [illegible] Aug. [illegible] arguit quod
[illegible] sunt in deo [illegible] ut [illegible] agendi [illegible] ut deus per ydeam [illegible] causate
[illegible] artifex producit [illegible] producit [illegible]
alia [illegible] et [illegible] ponuntur [illegible] ut de [illegible] causatis
[illegible] propria ydea [illegible] anima [illegible] species [illegible] ydea [illegible] sunt [illegible]
[illegible] ponuntur ut [illegible] assimilandi quod cum omne causatum sit ad ymaginem dei [illegible]
ut dicit Aug. super genesim ad litteram [illegible] quod deus [illegible] ymagines [illegible] ponuntur
ut [illegible] participandi quod cum omne [illegible] quod sit per participationem reducitur [illegible] et
omne causatum sit [illegible] participatio bonitatis divine [illegible] non causata reducitur ad
exemplarem [illegible] in mente divina. Contra 2° [illegible] non [illegible]
multiplicitate. [illegible] non quod [illegible] artifex [illegible] sufficienter [illegible]
[illegible] species [illegible] ipsum in agendo [illegible] divina essencia [illegible]
sufficienter [illegible] omnia [illegible] supereminenter [illegible]
quod divina [illegible] sufficientissime [illegible]
[illegible] supereminenter omne causatum [illegible] ydea [illegible] 3° non
quod causatum non assimilatur deo [illegible] simpliciter [illegible]
[illegible] et respective [illegible] sunt ydee [illegible] quod sunt in deo [illegible]
[illegible] causata participatione [illegible] participatione in deo [illegible]
[illegible] participacione [illegible]
[illegible] quod nulla sit necessitas [illegible] ponendi [illegible] ydeas [illegible] non
[illegible] possunt poni [illegible] in deo [illegible] Aug.
Item 2° [illegible] plato fuit locutus de ydeis [illegible] theologus [illegible] Aug. [illegible]
[illegible] fuit locutus [illegible] ut [illegible] ydea [illegible]
[illegible] Aug. li. 83 q.
[illegible] aliud nomine ydea a platonis fuit [illegible]

Thomas in compendio. Per virtutes cardinales rectificatur actus in omnibus viribus; nam prudentia rectificat rationem, fortitudo irascibilem, temperantia concupiscibilem, iustitia vero rectificat omnes vires simul, quia iustitia comprehendit virtutes ordinantes ad proximum, ut est caritas, liberalitas; et ordinantes ad se ipsum, sicut est poenitentia et modestia; et ordinantes ad deum, sicut est latria, pietas et obedientia; et propter hoc iustitia dicitur continere omnes virtutes, quia non tantum est virtus specialis sed generalis, comprehendens [illegible] virtutes.

Cum ipsa dicatur rectitudo voluntatis. Et per virtutes cardinales homo in operibus conservatur; et ideo vocantur cardinales, quia sicut dicitur quod conservant quoad se ipsum et quoad proximum [illegible]. Et hic dicitur quod homo armatur in prosperis per temperantiam et in adversis per fortitudinem. Et dicit Augustinus quod prudentia est in eligendo, fortitudo in tollerando, temperantia in utendo, iustitia in distribuendo. Et videtur quod prudentia est ~~eligendo fortitudo tollerando~~ in praecavendo insidiis, iustitia in subveniendo miseris, fortitudo in perferendo molestiis, temperantia in coercendo a delectationibus pravis. Et videtur dici in [illegible] sua quod succedat prudentia [illegible], fortitudini firmitas [illegible], temperantiae mensura delectationis, iustitiae debita ordinatio ad deum et ad proximum. Et iste quatuor virtutes vocantur cardinales quia sicut cardines [illegible] et cardine vita humana regitur et stabilitur in his. Vocantur politicae quia homines pollent [illegible] in vita civili, nisi divinitus infundantur. Dicuntur et humanae quia humano studio acquiruntur. Appellantur consuetudinales quia non in primo actu sed ex consuetudine nascuntur, ut quia honestas humana sicut magis in istis spectatur, sic et fortis devotio sicut magis spectatur in virtutibus theologicis.

Notandum quod prudentiae est scire quid possit, temperantiae non velle plus quam possit, fortitudinis est facere quod possit, iustitiae est nolle plus quam possit. Et virtutes sicut [illegible] perfectae sicut alie eas possidet perfectae aut perfectione [illegible]. Dicuntur enim iste virtutes quas politicae [illegible] regunt vitam hominis quoad opera exteriora, prout expugnat vitia, et hoc modo sunt incipientium purgatoriae dicuntur, sed quia iam sunt in victoria vitiorum [illegible] perfecti [illegible] et perfecti [illegible], et sic sunt perfectorum; dicuntur purgati animi sed quia iam [illegible] devictis vitiis quiescit homo ita quod [illegible] primi motus non surgunt. Sed [illegible] pertinet ad perfectos contemplativos, dicunt prout sunt in mente divina, [illegible] sic cum verum [illegible] ita et idea virtutum in ipso consistunt.

Notandum quod loquendo de bonitate hominis secundum theologos non sufficit hominem habere quatuor virtutes cardinales [illegible] ad hoc quod sit bonus, sed oportet ipsum habere virtutes theologicas, scilicet fidem, spem et caritatem, et secundum philosophos loquendo et [illegible] gentiles sive infideles merentur dici boni si sunt virtuosi et specialiter [illegible] virtutibus cardinalibus, sed loquendo theologice infideles non merentur dici boni quia non habent [illegible] et [illegible] sive virtutes et [illegible] quod oportet scilicet quod non sumus sufficientes ex nobis sed sufficientia et bonitas nostra ex deo est.

Notandum quod ut habet politica [illegible] est quod ad [illegible] cogitat et agit [illegible] dicitur et [illegible] verum velle et facere, ut [illegible] et [illegible] in mundo divinae contemplationis desiderio omnes cogitationes [illegible] divina [illegible] sed ut [illegible] purgati est sola divina nosse et ea tangere; [illegible] perfecta contemplatio sive ipsa mens divina [illegible] et capta. Partes prudentiae et tullius: intelligentia, providentia et memoria; intelligentia est per quam aliquid [illegible] quae sunt; providentia est per quam videtur aliquid futurum antequam factum sit; memoria est per quam repetit quod ea quae fuerunt. Et compendio [illegible] partes [illegible] et dispositionem [illegible] et vegetationem [illegible] et [illegible] futurorum [illegible] ultima [illegible] intelligentiae [illegible] consequendi [illegible] sunt [illegible] et [illegible] modestia [illegible] qui modestiam labia sua posuisse; [illegible] pone domine custodiam ori meo [illegible] et [illegible] aut [illegible] fuga mali et electio boni [illegible] declinare a malo et facere bonum. Et sic alia [illegible] pertinentia [illegible] humana et [illegible] divina [illegible] acquiruntur et [illegible] ~~[illegible]~~ [illegible] divinis

[illegible] terget [illegible] animi [illegible] formula vite ad paradisum [illegible] conductus fortitudo [illegible]
[illegible] et primus [illegible] fortis [illegible] vite fuit

[illegible] fortitudo ut [illegible] politica [illegible] timere [illegible] fortis [illegible] adversa
forti [illegible] purgatoria [illegible] accipere [illegible] altitudine [illegible] abhorrere | [illegible]
purgata [illegible] passionibus [illegible] ut [illegible] irasci [illegible] cupiat | [illegible]
[illegible] alia [illegible] | magnificentia confidentia patientia
perseverantia | magnanimitas [illegible] opinione [illegible] cogitatione [illegible]
administratio | [illegible] magnis [illegible] [illegible] data [illegible]
fiducia collocatur | patientia [illegible] ad [illegible] difficilium [illegible]
[illegible] diuturna | perseverantia [illegible] ratione [illegible] considerata stabilis [illegible]

[illegible] politici [illegible] appetitus [illegible] in nulla lege [illegible] ceptis [illegible]
omnis cupiditate [illegible] | ut [illegible] purgatoria [illegible] que [illegible] patitur [illegible] corporis [illegible]
[illegible] cupiditatum [illegible] obliviscitur | [illegible]
[illegible] | Et partes [illegible] continentia clementia modestia
continentia [illegible] cupiditas [illegible] gubernatur | clementia [illegible] motus [illegible]
temere [illegible] | modestia [illegible] pudor [illegible] stabilis [illegible]
[illegible] auctoritatem | [illegible] | [illegible] modestia
[illegible] modum [illegible] | [illegible] tactum [illegible] continentie [illegible]
modum [illegible] vehementer [illegible] appetitum [illegible] dividitur [illegible]
[illegible] appetitus [illegible]
[illegible] | [illegible] ad [illegible]
[illegible] auditum olfactum | [illegible] ad tactum non [illegible] ad [illegible]
tactus [illegible] ad [illegible] cupiditatum [illegible] pedes ad [illegible] | [illegible]
[illegible] modum modestia

[illegible] libro de paradiso iustitia magis [illegible] prodest [illegible] negligit commu-
[illegible] | [illegible] iustitiam [illegible]
[illegible] iustitia [illegible] obedientia [illegible]
[illegible] custodia ut
[illegible] | Tullius de officiis iustitia [illegible]
[illegible] et [illegible]
[illegible] debet [illegible]
[illegible] celestis [illegible] tollere [illegible] | [illegible]
[illegible] gloria [illegible] iustitia [illegible] | iustitia [illegible] | [illegible]
[illegible] laudes [illegible] gloria non [illegible] Illa vero iustitia [illegible]
[illegible] | [illegible] | [illegible] auditorum [illegible] | [illegible]
[illegible] | [illegible] primum non [illegible] |
[illegible] | [illegible] clamore | [illegible]
[illegible] non [illegible]

[illegible] de medico [illegible] medicus [illegible] religionem [illegible] bonos [illegible]
[illegible] nulli prodest [illegible] alteri obesse | 3us quod prodest [illegible] obesse | 4us quod fit [illegible]
libidine | [illegible] quod fit [illegible] placendi [illegible] | 6us quod nulli obesse [illegible] prodest ad [illegible]
[illegible] | [illegible] quod nulli [illegible] prodest ad [illegible] corporis [illegible] | 8us quod nulli obesse [illegible]
prodesse ut ab immunditia corporis aliquis [illegible] peccati mortalia [illegible] | [illegible]
[illegible] | [illegible] mortalia [illegible] | [illegible] medicum [illegible]
[illegible] peccatum mortale [illegible] | [illegible]
[illegible] | [illegible]
[illegible] | [illegible]

[illegible] 3° polit(icorum) sapiens [illegible] rege [illegible] | Solus sapiens possidet [illegible] fructuosa in sepultura [illegible] producit

Summum in vita solamen est studium sapientie quia qui in deum felix est qui tenuit [illegible]
sicut dicit Hugo in Didascalicon [illegible] familiares philosophie [illegible] O quanta donorum
excellentia ipsos studiosos adornatos [illegible] namque melius beatitudine [illegible] cum
dicat Boecius 3° de consolatione philosophie prosa 2a beatitudo est status omnium bonorum aggregatione perfectus
eiusdem felicitate excellentius [illegible] dicat Aristoteles 1° ethicorum. Felicem esse sine [illegible]
[illegible] felicitatis esse premium virtutis [illegible] Seneca [illegible] de clementia [illegible] premium [illegible] dignum
[illegible] virtuti in bonis humanis [illegible] philosophus [illegible] ethicorum [illegible] tu philosophia suos amatores [illegible]
bonis [illegible] non sinit [illegible] de ipsa namque dicit Seneca epistola [illegible] philosophia michi promittit
ut me parem deo faciat [illegible] esse [illegible] potest ad hoc faciendum [illegible] dicat de ipsa Boecius
libro 4° prosa 2a quam magna tu promittis [illegible] dubito quin possis efficere [illegible] patet per Boecium libro 3°
prosa 10 quo ipsa discipulos suos beatos ymo deos efficere non negligit [illegible] etiam facit
quod sicut Tullius in paradoxis dicit solum sapientem miserum esse neminem [illegible] omnis
immo laudandi sunt omnes non laudanda vita [illegible] quicquid est laudabile [illegible]
[illegible] expetendum [illegible] felicitas ad consolationem philosophie pertinet non videtur
esse dubium [illegible] dicit philosophus decimo ethicorum homo sapiens maxime est felix [illegible] facit
Boecius metro 2 3i de consolatione dicens felix qui potuit boni fontem visere lucidum. Felix qui
potuit [illegible] solvere vincula [illegible] tu solum sapientem [illegible] eo quod ipse tamen liber
esse dinoscitur teste Tullio [illegible] nisi sapientem liberum esse neminem [illegible]
[illegible] sufficienter [illegible] Boecio [illegible] prosa 3a [illegible] philosophia est summum in vita [illegible]
solamen amorum [illegible] omnibus patet quod non [illegible] summum in vita [illegible] studium [illegible]
[illegible] in quibus [illegible] aliquibus in divinis [illegible] nos [illegible]
sapientie [illegible] consolationis [illegible] in philosophie studio consistere [illegible] felicitatis excellentia
studio sapientie [illegible] beatitudinis summa bonitatis studium sapientie [illegible]
sine [illegible] voluntate [illegible] quod [illegible] nos ad studium [illegible] debeat [illegible]
[illegible] potuit [illegible] cum consolationis copia que ibi reperitur [illegible] delectationis
[illegible] que [illegible] ethicorum [illegible] operante [illegible]
[illegible] felicitatem [illegible] dubitabilis [illegible] appetitus
[illegible] non desiderat ut habetur [illegible] ethicorum [illegible] beatitudo [illegible] potest [illegible]
[illegible] teste Boecio libro 3 prosa [illegible] omnes [illegible]
[illegible] quia [illegible] sine medio non apprehenditur quemadmodum [illegible] ad [illegible] locum sine
[illegible] pervenitur [illegible] ut philosophiam [illegible] media [illegible] de vita
[illegible] possessores philosophie sunt omnibus [illegible] quemadmodum [illegible]
studii [illegible] Hugo in Didascalicon de [illegible] artes sunt [illegible]
[illegible] optima [illegible] rudimenta quibus [illegible] animo ad plenam notitiam [illegible]
[illegible] nomen accepit eo quod [illegible] animus ad secreta philosophie
[illegible] quia [illegible] hodie sunt [illegible] media
per quo philosophia attingitur [illegible] quam in [illegible] venisset [illegible]
[illegible] philosophica consolatione [illegible] bonorum que [illegible] potuit [illegible]

[illegible] noverit quod [illegible] sapientie [illegible] de modo et forma [illegible] similis
[illegible] quieta [illegible] paupertas [illegible] aliena [illegible]
[illegible] multos [illegible] legendi

ipsorum et summo bono gaudeo quod amici sciendi sunt de credulitate ipsorum expediunt qui tamen assidua lectione
reperiunt quod ingeniosi et perspicaces non noverunt

Alii quidam sunt qui complexione sue divicie spectates sic ad scientias dicunt esse inhabiles et sic
mediocri falsi[ter] decepti curam studio non apponunt. Et licet verum sit quod bona complexio multum
valet ad scientias quia alia parte ait philosophus 2º de anima dicens molles carne aptos mente
dicimus duros non ineptos et hoc idem vult in principio physice [illegible] anime sicut corpora [illegible]
nimium obstat qui propter [illegible] laborem eo quod dicit boecius in de disciplina scolarium
diligencia enim [illegible] operis obtusitas prevalet cui quo concordat alanus libro 3º [illegible]
dicens hic prevenit [illegible] natura [illegible] arte quod et vult philosophus 1º politicorum
dicens [illegible] supplet defectum nature et idem 1º ethicorum [illegible] omnibus hominibus non [illegible] 2º nam est
possibile [illegible] dicit [illegible] homini volenti et ut [illegible] studenti possibilis est
possessio. [illegible] falsi[ter] deceptos [illegible] non posse [illegible] et alii
qui propter paupertatem inopiam studiis ut debent nolunt insistere [illegible] pacius [illegible]
[illegible] allegantes [illegible] philosophi 3º topicorum dicentis melius est [illegible] ditari quam philosophari
[illegible] in [illegible] bene intelligit [illegible] quod non advertit [illegible] loquitur melius est philosophari
[illegible] ditari et ibidem in principio libri [illegible] enim dubitat [illegible] beatitudo ut divicie eligendi sunt
[illegible] beatitudo per philosophiam possideri facile ut potest [illegible] advertit [illegible]
omnium finis melior est [illegible] melius [illegible] ut potest [illegible] finis studii est quid operatur
[illegible] beatitudo finis autem diviciarum appetitus [illegible] ut patet 1º politicorum [illegible]
[illegible] sencce ut [illegible] posset deponere [illegible] dicit [illegible]
[illegible] nos paupertas a philosophia revocet [illegible] et fames [illegible] cum dicat tollerare
[illegible] in obsidionibus et quid aliud [illegible] pacientie [illegible] quod [illegible] non audet
[illegible] quanto magis [illegible] pervenitur [illegible] libertas [illegible] philosophia [illegible] dicit [illegible] ad
[illegible] ad philosophiam [illegible] liber [illegible] ad
philosophantem [illegible] divicie [illegible] in [illegible] diviciarum
[illegible] studio non indiget [illegible] necessariis [illegible]
dicit paupertas expedita secura est [illegible] animo [illegible] aut paupertas sit aut pauper [illegible]
[illegible] non potest studium salutare [illegible] aut est [illegible] paupertas [illegible]
[illegible] boecii libro [illegible] pauci [illegible] est [illegible] ut dicit [illegible]
[illegible] parte [illegible] omnia [illegible] ad philosophiam magno cum [illegible] totis [illegible] viribus [illegible]
[illegible] aliquis difficile [illegible] ad philosophiam pertingere [illegible] quod philosophia [illegible]
[illegible] amando [illegible] in aliquo [illegible] in [illegible] studere quam [illegible]
amor amator [illegible] ut dicit hugo [illegible] adsciscere [illegible] volentes [illegible]
[illegible] gule luxurieque [illegible] philosophum in [illegible]
loquitur [illegible] nolentes inclinari ad [illegible] peccatis [illegible]
[illegible] corporis et [illegible] vite et ibidem [illegible] ad [illegible] et [illegible]
[illegible] medicina [illegible] loquitur [illegible] 3º ethicorum dicens quod [illegible]
[illegible] et [illegible] obedientes [illegible]
et non [illegible] quod [illegible] bestias [illegible] vita [illegible] eligentes 1º ethicorum [illegible]
[illegible] dicit [illegible] hominibus [illegible] bestiarum [illegible] reliquentes bonum
et [illegible] quod [illegible] ad scientias [illegible] volentes qui [illegible]

[illegible] in honoracionem a [illegible] in [illegible] et ne [illegible] paciatur [illegible]
[illegible] spiritualem [illegible] O quam stulta pusillanimitas [illegible] opera [illegible]
[illegible] nullas [illegible] fugiunt ne displiceant bonorum [illegible] in [illegible] reputat
[illegible] libri [illegible] dicit [illegible] bonorum [illegible] stultissime [illegible] tractat [illegible] pro
remedio [illegible] de remediis [illegible] in capitulo de malilogo dicit
male de te locuti [illegible] movere [illegible] maria [illegible]
loquentur [illegible] aut malis displicere laudari [illegible]
[illegible] sentencia [illegible] dampnat [illegible] dicit [illegible] dicit male
de te locuti [illegible] non [illegible] de [illegible] in natura [illegible]
non [illegible] [illegible] dicebat [illegible] placere bonis
[illegible] displicere [illegible] non [illegible]
[illegible] non [illegible] plus [illegible]
non [illegible] dicit [illegible] alanum de placitu [illegible] dicit [illegible]
[illegible] tempore [illegible] milicia [illegible]
[illegible] negligenciam [illegible] ut possit [illegible] labor
[illegible] sedent [illegible] labores [illegible]
[illegible] alani de placitu [illegible] primo [illegible]
[illegible] labore [illegible] mundus [illegible] laboribus
[illegible] primo [illegible] laboracio [illegible] recipit [illegible]
[illegible] labor [illegible] primo [illegible]
laboracio [illegible] doctrina [illegible] katherina [illegible]
[illegible] anima [illegible] corpus [illegible] doctrina [illegible]
[illegible] vellet [illegible] attendere [illegible]
ignoranciam [illegible] prudent [illegible]
[illegible] Nam
[illegible] homo [illegible] phisici
[illegible] dicebat [illegible] de [illegible]
[illegible] nichil [illegible] dicebat [illegible] veritate [illegible]
[illegible] katherina [illegible] ad fugam ignorancie ad displicere
[illegible] [illegible] sine doctrina [illegible] mortis
ymago. Vos itaque [illegible] premium [illegible] uno [illegible]
de mundo [illegible] non [illegible] attendentes [illegible] diliget [illegible] complexionis [illegible]
[illegible] et [illegible] uno tempore [illegible] fimoe [illegible]
[illegible] tempore in vobis [illegible] vos [illegible] ad [illegible] applicatis [illegible]
[illegible] divicias [illegible] anima [illegible] divites ut [illegible] in
[illegible] anime [illegible] divites non [illegible] plenam [illegible] anima
[illegible] et [illegible] anime [illegible] perpetuas possessiones
[illegible] et [illegible] tempestatum [illegible] turbata [illegible]
[illegible] possidet [illegible] et [illegible] perpetuas [illegible] divitias [illegible]

7 [illegible]

ipsorum h' de summo bono admonet ꝯponitur per formam scriam legendo atque gaudeo

satis esse putat quod est nil appetit ultra re indiget nil b' de esse sentit nil requirit hic
hec tamen si habes divicias scientie velit consequi oportet ut tumorem superbie a vobis deposito et hanc
humilitatis virtute induatis ut sit equalis ab equali maior animo scias fructus et eorundem possessionem
tandem eisdem omnibus adimplevi in hoc percipe secundo doctrina hugonis in dedascalicon quod sapiens quando
nemo eum omni omnia scire dedit sit. non quisque et quando non aliquid sperne ana accepit. prudens
igitur lector sive scolaris omnibus libenter audiat omnia. non scripturam non personam non doctrinam
cuiusque spernat. non quod quilibet sciat sed quod quilibet ignorat attendit Sapiencior omnibus erit qui ab omnibus
discere voluit. quia qui ab omnibus accipit omnibus ditior erit. hoc qui omnia legem non potest
vilitatem tollat. bonus itaque lector humilis esse debet et mansuetus et a curis inanibus et
voluptatum illecebris alienus ab omnibus libenter discat et numquam de sua sapiencia presumat
non videri doctus se esse querat dicta sapientum intellecta diligat si quando non intelligit non statim
in vituperium prorumpat quia non bonum sit nisi quod ipse statim intelligere potuit hec est humilitatis
disciplina legentium in qua exhortatione magis quam doctrina lector indiget vnde hic [illegible]
[illegible] non katho dicit discere quod nescis ne tu [illegible] fortuna [illegible] vos remanet [illegible]
non desit [illegible] [illegible] [illegible] [illegible] manet [illegible] durat [illegible]
[illegible] katho discere [illegible] doctus [illegible] docto [illegible] doctrina [illegible]
[illegible] discere [illegible] sapientum [illegible] [illegible] [illegible] discat qui nescit
[illegible] [illegible] [illegible] katho [illegible] pudeat quod nescit
velle doceri [illegible] laus est pudor est nil discere velle [illegible] pudeat qui quod nescit
doceri [illegible] laudis quod nescit vituperii katho [illegible] pudio [illegible] discat
[illegible] nil velle doceri nemo sit oblitus [illegible] [illegible] [illegible] adiscat
discere [illegible] [illegible] non mirum quia [illegible] sic nos [illegible] [illegible] a [illegible]
[illegible] possidere sit ut [illegible] fulgencium in [illegible] super [illegible] qui dicit nisi
[illegible] laudis [illegible] [illegible] [illegible] [illegible] [illegible] laudis
appetitus numquam [illegible] inquit si [illegible] [illegible] in [illegible] [illegible] [illegible]
[illegible] qui [illegible] tumore ab aliis doceri non vult non tamen beatitudinem non [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] qui pauca scapit [illegible]
doceri [illegible] ergo si [illegible] exhortacionem sequi volumus [illegible] felicitatis non [illegible]
sed pocius [illegible] felicitatis que est beatitudo [illegible] de possessione potest [illegible] quod non [illegible]
omnibus [illegible] [illegible] [illegible] [illegible] filius [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] intellectus [illegible] [illegible] alanus [illegible] [illegible] [illegible]
[illegible] [illegible] oblivionem [illegible] ut [illegible] [illegible] [illegible] [illegible] ergo [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] mei [illegible] me [illegible]
[illegible] [illegible] [illegible] beatitudinis possessionem per [illegible] [illegible] tendit per [illegible]
[illegible] [illegible] dirigunt debeat [illegible] [illegible] [illegible] metha[illegible] [illegible] ordine
[illegible] [illegible] nobis debeamus [illegible] oportet ut [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] tenat [illegible]
sit [illegible] palam lib° [illegible] [illegible] [illegible] [illegible] [illegible] ut [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] possessio [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] In [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Ab eterno preconcepta · qualis effecit mirum salvatoris · docuerunt
occurrentibus · de hac miri dictibus · nunc et cunctis temporibus ·
benedicta que apparet · ex hoc partu qui nunc claret · cum gloria ·
nova que docuerunt · signis miris quod extiterunt · tam obsequiose ·
celum quod non corrumpitur · hinc cum iam obsequitur · angelos mittendo ·
ut gloriam deo dicerent · terris pacem nunciarent · partui hinc dicendo ·
Deus est quibus et anima · hinc paret ad agmina gentium docenda ·
per astrum quem fidei · prestat iter ad pueri · locum demonstrando ·
Sunt sensu que sic extiterunt · proprie cum feno sistunt · suo servitute ·
in hoc partu sic adesse voluerunt nec abesse · cum sua virtute ·
Sensualitas sensitiva · localiterque motiva · sibi assistendo ·
per asinum atque bovem · deum suum et non ignorem · ut sic cognoscendo ·
homines vero omnibus · fragiles cum sint domini · sequitur hunc partum ·
obsequiis per pastores magos trinos reges · adorans conspectum ·
Hec innuit creatura quod deus sit natus · in hoc partu natus ·
cui adest de servitute · preter corpus habere mire angelicus status ·
Ihesus ergo hic est natus · ab antiquis prophetatus · ex virgine pura ·
quia typice premonstrarunt · incorruptaque signarunt · omnis creatura ·
Catholicus non diffidit · hoc qui scripta bene vidit · nova et antiqua ·
Iudeus ut infidelis · signa non curans de celis · generans iniqua ·
loquebatur namque celum · aperiens abducens velum · talem nascituram ·
omnibus ut hoc scripsit · qui ex stellis hac predixit per tunc affuturam ·
mire ignis hunc monstrarunt · incombustum dum servarunt · rubum inflammatum ·
sic est quasi designatum · per creatum inanimatum · per hoc depictum ·
videtur hanc vegetativam · affuturam ut est nata · virga per virtutem ·
preter cursum naturalem · [illegible] virgam vidit aridam · florem producentem ·
Omnibus hanc in velle · voluerunt prebere · creata sensitiva ·
quod mediante nostram creaturam · contra morem ut scriptura testatur · sic dum ·
Perhibent quibus vero · predixerunt hic devio · prophetarum dicto ·
Hester fors atque Iudith · Rachel pulchra quia prefudit · gesta sunt non ficta ·
Que sunt creata [illegible] · corpore sed alienam · ipsam predixerunt ·
ex Ioachim nascituram · Annamque hac pariturum · dum increverunt ·
Recte sed que ex [illegible] · debet et nomine · quibus est signata ·
o tu virgo preciosa · non [illegible] corpore · deo intentus gracia ·

Cum expte caborem singlor(um) q(ue) vectoru(m). genera futuri .
que no(n) valent exp(ri)mere. timuerunt imm(o) signis nascituri .
Dina cum en animamundi alibus(que) machina. sic te p(re)dixerunt .
cu(m) angelis ut i partu(m) (et) quelibet no(n) venit actu tuo (con)fecerunt .
vera de te docuerunt. miris que te p(ro)tulerunt. cu(m) sis tam mirandi .
q(uod) natura obstupescit. certu(m) modu(m) que ea nescit. qua sis exprimenda
Filium namq(ue) (con)tulisti. et corrupta nec fuisti. virgo es et mater .
et filia es filii. sponsa genitoris q(ue) eius. tuus qui est pater .
ymo p(at)ris sacrarunt. tecu(m) sibi desponsarunt. qui hunc genuisti .
frater et est ipse tuus. mundus quem no(n) capit suus. hunc tu conclusisti .
zelo tuo iam flagramus. ideo et suspiramus. ad te contemplandum .
ut possimus cognoscere qualis atq(ue) et cuius. vere tam obstupendum .
Et ut idem tuus cuius nobis no(n) sit iam tam eruis. sua p(ro)uocat
ad hunc p(er)dut nos videndum. p(er)fecteq(ue) possidendum. tua clementia .
Intellectus nec q(ui) minimus. sunt in via que possimus. de te et hec fari .
p(ro)pte ergo deposcimus. amplificari ut possimus. de vobis contemplari .
Est in te cum (et) potestatibus q(ue) omnibus p(re)stas. dicere cognoscamus .
hinc est q(uod) te flagitamus. ad hunc q(uod) p(er)ueniamus. tecu(m) amplexandum .
b Turbatorum ergo mentes. de te mira (con)sentes. parti commune .
iam genus satiari appetitum q(ui) soneri. sonetis omne .
a Conturbati namq(ue) sumus. hunc quidem no(n) possumus. parentem cerne .
nec quiescit appetitus. qui no(n) est hic definitus. certa quere .

R° Elisabeti hic carmina abertice que de s(an)c(t)a virgo es ex certa.

Virtutis surget cum una clementie ... mira eternus tua ymo sicut .
singulis ymi p(ro)libitum. ad hunc ei sol descendit in spens celi
q(uo)d descendit. no(n) creuitus ignis sp(er)ata sp(er)uit aqua (et) aera sibi lat
ergo splendo(r). de uno stipata flos. no manus in. vacua optime
in virtute sua. Sum e veritas exportet. ephic tua clauso porta .
p(ro)phetarum ut nos videt. qua in. vellus fecunda. fondit. aqua na
in ten(ore) hunc humectauit. ipso vellus qua rorauit. redolet nunc in longum
dos(?) fte. fructus (con)summauit. Vera hinc (et) p(ro)phetia. dimidia no
demia. terra nostra fructum suum. protulit q(ui) p(ro)s(er)uimus .

Isto fructu qui est cibum cepit ac sole lustrum. orbem nitet
volubile. pegnē terram hinc sterilem. Recedit z rabigine.
marcos qui signat dignitas. nec moret macer. supplex de gnē.
gratia nec ipsum aque. retineat usque quam. lubricos que fert
signa p(ro)uincta sed unum dignet. Omnibus hiis debetis. vero sole
ne amictis. conformet nunc humili. terre nostre sz no celi.
Apocalipsi
Omnia nec que mos que it. ista nec tua gerit. ligno nite que no
oriret. mortuos ut sanaret. Recta virgam hec fert yesse flore
que protulit esse. unum fouet qui affectu. omnem tollens hinc
deffectu. Ecce in hac stat erecta. mox multum en electa. aaron
virga virens digne. en urbs splendente igne. Sydera lustrat hec
iacob stella. primam matrem hac z mella. Ubi vina stat en mana.
ne velud vacua cana. Portus hec tenet conclusus. a quo nunquam
fit exclusus. fontem petat qui signatus. en pdie ut est gtum.
Nam ibi est virgo illa. qua indicitur sibilla. octauianus du
vidit. nomine dei a se sedit. Oudimus et qua dixit. assutum
hic du dixit. en ple mirandi nimis. pcedente expedimus.
Bonitate que est plena. Occurit omnes ad amena. thalbernaculum
dore. qui volut z archam fore. ipsis pandit vini cellam.
triclinum z fistellam. inultus tractas de hoie. desistentes a
viciis. Saluatoris hec alumnam. ignis dicit z columnam.
nunc captiuos liberatam. et pizamque ducetem. Duodena
ubi stella. coronata stat puella. cincta sole sup luna. simile
nec hius vita. expressis paucissima. pam que e fessima.
~~hec~~ hic exprimit figurate. quibus valet ut est late. Decursum
hic ut capita. pandit ne sit iam abdita. O maria virgo
ora. pro nobis deum hic hora.

Maria modo que signavit. variis atque laudavit. ihu mater.
iam digneris esse. ne nos velit despicere. summus pater.

R. patum ac fictile post dissipatu fragile. R. figulu in aurora
sto f. dewit figm hora

Gaude mundi incola . mater ecclesiola . instat q(uod) tunc claustris .
tibi atque sanctis . semper cuique . Hoc qui nec [illegible] . tu abimus .
obcecatus fuerat . sensusque curvaveris . stimat [illegible] rutilat cum
stelle statu . Iacob novo radio . illustravit omnem gentem . mundi
dominante . Iesum restauratio . Quare ac sonat . quo auditur
vox donat . membris [illegible] . mundi [illegible] . lapsi reparando .
o angelice se qui sonat . angelus hic proclamat . tractu [illegible] .
cogno . negat ut in suo . fugiens vetita . Reclusum clausum .
sed reductus ad actum . virga iesse cum flore sano spirat odore .
recens fit quo vita . Augusti qui patitur iam pane similiter
de terra qui est ductus . aaron virge fructus . hic atque medetur .
[illegible] qui velit terrene . hec debet attingere . Tuam virum adversus
a deserto fugiens ne abducetur . Iudicta nec mediatri [illegible]
[illegible] . olofernes [illegible] . [illegible] atque [illegible] . [illegible] al.
[illegible] . Et nunc platea [illegible] . Hester aman [illegible]
suspendio . hic letam gaudio . ne nec est [illegible] ad salute
[illegible] ad hec te [illegible] . et [illegible] . rachel pulchre
sterili [illegible] iam facte fertili . abs [illegible] . de qua ipse
[illegible] . [illegible] insuavit . ut sic nobis [illegible] . [illegible]
deposimus [illegible] q(uod) [illegible] genitoris beta .
Ad antiquos [illegible] . [illegible] qui [illegible] iam curari .
virginum puerpe . [illegible] [illegible] . [illegible] sanari .

4 z ardendz fructz latitudis optimz ... vellem non scandalizari aliq[ui]s ex eo q[uod] forte ...
... sermonis [illegible] poc[ius] ... bellz scandalizari non ... scandalizandi ...
... [illegible] ... sermonis ...

vult e[st] qui non sunt scandalizati in me ... z in eodem ...
deinde curare ...

Sicut dicit Venerabilis alanus ... in anticlaudiano li. ...
favor in h[ominu]m ... i defessus ...
fermenti copia / quid q[uo]d ... sermo ut mee ...
solutit. ... Et sibi sermo mente ...
Et nisi ...
ieiunus sermo laborat / ...
non tarda ... velamen ...
...
putaz qui sunt q[uod] ... ad nimium ... me. forte
scandalo passus moveret. quia licz ... esse qui
... actu ... posset efficere ...
recupare nolim
... admirandum ... / an ... attende ... thomas
... non scandalizari i[n] me ...
z paruorum in doctrina / ...
...
... quia dixit ... li. ... de doctrina christiana ...
Ipsa ... attendere ...
ad ...
...
tractando ...
ab eis ... / ...
...
ut ...
...
...
... addunt ...
ad ...
...
... nolunt aut potuit ...
...
... loquuntur

Ipse ad colocenses iiii orationi instate vigilantes in ea in graciarum actione ~~[illegible]~~ orantes et pro nobis ut deus aperiat nobis hostium sermonis ad loquendum misterium christi sed [illegible] ad thessalonicenses iii

apud regem ut [illegible] cuius [illegible] sermonem dicet / quanto magis orare

debet ut [illegible] accipiant qui pro [illegible] salute in verbo et

doctrina laborat [illegible] qui [illegible] sunt quod ab aliis acceperunt et

[illegible] accipiat orat pro eis a quibus accipiunt ut [illegible] pro [illegible]

accipere valeant et [illegible] acceperunt orat ~~[illegible]~~ a ut [illegible] pro fecit

et illi ad quod profecerunt sermone [illegible]

[illegible] quod [illegible] meum [illegible] supplicando [illegible] deo [illegible]

ut dignetur [illegible] dicere [illegible] eadem tempore [illegible]

[illegible] plena ut eadem [illegible] obtinere possimus [illegible] salutem

a [illegible] more solito dicendo Ave maria

[illegible] nos [illegible] Sidiceps [illegible]

[illegible] nova [illegible] hominum [illegible]

[illegible] metere [illegible] ut [illegible]

[illegible]

que [illegible] aliquis [illegible]

[illegible] ut [illegible]

[illegible] ad [illegible] tuos [illegible]

[illegible] ut te [illegible]

[illegible] sui paulisper [illegible]

[illegible]

[illegible] novum [illegible] aliquid [illegible]

[illegible] ~~[illegible]~~ Job ~~[illegible]~~ 33 [illegible] meum non

te terreat et eloquencia mea non sit tibi gravis et Jo [illegible] nolite mirari

[illegible]

[illegible] amicitiae [illegible]

[illegible] ut audiat ~~[illegible]~~ de quibus mirat

[illegible] non [illegible] alii [illegible]

quod [illegible] ut alii [illegible] patuit de [illegible]

qui [illegible] de [illegible] testimonia et [illegible]

de ~~[illegible]~~ doctrina ut patet [illegible] 22 [illegible] ~~[illegible]~~ [illegible]

[illegible] et [illegible] et de miraculis [illegible]

~~[illegible]~~ [illegible] fecit surdos fecit audire mutos loqui etc.

[illegible] et [illegible] Jo [illegible]

[illegible] doctrina [illegible] in belzebub principe demoniorum [illegible]

[illegible] miracula [illegible]

Sz q̄ lr̄ ꝯis attēdūt ex admiracōe ꝯ sodalitat̄ de monit̄ oibz ꝯ respitabit pz marci vi· vbi dr̄ multi audientes eum ammirabat̄ in doctrina ei⁹ dicentes unde huic hec oīa ꝯ q̄ ē sapientia q̄ data ē illi ꝯ virtutes tales q̄ ꝑ manus eius efficiunt̄ nonne iste ē fabri filius ꝯ c̄. Et

Idem m̄ 13 — scandalizabat̄ in illo / adhuc ꝑ pessime ꝯ lr̄ magis ē blasphemando dominum ih̄m xp̄m ex fonte sine pecto qm̄ nō fiebat

Cum ꝗ xp̄c salvator nr̄ cuius mirabilia sūt opa ut h̄r ex ps̄ 138 quibusdam miraculis suis pau̅ in puericia de templo vbi iohes doctoꝝ solet ut sūt / ꝑ scrutabat̄ ꝯ q̄ sp̄s posse ipos ꝑ nō attemptates dispute· mirauerit scandalum q̄lr ex admiracōe ꝯ audiciā illi de quibus nunc dicitur ē medicat / ꝯ adhuc ut i primam sunt aliarum pmissioe beatitudīs que ph̄ dixit ipos principaliter de rebus eius scandali nō appropinquat qm̄ ois de regno dei dicta ē tolli ut p̄z ubi lr̄ 13 verba pmissa videbat̄ sompnisse

dicens — beatus ē qui nō fuit scandalizat⁹ in me

Vbi ut pr̄ quo verba passiptā legunt̄ nr̄ spālius conformacōz considero· q̄ hz plures q̄ xp̄e pr̄ti sz adventus Dn̄ remouerat̄ i eccl̄ia de adventu ipi⁹ xp̄i i carne ꝑ passio ꝯ ꝯ adpassione ut ꝯti opinēs beneficiis q̄ ꝑmissimus
i tremuracōe ꝯ passione nobis q̄ uenerit nō
a scilicet ꝯ respōnem̄ ipi sat ē
aliqui nō remoueritur de ipius adventu futuro ad iudicium ut pur
cauteriores ꝯ tuc securiores esse possemus

[margin:] ep̄s plus scandalizabat̄ quibus post⁹ fuerit in primum ut deliberet nos aut nō ꝑfessi poti⁹ ut mederetur illa nobis

[margin:] expanso signo plus ꝯ scandalizationem dominus ꝯ pmissus aūtem̄

Ꝑ̄lima ꝯ q̄ʳ sepius vident legi in ꝯ eccl̄ia de adventu ipi⁹
[margin: ꝑ vultus] pr̄ti ꝯ invent̄ tez i meteum pen ad ultimam fidelem
ꝯ lr̄ ut biis amouerit decem̄ ꝯ nos debemus disponere
ꝑ adventū nobis respitacōe mea dignitate
Et adhuc videtur ꝯ ꝯ ꝯta legi nob verba thēs ꝑ proprie
ꝯ dr̄ beatus ē qui nō fuit scandalizatus i nūc sūt solet ꝯ
ꝯ ꝑpue amouenus obire peti adventus ipi⁹ nob possit ꝯ ꝯ
expedire

In hiis etiam nobis monemur ut cum miraculis [illegible]
signis visitacionis sue erga nos non scandalizaremur contra
in detrimentum nostrum ... [illegible] recipimus in [illegible] vltitudine
eadem peccatorum [illegible] salvatoris nostri admiracionem [illegible] signum sustineri peccatorum
Signa autem seu adventus seu visitacionis nostre peccatorum. [illegible]
[illegible] possent colligi [illegible] specialiter tamen attendo quatuor
que tangit [illegible] in omelia super evangelium luce [illegible] dicit
[illegible] varios modos [illegible] consuevit.
[illegible] assidue [illegible] visitat precepto. alium autem flagello
alium vero miraculo [illegible] alium autem beneficio de [illegible]
malum quod fecit [illegible]

Sicut ut dixi tangit quatuor signa visitacionis seu adventus
seu ad nos cum peccatum [illegible] nos dicere non possumus [illegible]
Scilicet precepta que sunt mirabilia [illegible] mirabilia testimonia
tua domine [illegible] 118. Item flagella quibus mirabiliter
quos diligit corripit ad hebreos 12. Item miracula [illegible]
Item beneficia que miris et indignis prestantur.

[illegible] tangit glo. luce 19.
[illegible] non [illegible] potest scandalizari [illegible] precepto
que leguntur [illegible] seu [illegible] ubi [illegible] qui audit
[illegible] scandalizati sunt [illegible] et
[illegible] dicentes durus est hic sermo quis potest eum audire Jo. 6.
et illi de quibus dicit salvator Jo. 15. Si non venissem
et eis locutus non fuissem peccatum non haberent [illegible] ut [illegible]
ad illa que [illegible] dixit
Secundo [illegible] precepto [illegible] scandalizari potest dici [illegible]
[illegible] seu [illegible] ad [illegible]
suorum [illegible] seu ad [illegible] peccatorum [illegible]
[illegible] adulatores [illegible]
[illegible] libertati [illegible] 31 [illegible]
[illegible]
[illegible] potest dici scandalizari [illegible] obediencie [illegible]
[illegible] peccatis [illegible]
[illegible] potest dici scandalizari [illegible]
[illegible]

Marginalia (left): ob [illegible] // et qui scandalizatur [illegible] peccatum [illegible] obmissa [illegible]

Primo dic ubicumque delectat te ebrietas dic tibi noli delectat te [illegible] dic noli delectat te facere furtum dic noli delectat te adulterium dic noli [illegible] voluntatem tuam dic noli [illegible] voluntatem tue [illegible] auctoritas saluti tue [illegible]

Quod vero [illegible] scandalum [illegible] ubi promissa [illegible] beatitudo promissione. Matth. [illegible] ps. 118 Beati qui scrutantur testimonia eius. Et Luc. 11 Beati qui audiunt verbum dei et custodiunt illud. Et [illegible] Apoc. 1 Beatus qui legit et audit verba prophetie huius.

Et quamvis [illegible] caritas quo non scandalizatur beatitudo promittitur [illegible] non indigeat [illegible] tangitur [illegible] tangitur [illegible] meliorem caritatem [illegible]

Secundum signum [illegible] ut dixi est flagellacio seu adversitas que fit [illegible] temporalis

Et [illegible] non [illegible] flagella seu adversitatibus scandalizatur et sic [illegible] ad desperacionem [illegible] tribulacione et persecucione [illegible] scandaliza[illegible]

non [illegible] ps. [illegible] Item [illegible] ps. [illegible] tribulacione. Et [illegible] Apoc. 3 Ego quos amo arguo et castigo [illegible] per multas tribulaciones oportet nos intrare in regnum celorum

[illegible] scandalum [illegible] beati [illegible] Matth. [illegible] ps. [illegible] patiuntur propter iusticiam [illegible]

Tercium signum [illegible] miracula [illegible] scandalizabantur

[illegible] ut [illegible]

[illegible] fiunt miracula [illegible] tollat [illegible] de Augustino [illegible] ut demones liberat [illegible] scandalizantur [illegible] mala [illegible] sicut Salomone et pueris [illegible]

/

hec no adueniet · d Jo · q̄d post · ꝛ a phebi repleta de [illegible] diuicij
tollat deus tanto plus tribulabit[illegible]

Sic q̄ no peccati[illegible] · It btī mg̃ · d · p̄ce btī · vir q̄ timet dūm
It btī omes q̄ timet dūm · uel q̄ timet dūm · [illegible]
[illegible] · [illegible] · [illegible] no
[illegible] · [illegible] · manū dei · ut d̄r · eccl · 2 · [illegible]
qui timet dūm [illegible] · [illegible] · ille · It mg̃ · d · p̄ce
btī q̄ [illegible] ꝛ [illegible] ad petram · [illegible]
no [illegible] · [illegible] · p̄ [illegible]

Certu sign̄ [illegible] dei · [illegible] beneficia · ut [illegible] ē
q̄ [illegible] tam i tp̄alibꝫ q̄ i sp̄ualibꝫ
[illegible] debent esse [illegible] · sp̄ualibꝫ · mg̃ · d · p̄ce
[illegible] dūm q̄ [illegible] · [illegible] · [illegible]
ꝛ [illegible] ·
uis · i · [illegible] in honore dūm de tua [illegible] ꝛ de
om̄ [illegible] · [illegible] · [illegible] ꝛ
quorum tn̄ multi · [illegible] peccandi · de
tp̄alibꝫ [illegible] illud [illegible] · [illegible] · [illegible]
[illegible] · [illegible] · [illegible] no [illegible] apostolꝰ
2 2 ad [illegible] · [illegible] locꝰ ꝛ de diuite epulone
o [illegible] beneficia no esset materia [illegible]
peccandi [illegible] apud cleri[illegible] no[illegible]

nota
Sꝫ timeo q̄ ꝛ [illegible] clericos no [illegible] beneficijs [illegible]
ad [illegible] · [illegible] · [illegible] ad [illegible] p̄ [illegible]
[illegible] ordinis sit clerici uel i [illegible] tp̄alium
[illegible] ut laici · [illegible] nobilꝫ ut milites · i [illegible]
[illegible] ut clerici · sꝫ no laborant ut laici · [illegible] pugnant
ut milites · neqꝫ [illegible] ut clerici · ꝛ [illegible] utriusqꝫ
ordinis ordinis esse [illegible] utriusqꝫ [illegible] utrūqꝫ
[illegible] · [illegible] i suo ordine [illegible] · [illegible]
[illegible] · [illegible] · [illegible] · [illegible]
i ordinatu [illegible] · [illegible] no [illegible] ordinatꝰ [illegible] ubi
nullꝰ ordo sꝫ [illegible] · [illegible] · [illegible] · [illegible] ·

Sed hic fortissime potest tacere debes quod dicit quia et propter a temptationibus propulsandis
verum movet me dominus beatus augustinus libro de agone christiano ubi dicit
veritatem veneri et cum veritate occultat et quam mendacium dicit
et hereticos tu flatus et decernere falsis verbis.
Item et recordat beatus Jeronimus super ysaiam li. 1 dicens veritas id est verum
tam amplexum et quam ubi dicit omnis doctor qui asperitate
scripturarum propter quam potest auditores corripere vertit ad gratiam
et ita loquitur ut non corrigat sed delectet auditores.
verum sacrarum scripturarum violat atque suo corrumpit sensu
Vide Chrysostomus super matheum non solum proditor est veritatis qui
mendacium pro veritate loquitur sed qui non libere pronunciat veritatem
quam pronunciare oportet.
Hec itaque quia compellor et dicere prout recitatur id est quod scribit beatus bernardus
in li. de vita clericorum assumitur id est psalmus In labore hominum
non sunt et cum hominibus non flagellabuntur ubi loquitur sic Verum
cuncti status hominum aliquid laboris habent et aliquid voluptatis
clerici autem hic novo quodam artificio discernentes totum quod
delectat in singulis eligunt et totum quod molestat respuunt
A militibus accipiunt superbie fastum ampla familia equos
phaleratos et nobiles apparatus, a mulieribus de pendentes collo pelles
rubricatas vinum mollitiem balneum et [illegible] a rusticis
fructus agrorum horrea plena, sed bene cavent militum lorice pondus,
muliebre dolorem verecundiam. a rusticis fit agricole victum sibi
labore acquirunt. hii delicijs affluunt. et cum adveniente frumentum corpore
comprimunt sumptuaria corpora plena tritico et bibunt vinum vino meracissimum
et inde incrassantur impinguantur et dilatantur, sed quando surgere exigunt
homines quilibet in ordine suo, isti cum [illegible] resurgent, sic divites
volunt ad milites. ipsos confusi stabunt, sic cuncti homines a suis
finibus arcebunt eos. et isti qui in nullo fuerunt ordine ubi putas
collocabuntur, certe sicut alium locum sortiantur ubi nullus ordo sed
sempiternus horror inhabitat et sunt in laboribus demonum, qui
in laboribus hominum non fuerunt. hic etc.

Sed quia hec generali vocabulo ponit dicens fortassis aliquis simplicem
mee ordinis vel [illegible] possit credere quod premissa eum non tangent
audiat illud quod licet in prelatis nove clerici quibuslibet specialem intelligere
quid tamen et contra multa [illegible] premissa de [illegible] expressis modicum
invectivam [illegible] concilia [illegible] super [illegible] evangelii [illegible]
et aliorum [illegible] ubi sic dicit [illegible] puto [illegible] ab aliis
mains [illegible] quod [illegible] tollerent [illegible] ad
aliorum correctores possint [illegible] exempla [illegible]
et plerumque [illegible] sacerdotes [illegible] debuerant aliena
diripiunt [illegible] plerumque [illegible]
dederet. Item de [illegible] dicit
ministri [illegible] sunt et [illegible] antichristi [illegible]
cedunt de bonis domini cui [illegible] non [illegible] deserviunt
Inde [illegible] de bonis domini quod videtis cotidie [illegible] clero
meretricium [illegible] virginis apparatus.
Inde aurum in frenis, in sellis et calcaribus plus calcaria
quam altaria fulget inde mense splendide [illegible] et cibis
Inde comessationes et ebrietates, inde cythara et lyra. Inde
redundantia torcularia plena [illegible] illud
Pro huiusmodi volunt esse et sunt ecclesiarum prepositi, decani
archidiaconi, episcopi, archiepiscopi etc. hec.
Attendant [illegible] illi qui non habent frena et calcaria
argentea an ipsos tangunt premissa [illegible] quod [illegible] non
valentes plus habent [illegible] famulos [illegible]
non de statu ipsorum [illegible] ecclesia argentea vel [illegible]
intellectorum.
De premissis [illegible] dici [illegible]
~~[illegible]~~ fiat [illegible]
[illegible] temporalibus in [illegible] et retribucione et in
[illegible]
[illegible] non tangunt
[illegible] temporalibus aliqua [illegible]
in spiritualibus [illegible] apostoli [illegible] scientia inflat [illegible]
Et illud [illegible] non cognovi litteraturam [illegible]
in potencias domini [illegible]
[illegible] dicit [illegible] virginibus [illegible]
[illegible]
[illegible]
[illegible]

hugo ii de xii abusionibus de prelatoribus et alibi sic loquitur
legem dei nesciunt, ii desistunt, vacantes ocio, comessacionibus
et ebrietatibus student / tavernas inspiciunt, tavernas
frequentant, assidui in plateis, in ecclesia rari, ad
investigandum culpas peccatoris parati, ad querendum benignum
laboris, volatores ad augmentandum canes quam ad vocandum
pauperes. libencius porrigunt panem cani quam pauperi. plures
sciunt eius admissa quam ad missam. famulas aut famulas
secum habere volunt, si clericos habere non possunt quia nolunt
hii sunt quorum thalamus ornatur et ecclesia. mensa
paratur altari. cyphus ~~pictus~~ calice precior
equus carior missali. cappa pulcior casula. camisia
dealbatior alba

Qui aut ex talibus bz beneficijs no scandalizant dupt. decipit
paliatur alibi s. bic p. labo. quib qui ostenit dns sup
familia sua ut det illis in tpe tritici mensura — familiam s.th.
predict ei diuict. beneficia ta qualia q spualia ut bn dispenset. — clericis et laicis
boni. maxime aut clerici hoc debent aduite q no sit diuitib ut alij
ph. et exponat z laicos dantes diuitibz elemosinas diuitibus dicto clericos
paupes obmittendo. ut ipsi enim receptores debet esse ministri
ad recepta aliq bn gradi ut dicit beatus thos i scripto quarti di [illegible]

—

Expedit ita pz quo qntum expadre tn palliatores uni pena
i aiaz seu corpus desistende posset aliq scandalizari
z q z pz quo btus mich dicit dici qui i eo no scandalizat
Bz q admittendi est scandala z ad uni dispositioez q p adiungitur
seu beatitudine oseqndi ul calestis merem q hic primae fortassis
aliq no videt. sic pz. bonum ei qd dicitur appetit ac eius
appetitus mentibz primi nulle e i pte solu du obiect z si no pt
ta clare obici pcite du nouit mouendo appetitu i sui psecutoz — thq
d. q horta ut moue sed albue ut appetibile ut e hierbi
oiem post se dici osueuit ut dic. btus august i i sū
ie ba qdei de siste pche appetitus z motus i statu beatitudinis
i tuct admittendi ea q posse impedi z q motu ad beatitudinez dicit
possu z moueri seu moderari ad scandala q pedimi fugi
Bz forte videt alicui de minoribz q ex hic q alij aut possi
menunt scandalizai i h signis adiunctis uni saluatoris
no debet scandala q q scandalizet i ipo saluatore z p pequeretur
q z alia premissa p albimgracoz cosequenter i ipso ipis uti
tu i uut ~~puit dicit~~ geruit puit dici
hic attendendo modicu uniuoibz dico pt
~~Hu~~ q mobz ptinget ea dca signa seu signis p accidentia ut
puta z i q sunt signa ad signata referunt seu signata attribuunt
p scandalizari i signis adiunctis xpi ~~ut signis~~ sunt que
accidentia ipis ut signis q scandalizari a talibz signis
ut sunt ad xpm seu ad ipsius adiuncta referunt. qua silogistice — uti
minor e ~~uera~~ falsa maior aut pt xbai i ducte. na apparet hic
in ymaginibz xpi adorari ut alie licet sit lignea ut
lapidea honorat. q adorando i xpum seu ali sancto
in sua signata referuntur z hic z pz i aliqua com

ini haret ut sunt illata seu compilata signis ipsorum reputat
sibi fieri seu exhiberi ut patet maiore et principibus et aliis
nobilibus qui ubi perpiunt litteras et sigilla ipsorum terrae
venerunt seu suscepti stante glante compos. eligere
amicicia filiorum ut humiliatorum. Sed non perpiunt
signa ipsorum sigilla ut litteras sterpiunt vilipendentes tunc
commonet inimicitias elevendo. Sed hic et aliis multis possunt
adducte omnibus ex quo patet maiorem fuisse causam

Alius assumpta . . . argumento sic scandalizari signis ipso
e scandalizari ipso. Sed scandalizari ipso e inpercibile
et infelicitatis seu dampnabile ergo non scandalizari ipso e
bonum. patet per . . . argumenti premisse. Sed patet exemplo

mihi quod . . . Sed aut illi propter scandalizant . . .
aut acte scandala non sunt sed quod ora bona fecit et . . .
ove dolus non est . . . quod scandalizari ipso alle
scilicet quod sunt scandalum et ipso sic scandalum ibi
e seu dampnabile est illi quod ipso scandalizat . . .
possumus deduci

Sed compos. . . . alius quod bonum non scandalizari ipso e bonum
sunt . . . quod est et . . . topica sed oppositum
oppositio sic oppositum . . . et . . . loco
ab . . . quod bonum e quod non scandalizari ipso.

. . . omnibus patet non . . . ipsos solummodo non . . .
bonum in ista materia bonum e quod non fuit scandalizat
nec quod fuerit ulla . . . opposita

Ipsis . . . hic . . . dividere . . . hic
adhuc sistendum esse non putavi

Potest . . . premissis quod . . . seu . . . aliqui
ex novitate . . . . . . in solita . . .
miraculorum . . . scandalizabant

Sed et . . . . . . non illi . . . . . .
. . . quod . . . . . . scandalizat
petendo libere
Sed . . . . . . non . . . nec . . .
. . . .

113

Et et assidue volentibus non de minimis ymmo de maximis bonis spu
dei potest, ut in multo illa tenet premissa
adaptare potuit de ea spiritualiter nolo. ipsos ipsum
vel et ipsos illos pene luminis a quo omne datum optimum
et omne donum perfectum descendit. in tanto esse sui benefico
notatur

qui ubi premissa alloquitur beneficiato tanto dono. ne sibi
ipsum sumentes scandalum vivere ut illi quos epistola ut
scandalizarent ut apostolis consueverunt

Dixit autem quis consuetudine studii hominis etc. non ullo minimo
hoc de alto venit quod sit tunc per regressum ipsum in sui specie
per quo est minimo regressu.

De primo patet sic. quod si adveniret pretiosa terra de suspecta et spes
gloria alia preterea commisit fiebat gloriose et quasi zelatores
quam tunc videntes non potuisse habere vide.

Nunc non in tempore quo desperato cum quo precepta videbit et
exorta. quod sibi velit illa occultum divini iusticie iudicium
forte ut irritabiles et futuris speret non in temporibus spiritum dono de
ponere.

Forte et in regnum per suam durabilitatem ut non sicut herba
cito exorit et cito arescit sed potius ut durat sicut
durabiliora et perfectiora successive producerent ad perfectum.

Vel forte ut plures zelatores eius diu esse status gloriosi
suscipere diligerent et custodire.

Vel forte quia dominus deus intento acta magno bono de quo
postea dicere non paucos sed multos voluit esse participes
ut plures ex hoc sibi primum mererent.

Nemo itaque demiretur de hoc et ordinante deo a divinam
augmento prudentia forte dicendum me sibi ipsi in
scandalum forte dicendo vel melius fuisse quod tunc ut prius
quam nunc et prius quam prius fuisse istud factum. ipsum
qui credit fecisse modicum ad hoc fortassis ille mitteret
cum videm dico minimo in gratia philacterium aliquis plus efficeret

Marginalia (left): Beneficiis dei cessit et aliquis sola scandalizatur et delicatur.

Jacobi primo

Marginalia (left, lower): conspecto in premeditato quis magna bona convertit ingredi impedimenta huius studii non potest cuvenire cum spiritualia perfecte et ex libro aperte thomas

Vel forte alius q nō. facere qr̄ p solu dispositoie
vel pmotoie eccens officiu ad hc. audie melius t
meruit a dno ds illud Euge sue boe z fidel
q i pauca fuisti fidel intr. i gaudiu dni tui
Eius aut si qs e de patribus ne eo gaudio fraudetur
ne scandalizet. supplicando ac si alijs vel forte pmovētis
i isto plus fecisset
qui z salomon qui teplu dno ds edificavit no ideo
per sue david fuit factor qui hac edificare no
no valebat
Psumendu e ei ex dubio sine longium qr alij pmovētium
vel alij . ecentes i mei excello possent i medio laqueo
qr negligencia q fecerit adhere illis q hec face
ne potant . post absolucoz accepe apposito eis
qprimo ipetrarunt . Et hi ecentes ing dinaz
dno volut. qpsto tpe sermement
Et qr pmovētes vel mortuas vbi ad hc. mln fuisse
cooperatu . sigui qui vbi esse ex eadem ordinatie
perpetue z pt mltoz . itentos qr mirabiliter fuerat
missi hui divinis fit zmedia defunctoz
Eo cum ei z alia missa qr ista posset no my venie
i suffragium ipis defunct̄ eo qr sep vbiq tpez ispecto
qrto lez missa defunctoz venie vomi i ea
p defuncti ab eccla ordinatoz sit z efficacior ad
suffragandu defuncti qr alia tn i. ex deffecit pt
alia fuppleri z recopesari ~~p~~ talia missa
qr defunctoz p devotez celebrarent vel z p parte
secret sed desp i deq celebrarent suffragium ipsaru
vel z p devotez eis qui fecit missa dici
Et qr vt dixi vbi perpetue i sigui qr pmovētium adhc
fuerunt magni z si no pepui cooperatoz qr ista missa
celebrari ordinate dno ds qr z duce ds vt puto grati
labores z zelu mltoz ex toto bono vel studio int
minora z forte my e potissent suffragium acceptabil

cuius ex[illegible] christi potius id est perpetue predicti zelus animarum
peccatorum ad vitam eternam et ad premia eterna consequenda digne
perducentis quod filius dei carnem assumpsit/ quo ostenderet ipse
studia instituit per se docendo ad loca perveniendo et per castella
ambulando ad discipulos mittendo evangelistas instituens
et doctores ordinando et plura talia faciendo quod et confessoribus et predicatoribus
episcopis credo quod de aliis cooperatoribus ad studium dei [illegible]
id [illegible] per alia non obsistunt Et qui ad iustitiam erudiunt
in locis ibunt quasi stelle in perpetuas eternitates. Quo digne nos
perducere dignetur deus qui in trinitate perfecta vivit et regnat per omnia secula seculorum

p^a 2^e q. [illegible] cardinalibus ac iustitia [illegible] patet [illegible] p^a 2^e q. [illegible] art. 2

Dixi 2 lumisterii [illegible] sunt mirabiles · xviii · quod declarat sic
quilibet et adulter [illegible] ~~quam pueribus~~ non mirabilis maior quam pueris sole
pertale [illegible] non videt cum ipsa luminaris pauperes cum divitibus
ignobiles cum principibus et eum colligere illas est equale videbit
ymmo plures pauperes divitibus inveniet quam senibus ~~presentis~~ presentis
etiam agricolas fabros et artifices rectos solo principum lateribus
coequabit

Et non mirabile de eis cum despectos, et per quod fuerunt mutabiles
sponte acceptabiles / docet mirum potentem multum [illegible] audita
tractatus stupendi / quod non solum ignavis et simplicibus [illegible] videntur
deinde [illegible] possessum in loqui fecit et proprie [illegible]
admirate duo de premissis multum / ad experienciam patebunt
successu temporis [illegible] hiis dominis [illegible] forte aliqui ipsorum
~~tangit~~ 2 · fine — arbitror dicendo suo de ipsa illud
aug. de pomo 2 morte — sepius plura [illegible] et in eo res mirabiles
2 divini — quod 2 fecit [illegible] [illegible]
[illegible] ambigue [illegible] [illegible] [illegible] alii celum
[illegible] possessorem [illegible] celum se erigentem · 2 /

Dixi 2 sepius ~~[illegible]~~ hoc [illegible] studii luministarum
et non communis [illegible] domine seu beneficiis dei
nobis presentis / de quo [illegible] [illegible] tetigi sepius tum ad manifestandum
dei evidenciam plurimi dicti in suffragium predictorum.

~~Et quippe fuerunt~~

Et quod propter [illegible] aug. [illegible] topicorum quod alicuius absencia est peior tanto
presencia eius dicenda est melior / [illegible] [illegible] utilitatis necessitatis

[illegible] seu maioris bonitatis pro tangit aliquid de statu quem eorum
absencia provenire dicuntur sub legentium eorum provenisse

[illegible] [illegible] facit [illegible] [illegible] xxix cum prophecia defficit
dissipabitur populus [illegible] dicit glossa cum [illegible] [illegible] cessavit
solum [illegible] discipline divine legis quod ad [illegible] [illegible] [illegible]
perfugere debuit

Et ex quo hic [illegible] condicio sacerdotis est necessaria [illegible] [illegible]
[illegible] necessaria et doctrina et condicio illa quam 2 sacerdotes [illegible] condidit
ut sit [illegible] ne [illegible] [illegible] [illegible] [illegible]
[illegible] sunt [illegible] [illegible] declinaret

[illegible] facit [illegible] potius non est in [illegible] sapientie [illegible] non [illegible]
quam fecit illum et qui [illegible] eum non [illegible] sed [illegible]
[illegible] ad [illegible] glo[ssa] [illegible]

Eccl[esiastic]i . xv . [illegible] [illegible] duc[illegible] et [illegible] [illegible] [illegible]
quia non [illegible] [illegible] [illegible] [illegible] fuerunt [illegible] et [illegible] [illegible] [illegible]
[illegible]

Item [illegible] baruch iij [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] in terra aliena [illegible] [illegible] cum mortuis deputati
[illegible] cum descendentibus in infernum . et [illegible] dereliquisti fontem sapientie
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Item in eode[m] fuerunt gigantes nominati illi [illegible] fuerunt statura
magna scientes bellum non hos elegit dominus neque [illegible]
[illegible] [illegible] [illegible] [illegible] et quia non habuerunt
sapientiam

Item [illegible] [illegible] [illegible] non est [illegible] anime non est bonum

Item sapientie [illegible] vani sunt homines in quibus non subest scientia dei

Item sapientie [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ab illo fugit
sapientia [illegible] et [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] doctrine seu [illegible]
[illegible] non est [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] et [illegible]

et [illegible] multa [illegible] [illegible] [illegible] aliquis in paucis [illegible]

[illegible] [illegible] [illegible] possidere sapientiam auro melior est et acquire
prudentiam quia [illegible] est argento

[illegible] [illegible] [illegible] [illegible] in [illegible] corpore sit melior et
[illegible] [illegible] [illegible] aurifodine seu [illegible] ubi
[illegible] corpus ornatur et vestitur colligitur magni [illegible]
[illegible] [illegible] [illegible] sapientia seu prudentia et
ubi [illegible] colligitur [illegible] [illegible] [illegible] [illegible] anima ornatur
et vestitur [illegible] [illegible] [illegible]

Item [illegible] [illegible] salomon [illegible] sapientiam [illegible] [illegible] [illegible]
[illegible] iij [illegible] iiij ubi [illegible] [illegible] [illegible] [illegible] populi [illegible]
[illegible] ut [illegible] tibi . ipse non postulabat cor docile ad
discernendum inter bonum et malum

[illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] in [illegible] [illegible] sapientiam et [illegible] [illegible] [illegible]
melior est [illegible] [illegible] [illegible] [illegible] auri et argenti

Item in eodem [illegible] [illegible] [illegible] [illegible] [illegible] eam

It [illegible] viij melior e sapia [illegible] operibus [illegible] et omne
desiderabile ei non pt [illegible]

It sapie viij [illegible] omne [illegible] sapie e [illegible]
[illegible] et qui [illegible] inestimabilis [illegible] in [illegible]
It [illegible] iij [illegible] qui [illegible] sapiam

[margin: ... ...] [illegible] de sapia [illegible] pro [illegible]
[illegible] de [illegible]

[illegible] colere [illegible] possit [illegible] seu [illegible]

[margin: de necessitate ... ad salutem ...] Sit studium in quo traditur et acquiritur sapia non solum
ad salutem [illegible] et necessaria ut ex predictis et multis aliis [illegible]
possit

[margin: ... art. 1. 2. 3.] Sed et traditur in eo sapia [illegible] seu salute corporis [illegible]
ut patet ex epistola [illegible] petri [illegible]
In [illegible] providere [illegible] fiat ibi [illegible]
[illegible] animi [illegible] principes [illegible]
[illegible] coronat [illegible] alias in [illegible]
de fortuna [illegible] augeat gloriam [illegible]
Idem in alia epistola [illegible]
respublica regenda e si [illegible] in [illegible]
[illegible] si [illegible] legum si [illegible]
sit [illegible] liber [illegible] et [illegible] et [illegible]
ibi [illegible] studiorum

~~[illegible]~~

de [illegible] et [illegible] alias [illegible]
a [illegible] ad [illegible]
[illegible] de [illegible]

[margin: ·:·] [illegible] ordinavit [illegible] circa [illegible]
utilitate ac necessitate de [illegible]
[illegible] eugenii [illegible]
ad [illegible] et [illegible] epistola
[illegible] et [illegible] locis [illegible] nec non ~~[illegible]~~
[illegible] omnino [illegible] et diligentiam [illegible] ut magistri
et doctores [illegible] studia litterarum liberalium
[margin: no] [illegible] assidue doceat [illegible]
[illegible] atque declarent [illegible]
et [illegible] de [illegible]
[illegible] [illegible] sit recepta

cum
ch9

oz spu͂ & co
& creata
fsio

onds

op cpali
a ducit
llator
ps acrepit
d fe

fi
tias
ncion
e situ

mortalibz
or

a pror
uy
laef
f. f
menut
ongus
ltimps
ugeni
ty
ncyz. Lucinu

116

[illegible] eciam [illegible] salutem [illegible] mediante [illegible] premissis [illegible] doctrina augendi [illegible]
[illegible] nos [illegible] [illegible] non [illegible] [illegible] [illegible]

expedire ita patet quia sit inevitabile [illegible] novellum studium instituendo
[illegible] sit excellens domus seu [illegible] et laudabile [illegible]
[illegible] que [illegible] [illegible] [illegible] [illegible] art. [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] patet [illegible] quia [illegible]
[illegible] [illegible] [illegible] [illegible] principaliter [illegible]
instructor studiorum [illegible] [illegible] [illegible] [illegible] [illegible]
discipulos [illegible] doctores [illegible] colligendo [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ut [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] domus [illegible] premissa [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] potuit [illegible]
[illegible] [illegible] non fuit [illegible] [illegible] [illegible] [illegible] loco [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] non [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
ut [illegible] [illegible] [illegible] non [illegible] ut [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] instructo quo [illegible] debeat
ad alios instruendum

[illegible] [illegible] suppositorum [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] ~~[illegible] [illegible] [illegible] [illegible]~~ erudito
quo [illegible] [illegible] [illegible] domum [illegible] [illegible] ~~[illegible]~~ [illegible] possidendam
[illegible] [illegible] [illegible] [illegible] premissis [illegible] [illegible] ut [illegible] ~~[illegible]~~
~~[illegible] [illegible]~~ [illegible] mutuo respectu debite [illegible]
In [illegible] posset [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] forte
[illegible] [illegible] ut [illegible] non [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] In [illegible]
[illegible] [illegible] [illegible] qui non fuit [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] loco [illegible]
[illegible] [illegible] [illegible] ut [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible]
[illegible] posset [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Bernardus declarat. In hoc et ei quod dicitur In me
ipso salvatoris respectu dee humilitatis tanquam se in
suo esse ac tanto beneficio indignantes. non indigne
nominat suppositum huius humilitatis et maioris. quia
propter ... debere esse ... ex esset membra
capitis sui ipsius nostri salvatoris et digni ut se ...
vanitas ~~[struck]~~ nostri ... simile ... quod in me ...
id est quod ... communicat ... secreta ... secreta
sed tamen non ... nostri ... Bernardus id est ... Jo. i.
Quemadmodum ideo et ... In hoc ... ipso ... ipso ... sumus
et ... id est qui dicit se in ipso ... manere debet sicut
ille ambulavit et ipse ambulare
... innuit ... membra huius humilitatis
non ... id est ... in ...
... ambulare ... ambulavit
... caritate ... cordis ...
Et ambulamus ut ... admiremur ... debet ... sua ...
... exempla ... ut ... id est ... dedi vobis ut
et vos ... faciatis ... quod ... pedibus
discipulorum Jo. xiii.
Et ... cepit facere ... docere ... et ...
quod ... docet ... ad ... doctrina ...
... doctrina ... non obedierit audire qui se
ipsum non audit ... ad ... ...
... ad ... ut ... ...
magister ... non ...
... doctrina ... dicit
... similiter ... ...
... ... digne ... volite ...
... ad caritate ... ad caritate ...
et ... ...

It(em) s(ecundu)m aug(ustinum) 4° de doctrina p(ro)hemio xp(ist)us e(st) q(ui) docet cathedram i(n) celo h(abe)t
scola eius i(n) t(er)ra e(st)
It(em) aug(ustinus) i(n) e(pistol)a s(upe)r p(ri)ma ca(nonica) Jo(hannis) magisteria foris auxilia q(ue)dam
sunt et admonitiones, cathedram h(abe)t i(n) celo q(ui) corda docet
[illegible] doctores d(icun)t se [illegible] et i(n) [illegible] mistice [illegible] [illegible]
[illegible] p(er) [illegible] p(re)dicatores [illegible] seu doctores [illegible]
[illegible] d(icun)t [illegible] s(ed) [illegible] se [illegible]
n(on) solu(m) d(icun)t [illegible] no(n) [illegible] doctrine q(ui)d
docet s(ed) et i(n) modo docendi d(icun)t [illegible] ut
no(n) ta(m) ornate [illegible] q(uam) doceat q(uam) [illegible] et utile [illegible]
i(n)formando
[illegible] aug(ustinus) 4° de doc(trina) [illegible] dicens [illegible] dest
locutionis [illegible] qua no(n) [illegible] audiens, cu(m) loquendi
o(mn)ino nulla sit causa si q(uo)d loquit(ur) no(n) i(n)telligat [illegible] ut
i(n)telligat loqui(tu)r
It(em) ibi i(n) eod(em) [illegible] dest [illegible] aurea si [illegible] volum(us)
no(n) p(otes)t [illegible] q(uo)d [illegible] lignea si p(otes)t [illegible] n(on) [illegible] p(ro)p(ter) [illegible]
q(uam) [illegible]
Nec credat aliq(ui)s [illegible] [illegible] maiores [illegible]
qui o(mn)ia [illegible] d(icun)t ec doctores alios
[illegible] si no(n) [illegible] [illegible] [illegible]
[illegible] no(n) [illegible] alique(m) se posse [illegible]
[illegible] nos dicit amen no(n) [illegible]
exhortatio [illegible] [illegible] ne de
[illegible] [illegible] et [illegible]
[illegible] sibi [illegible] no(n) [illegible]
[illegible] d(icun)t [illegible] ad [illegible]
[illegible] lector [illegible]
d(icun)t no(n) [illegible] no(n) [illegible] [illegible] [illegible]
[illegible] audiat [illegible] doctor est qui [illegible]
No(n) [illegible] alique(m) [illegible] [illegible] dicendo [illegible]
[illegible] debent se [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] locutus

ut sit ... corpus ... respicit ...
... omelia

Racio ... quia ... superbia et ... peccatorum, sic humilitas
... fundamentum ... ut ... exemplo
peccatorum ... fundamento ... superbia ... humilitas
fundamento ... ... esse alia ...
... contra ...
... suppositis ... ...
... debeat ... aliorum ... ...

Exemplo clericorum verbo et exemplo: ... custodie ... quia ...
... de ecclesia ... ad ...
publice ... attulit ... ...
perfectis ... ... magistra et
... amicorum et ...
perficit

... quod ... cetera ... suppositos ... et
... ... quo ... ...
... possidemus
... ... scandalizatus
... ... aliquando ... non ... parte
recepta ... posset scandalizari ... studio ut
... suppositorum ... clericorum ... ...
... debeant ... ... non ...
... non ... ...
... ... studio ... negligendo ... ...
... ... possit ... ...

Nota ad ... ... religionem agentem
negligit ... Hugo ... ... lege ... ...
... ... assidui ... platea
... ... delicati ... ... cetera
... ... possit ... ...
... affectata ... ... credo ... non ... ...
... ... ignorantibus ... xxiiij
... aut ... scandalizari ... ... scandalum passivum
... ...
... ... scandalum
passivum ... ...

et licencia spiritualis et secularis esse [illegible] non scandalizaret [illegible] modo
[illegible] propter negligenciam
de quibus [illegible] et tollerantur [illegible] et [illegible] de populo. Ignorancia
in [illegible] corporis maxime in sacerdotibus [illegible]
[illegible] officium susceperunt
[illegible] officium susceperunt
[illegible] magis [illegible] perfectione [illegible] omnis [illegible]
sacerdotis [illegible] aliquod officium [illegible]
pro loco et tempore [illegible] non [illegible]
[illegible] plenarie [illegible] sacerdotis [illegible]
[illegible] seculari esse [illegible] [illegible]
[illegible] et [illegible] [illegible] et [illegible]

[illegible] laicis [illegible] intollerabilius [illegible] magis [illegible] | [illegible] laicis
[illegible] [illegible] et [illegible]
[illegible] posse omnes spirituales [illegible]
et [illegible] sacerdotes [illegible] omnes [illegible] scienciam [illegible] et [illegible]
labia sacerdotis custodiunt scienciam et legem requirunt de ore eius
[illegible] ignorancia [illegible]
[illegible] sacerdos [illegible] ignorat legem dei [illegible]
non esse sacerdotem [illegible] legem [illegible]
de lege [illegible] sacerdotale
[illegible] officio [illegible]
[illegible] bonorum [illegible] ignorancia [illegible] corrigere
[illegible] non scandalizat [illegible]
[illegible] bono [illegible] possibili et utili [illegible]
[illegible] non scandalizari [illegible] administrare [illegible]
mirabile ob [illegible] oportuit [illegible]
[illegible] alii audientes [illegible] legem mirabilia et [illegible] sophistica
ut in astronomia in [illegible] et sophistica
In [illegible] ~~[illegible]~~ et [illegible] disputaciones
[illegible] et [illegible] preparare [illegible]
[illegible] ubi [illegible] tu es asinus
tu es [illegible] tu es [illegible] et asinus [illegible]
[illegible] alia [illegible] audientes [illegible] auditate [illegible]
asinum posset appellari eo quod ipsi non intelligerent.
Quod [illegible] necessarium ut [illegible] alii audientes
ut [illegible] comprehendunt [illegible] esse [illegible]

velud sapores aliquos debiles de albo iudicantes vide vel
glaucum etc. et velud febricitantes dicentes dulcia
esse amara propter gustum infectum etc.
sic dico et isti qui studia vilipendunt artes
contendunt scolares contempnunt aliqui destruunt aliqui non
ab ipsorum affectu recedunt dicentes / quid sunt artes
quid sunt artiste certe ipse [illegible] nisi [illegible] et ubi
nisi de sorte de platea de asino et camelleonte
fabulas et huiusmodi fabula sicut legunt de spiritibus de arboribus [illegible]

Et miror quod multi qui sciunt et volunt reputari sapientes et
[illegible] alios non [illegible] et eciam ad multa
[illegible] persuadentes bonum et pios parentes super [illegible]
quod qui pueros suos negligunt non mittendo eos
ad studia et tamen sunt laboriosi ut [illegible] suos
filios. et miror quod multi et talibus [illegible] parentes [illegible]
[illegible] sciunt artes et quod sunt studia aliter loquuntur
sed quia forte nichil viderunt nisi [illegible] in [illegible]
ut ribaldizando [illegible] in mutatis in [illegible]
[illegible] dicere [illegible] non recordantes [illegible] sic
periculum [illegible] quia sed et michel [illegible] fiant
michel [illegible] et gethsa.

Et aliquibus dicitur [illegible] quod sunt [illegible] per nunc scolia [illegible]
[illegible] illa que ipsa [illegible] sicut artes legi
ut [illegible] allegatum est [illegible] ubi et eciam [illegible] de
artibus liberalibus quod [illegible] magne [illegible]
[illegible] [illegible]. de hoc et [illegible] [illegible] omnes
tales itaque non debent corrigere nec [illegible]
[illegible] [illegible] [illegible] et [illegible]
[illegible] non legitur de [illegible] aliquid [illegible] de [illegible]
[illegible] aut [illegible]. [illegible] aliquid [illegible] 16.

Tales autem [illegible] [illegible] artes et [illegible] aliquibus debent
et sic quod pueri in scolis non [illegible] alphabetum
nec [illegible] nec declinacionem [illegible] non [illegible] alteri
nec [illegible] et sic aliis

Et mirum est quod ... et non reprehendunt publice psalmatores vel
evangelium per parabolas et prophetas per locutiones figurales seu figuras
magis ... quam potuerunt et sic omnia sub parabolis et sub figuris ...
... theologie de rogatione animi et studium ... fuerunt ...
... parabole vel figure sunt scripta et debent ... de artibus
et de ... disputationibus ... de asino et chymera vel poete et philosophi
et ... ad finem ... necessaria media sunt necessaria
et sic ad studium ... necessaria et ... scripture et figure ... inter
... non sunt ... sunt tamen utilia ad alia studia ... accommoda
... dicit ... Hugo ... non sunt omnia que gesta
narrantur ... aliquid pertinendi sunt ... que ad figuram
et ea que non figurant attemperant. solo ... ut
... sic possent et ... necessaria sunt ... solo ...
... et ... apte ad ... ut apte
possent ... et ... que non pertinent ... sed ...
... exponit ... prophetica hystoria ... et
alia que non figurant sed ... adaptant ea que figurant et quedam ... [illegible]

... et de artibus ... Hugo in dydascalicon dicit de ... [illegible]
... divinum et ... equum ... simplicia ...
... et ... ad ... et ... vii
et ... allegat ... manifestum et declarant ...
de disputatione ... audire ... dicit ...
libro ... doctrina ... disputationis disciplina ad
... sunt penetrandi ... plurimum ...
... et ... libido et ... conscientias
... ad ... ad Thimotheum ... nichil ... contendere
... et apostolus dicit ad Thimotheum ... nichil ...
contendere ... non ...
... veritate ... dicto ... alios
... ad ... divertere ...
... et ... de collatione ... sunt utile
... disputare

... ad studia ... volunt
... consuetudine ... alij volunt ... conformiter
ut ... ut tale ... demonstrationem
... figure ... non sunt sine peccato mortali ...
... publice et ... in peccato

¶ Tercio et potest scandalizari videntes aliquos ut scolares discolos vel vagos seu [illegible] in specie alia [illegible]. Item contempnunt [illegible] scolarum ut odio habent et persequuntur.

Item scolares clerici [illegible] et [illegible] faciunt nescio ubi inveniunt vel in eodem in primis debent expelli et odio haberi [illegible] [illegible] et dubitatione [illegible] ubi inveniuntur [illegible] scolares [illegible] ibi [illegible] inveniuntur [illegible] mali et [illegible] falsariorum usurariorum fornicatorum homicidarum [illegible] [illegible] debent [illegible] ut omnes boni [illegible] mali [illegible] expelli debent et [illegible]

Item [illegible] vult [illegible] multos bonos propter paucos malos [illegible] diligat et [illegible] et malos [illegible] propter bonos [illegible] multos [illegible] melius [illegible] propter bonos malos [illegible] malos et bonos [illegible] malis [illegible] bonis [illegible]

Propter [illegible] itaque [illegible] scandalizandi [illegible] [illegible] supposita [illegible] [illegible] fuit scandalizatus [illegible]

[illegible] sub [illegible] premisso [illegible] suppositorum studii et et suppositorum [illegible] debite [illegible] in suo mutuo [illegible] debite [illegible] de primis [illegible] suppositis studii [illegible] [illegible] admin[illegible] [illegible] ad [illegible] [illegible] [illegible] docti fuerint fulgebunt [illegible] splendor firmamenti [illegible] ad iusticiam erudiunt multos [illegible] stelle [illegible] [illegible]

De suppositis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ut studiosi [illegible]

[illegible]

[illegible] [illegible] felix [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] studium [illegible] negligendo [illegible] [illegible] [illegible]

actus ij

Cum complerentur dies penthecostes erant omnes discipuli pariter in eodem loco
et factus est repente de celo sonus tamquam advenientis spiritus vehementis et
replevit totam domum ubi erant sedentes et apparuerunt illis dispertite
lingue tamquam ignis seditque supra singulos eorum. sp. Et repleti sunt
omnes spiritu sancto et ceperunt loqui variis linguis prout spiritus sanctus dabat eloqui
illis. Erant autem in Jerusalem habitantes iudei religiosi ex omni natione que sub celo
est. Facta autem hac voce convenit multitudo et mente confusa est quia audiebat
unusquisque lingua sua illos loquentes. Stupebant autem omnes et mirabantur
dicentes ad invicem. Nonne ecce omnes isti qui loquuntur galilei sunt. Et
quomodo nos audivimus unusquisque linguam nostram in qua nati sumus parthi et medi
et elamite et qui habitant mesopotamiam iudeam et capadociam pontum
et asiam frigiam et pamphiliam egyptum et partes libie que est circa cirenen
et advene romani iudei quoque et proseliti cretes et arabes. audivimus
eos loquentes nostris linguis magnalia dei

Actus x feria ij post penthecosten (?)
Aperiens autem petrus os suum dixit [illegible] quia non est personarum
acceptor deus sed in omni gente qui timet eum et operatur iusticiam acceptus est illi.
Verbum misit deus filiis israel annuncians pacem per ihesum christum hic est
omnium dominus. Vos scitis [illegible]
Adhuc loquente petro verba hec cecidit spiritus sanctus super
omnes qui audiebant verbum. Et obstupuerunt ex circumcisione fideles
qui venerant cum petro quia et in nationes gratia spiritus sancti effusa est. Audiebant enim
illos loquentes linguis et magnificantes deum. Tunc respondit petrus
numquid aquam quis prohibere potest ut non baptizentur hii qui spiritum sanctum
acceperunt sicut et nos. Et iussit eos [illegible] in nomine ihesu christi
baptizari

loquente petro [illegible] ceciderunt (?) [illegible]
[illegible] predicatori et [illegible] predicatio [illegible]
[illegible] admirantes [illegible] cum illa exhortatione
[illegible] precepit h.c.

ex dict[is] b[ea]t[e] v[ir]ginis [illegible] omelia s[upe]r Jo. 3 sic [illegible] dicendo sed
sit gratia [illegible] s[upe]r [illegible] salute[m] [illegible] ergo indicere
[illegible] et salute quod pariat [illegible] b[ea]te v[ir]ginis [illegible] doctrinas [illegible]
quod [illegible] legis [illegible] disposit[is] et inde [illegible] replicare [illegible]
ipsa hora ita ut diceret ad dicendum aliquid accidet [illegible]
expedit ex pluribus lingwa ad dominum [illegible]
ut conveniat quod libet ut quod [illegible] fudat [illegible]
[illegible] que [illegible] fide dilectionem per [illegible]
sunt [illegible] dicere et multi nos quibus dicere [illegible]
quia venit [illegible] ad presens tempus ut nobis dicere ut per [illegible]
expediat audire nisi [illegible] aut [illegible]
facit ut quod [illegible] et quadmodum [illegible] dicere [illegible] nobis nisi
in cuius manu sunt et nos et sermones nostri [illegible]
ex quibus clare patet [illegible] b[ea]te v[ir]ginis exhortatore[m] nos ante
[illegible] et actu [illegible] ad dominum deum debemus [illegible] supplicando
ut ipse dignetur [illegible] ut quod [illegible] dicere et audire [illegible]
[illegible] expediat [illegible] ut [illegible] possimus [illegible]
matre [illegible] ad genitricem salvatoris mariam [illegible] gloriosam
ut nobis [illegible] dignetur [illegible]
ad h[oc] cum [illegible] angelica salutacione

dedit illi virtute. licet ipsa tam exercicio hodierno. [illegible] p. m. et d.
[illegible] ubi textus premisse sunt exempla per [illegible] dixisse videtur quod
ut beatus [illegible] [illegible] salvator [illegible] virtute ac potestatem
super omnia demonia et ut languores curare dedit. [illegible] spiritu sancto et
misso languores [illegible] detinuit. [illegible] et hoc tempore ubi premisse legitur
non [illegible] seu filiis domus per [illegible] [illegible]
apostolorum [illegible] dedit [illegible] ubi premisse dicitur potius quod
dedit illi virtute
Licet per suppositum sancte matris ecclesie [illegible] reperitur non [illegible] ubi
eadem [illegible] poterunt affirmari dicendo quod dedit illis virtute
Sed quod predicta dona [illegible] reperiantur [illegible] sancte matris ecclesie
suppositi patet per beatum Gregorium in omelia super Marcum [illegible] qui tractando
signa autem eos qui crediderint [illegible] reperitur in nomine meo demonia eicient
et c. super egros manus imponent et bene habebunt etc. Dicit beatus Gregorius
Tota ipsa ecclesia cottidie spiritualiter facit quod tunc corporaliter per
apostolos faciebat. Nam sacerdotes eius cum per exorcismi gratiam
manum credentibus imponunt et habitare malignos spiritus in eorum mente
contradicunt quid aliud faciunt nisi demonia eiciunt etc. et textus [illegible]
et potestas super demonia etc. unde Gregorius
Tamen [illegible] propriis [illegible] in bono opere [illegible] [illegible]
tota virtute conuenerit et exemplo sue operationis illorum vitam
roborant qui in ipsa actione titubat quid aliud faciunt nisi super
egros manus imponunt ut bene habeant etc. [illegible] et potestas
languores curandi et ut [illegible] maior [illegible] remissio
quam illa que sanctis apostolis fuerat collata. Dicit beatus Gregorius
[illegible] miracula [illegible] virtute seu potestate [illegible] spirituali
quod sunt tanto maiora quanto spiritualia [illegible] tanto maiora
quanto per hoc non corpora sed anime suscitantur etc.
Sed quod et plerique sancte matris ecclesie supposita sancto spiritu [illegible] misso
languores divina caritate sunt detenta. patet per beatum [illegible]
[illegible] sancto spiritu qui [illegible] magis [illegible] non [illegible]
[illegible] hoc pertinet non est dignum accipere dicitur et modo

Sed dicit ad ubi corrupcio mea tu mentis verbis sp(iritu)s s(an)c(t)i cum ant(e) — assumpti

vel(ut) expectatis miraculis [illegible] et tunc suppositis erat data

esse virtute / que et sp(iritu)m s(an)c(tu)m mitti assereb(at) / q(uo)d lingua loquebat

extrinsecus scripture / s(ed) que debuit in me(n)te s(an)c(t)o sp(irit)u s(an)c(t)e

afflatu per eruditum q(uo)d linguis variis loquer(etur). / hic dico q(uo)d

Iste potuit colligere visione ex dictis b(ea)ti Gregorii sub eade(m) plene

variis linguis loquitur. / Dicit enim b(ea)t(us) Gregorius in p(ri)mo pallegarem(?) de

Gregorius — festo penthecostes sic dicens Q(uonia)m nemo loquebatur linguis

omnium gencium solus loquebatur / quia tunc sp(iritu)s s(an)c(t)us implebat

unde Gregorius dicens / Secundo i(d est) q(uo)d significabat impletum cum in p(rimo)

dicit tunc i(n) una domo erat accepit sp(iritu)m s(an)c(tu)m / In horis

paucitas erat / In linguis totus orbis erat / dicit q(uo)d p(re)tendebat

iam modo ecclesia per universa(m) linguis omnium gencium loquebatur

s(ed) signat q(uo)d e(st) q(uia) ecclesia ipsa magnum a p(er)fecto ortu usque ad occasum

linguis omnium gencium loquitur / m(od)o implet q(uo)d tunc p(ro)mittebatur.

Gregorius — Et sic Nemo q(ui) dicat accepi sp(iritu)m s(an)c(tu)m quare non loquor

linguis omnium gencium. et p(ost) loqueris s(ed) nescis. in ipso enim

corpore est q(uo)d loquitur linguis omnium gencium. h(oc) e(st)

ex Christo p(er) collecti(on)e(m) quo tunc plus linguis omnium gencium

locuti sunt [illegible] s(ed) q(uo)d h(oc) dicit b(ea)t(us) Gregorius dicit

In ipso corpore est q(uo)d loquitur linguis omnium gencium et [illegible]

p(er) regulam possum dicere de omnibus corpore et misticis co(n)tentibus

per baptismum. tamen debemus q(uod) de multis q(ui) ipsis fuerunt virtute et

p(er)fectionem devinit(?) et largitate eminente linguis variis

p(er) locuti sunt / q(uo)d d(icitu)r confirmari potest p(er) regulas ticonii secundam

q(uae) e(st) de corpore p(er) baptismo / s(ed) ubi de ea et filato ut p(re)cepto.

a regula enim alias [illegible] p(ro)pterea Gregorius q(uonia)m l(ibr)o de doctrina xp(ist)iana

p(er) [illegible] et disp(er)sionem l(ibr)o v et [illegible] de [illegible] l(ibr)o [illegible]

et p(ro)inde ubi tunc de omnibus et ecclesia co(n)tentibus posse possem

dicendo [illegible] dedit illis virtutem q(uae) fuerunt in p(ri)ncipio assumpta

[Sed] contra ubi p(ro)pter videtur aliquibus puellis de conducta

tam ne alioni nimis ad paucos velut [illegible] ad [illegible]

gentiles extra ecclesiam positos forte et [illegible] gentilium

positis

obmissis eciam lenitatis ad modicum durat serpens posset aliquis
sic adduci
Aspicientibus peteri nobis senium lenitatis potestatis ~~…~~ corporum
super multa enumerata quod sedum corpus cum aliis sileat videtur
cum quibus concepti in silvam terre materiam redigunt ipsius tu
(fortioribus) multo corpore maioribus velocioribus et latioribus et ut sic dicitur
liberioribus prevalet ac durant. quod patet cum equos in sede
bubalos ac cervos superaverunt. leones dantes capras
ac lepores et capiunt. pisces latitare in aquis expellunt
aves quibus ~~…~~ in aere illaqueant liberrime in aere
volitare. et plura alia adhuc posset adduci
Item considera et sic vis corporum per avium quod ne adveniat … in
… colores … corpore et
astra desperate eadem ~~…~~ diminuerint eclipses
… … apparere … effectus
… Item … separatas apprehendit
… ad … effectibus ad omnia et singula discernenda.
Hijs itaque attentis et cum supponit corpus cum lenitate
cum quibus reddere resolvit quod velis videtur / …
… sui mente habeat … et de pietate … quod
… reducere … fingere potest
seu fingendo dicere et loquendo … lenitatis
seu … ut … habere … ab eo aquis celum cum
omnibus … dependet … formarum quod principium
… formarum … forma
Hijs adiunctis … ea lenitatis per allegata iam tacta
potest intueri quomodo … corporibus et multo …
… amittere … fuerunt verba loco thematis assumpta

In quibus verbis tria tanguntur primo
primo … ad … obligatus
secundo … dotata … nimium … dotatus
tertio … subsistentie
primo tangitur … dedit secundo cum … et … respectu
… primo … dedit … tertio cum … lenitate.

dixi quod prima conclusio thesis tractu est de tot(al)i ineffabilitate ad gratitudinem
obligemur / quod sic potest declarari omnis enim alius dator est
quem ille de quo sanctus Jacobus primo omne datum optimum et omne
donum perfectum desursum est descendens a patre luminum / iste dator
pater luminum supernum quia non solum dedit datum bonum sed et melius
quod per os illo salvatoris Jo. xix. non haberes in me potestatem
nisi tibi esset datum desuper.
Unde Seneca dicebat philosophus per epistolam cuius omnia ante expedit ut dicit ille
est et tempore date te illis colliget aperiente te manum tuam
omnia implebuntur bonitate. auertente te autem te facie omnia turbabuntur quia
non possumus negare hoc esse datorem ac mundum et omnia esse
de pendere. et quo autem ... spectat si aus ad allegandum scilicet
dicebat deus suas divitias sunt hominibus in aure
sapientiam et prudentibus tribuit gratis concedi cum mehi est
difficile sic quo non est possibile possideri / iste dator omnium
sic quo non est possibile possideri.
Unde ineffabilitas datoris et munus sufficiunt philosophus et metaphysicus
dicere simile ... hominum hec per adeo quod sit mani-
festissima et nam si actus nocticorace / sic se ad lumen solis
ad eis ei notitiam sui non perspicitudo ut dicit glossa ille
primo metaphysice ubi et textus ineffabilitas eius ... quod dicitur ex altitudine
divitiarum sapientie et scientie dei. quod incomprehensibilia sunt iudicia eius et
sicut incomprehensibilia ... inenarrabilia.
Unde ineffabilitate bonum munus ... dedit gratis absque
proposito nemini possit ... sed potius intellecte
ineffabilem devotate.
Et quod obligemur ad gratitudinem per hoc munus patet ex illo Seneca
epistola lxxxiij dicentis hoc esse iniustum munere sua cuius
reddere beneficia gratis. et ideo dico sicut collatio beneficij obligat
ad iustitiam cogente ad recipiendum quod est papua gratitudo
... ad hec non medullam dicentis dati recipiendi
quando quod gratis ab acceptione non potest quod sic gratum habuit quod
gratis accepit. / quo magis hic et tum dominus meus deus qui
bonorum meorum ne indiges recipit quod ei gratitudinem referimus
... ut beneficium acceptemus

non obliviscentur. Unde beatus Thomas 2a 2e q. 106 art. 3 dicit naturalis ordo exigit ut is qui suscepit beneficium per gratiarum recompensationem convertatur ad benefactorem

Sed utinam non adverteremus plura beneficia nobis a deo prestita ipsi debitas gratiarum actiones solvimus agimus, et si non beneficiis prestiti animo in parte admiremus propter compulsa timorem attento quod deus fecerit per verum et quod [illegible] explicat de anima sua et quod a deo indignacionem provocat altissimi sicut ingratitudo ipsius et malorum provocatio beneficiorum ex meritis multorum estimatur

Et eodem beneficiorum sunt huiusmodi ingratitudo est hostis gratie inimica salutis quemadmodum ut ita dupplicem de prestita a filiis gratie quemadmodum ingratitudo. Quia tum tota memoria minus [illegible] mediocris sunt dicit Sp. fo. [illegible] quanta maior beneficia fuit [illegible] constituta tanto graviora peccatoribus iudicia

De quanto sunt nunc ut timeo et quod quod accepta beneficia habentes eisdem per ingratitudinem abutuntur utinam non esset de numero aliquorum electorum ut et presbiterorum qui se aliis voluptatibus dediti solum comedendo et dormiendo licet ipsi quos per spacio solum que otiosorum studio se applicando vitam pecudum elegerunt iuxta dictum philosophi primo ethicorum alii autem solum circa sa diversitates studendum sunt et alii negligentes bona naturalia corporis sicut deturbant pulcritudinem et mille committentes non solum in bestias mutantur sed et infra bestias redigunt se te peccato et de ipsorum philosophi [illegible] quanta sedi libri et cetera quanti quanti bonis et bonis temporalibus non solum cum divite epulone ipse utentes eadem consumunt [abligurrit] per ipsos licet possit et cetera sufficiens pro pauperibus in multis tum ipsa admirationem credentes ex ipsa operatione dicte bonorum temporalibus in abusus ut sic dicere illicitis lascivie tedium aggregantes et penam spacium eisdem abutuntur.

Plerique et sunt ut timeo qui [illegible] et de bonis spiritualibus non curantes gratie licet sapientie et virtutibus eisdem ad proprium ut tamen nunc spectant solum ad vanam ut ad lucra illicita gloriam sunt gloriantes de eis nunc sunt et quod ingenium est a deo prestitum ad sciendum veritatem et virtutes debitas negligunt et [illegible] quod ipsi [illegible] Isidorus libro 3 de summo bono diversitatem verum cepit qui intelligere ingenium negligit

Ita qui prestitum est a deo ingenium intelligere negligit [illegible] verum cepit

[illegible] gratia domini quod accepit despicit et pro desidia [illegible] punitur ac si [illegible] contempsisset per [illegible] vade non [illegible] tedia [illegible]

Ipsi alii in placitu non [illegible] pro sensualitatis tanquam bestia degenerando transmutat et fecit eum de bactione in animam eius vertitis

multa per tum possit in [illegible] [illegible] [illegible] pater

Sed dicit ad que a mos gratus fendi.
Concludit ut tullius in li de officiis dicens grates actio in
gratia suscepti muneris latina nimirum laudaro
Item homo gratia deo agere et totum deo et non sibi attribuere

¶ Dura fit quod nostro tempore contigit quod sit de tot civitates munere
solo datus | quod contigit in h alt. cuius nullus singulariter
non aliquo preciosum devenerit quam omnibus et nullo excepto vocati dum deo colunt
tam p. p. de plenitudine eius omnes accepimus
Sed dicis licet ea deus solus de suppositus cecus et non de externis
h deo que quorum cursu et sit in probatione sed pro assumpto quis
sit datum et gentiles nullo excepto nunc ad illa medium
p dec. et sec. ide. de beneficiis li. p. Sed dicit imitari
datum et gentiles non et preclaratis solis ortus et puritas patet
maria. deus res omnium optimi actorem ignorantibus beneficia
dare incipiunt et gentes spernant ne cessat deus beneficia
ingerere bonus fortiter stemus sed dixisse h i epistola patet quod
in ipsius mal et aequalis dicunt ipso magis gentes et pro gentiles

Sed quod tibi civitates dotavo sit de solo munere dei patet
patet ad actus iiij ca. sed eum dicit h quod non accepisti quod si autem
est bene tibi tempore non de eminent non acquisiverunt non
de debitum solvit est. sed dedit est.

· si ex dono
dei

3m In his premissis dixi quod sit dati utilitas communicabilis perfectus et hoc a sua virtute. Et ideo concedo patet ei hic ~~[illegible]~~ licet quod tale datum sit utile cum virtute et quod [illegible] proficit. et ideo cum bonum viderit a quo tangitur tale dati communicabilitas [illegible] ut plurimum fit ad alterum quod et [illegible] communicabili munit [illegible] dicitur quod talibus virtutibus hic est [illegible] quam ad alios et proximos velutiterunt. [illegible] Hec lucerit [illegible] coram hominibus ut videat et glorificet patrem vestrum qui in celis est [illegible] per hoc et [illegible] tenuit. [illegible] ~~[illegible]~~ datur manifestatio spiritus ad utilitatem quod et innuit 1. thess. 5. spiritum nolite extinguere nolite extinguere spiritum.

Sed proh dolor plerique hic [illegible] adiutum talentum a traditum in terra abscondentes non timentes cum servo nequam condempnari.

Sed contra dicitur qui abscondit frumenta maledicetur. ut prov. xi.

[illegible] hic de doctrine absconsione sed et de ceteris actibus virtuosis quo ad alios ad utilitatem communem [illegible] benedictionem ut dicitur ibidem. sequitur prov. xi. benedictio autem super caput ~~vendentium~~ vendentium frumenta tribuentis [illegible] benedictionem et dignitatem.

In illo tempore recumbentibus illis undecim discipulis apparuit illis Ihesus et
exprobravit incredulitatem illorum et duritiam cordis, quia hiis qui viderant
eum resurrexisse non crediderunt. Et dixit eis: Euntes in mundum universum
predicate evangelium omni creature. Qui crediderit et baptizatus fuerit salvus
erit; qui vero non crediderit condempnabitur. Signa autem eos qui crediderint
hec sequentur: In nomine meo demonia eicient, linguis loquentur novis,
serpentes tollent, et si quid mortiferum biberint non eos nocebit. Super
egros manus imponent et bene habebunt. Et dominus quidem Ihesus postquam
locutus est eis assumptus est in celum et sedet a dextris dei. Illi autem pro-
fecti predicaverunt ubique, domino cooperante et sermonem confirmante sequentibus
signis.

Leo papa in sermone quarto [illegible] post ascensionem [illegible] completo et [illegible] glorie excepit
eos [illegible] redemptionis digne dilectissimi exultemus gaudiis et
pia gratiarum actione letemur. Hodie enim non solum paradisi possessores
firmati sumus sed etiam celorum in Christo superna penetravimus, ampliora
adepti per ineffabilem Christi gratiam quam per diaboli amiseramus
invidiam.
Item [illegible] descendit ad nos et levavit nos [illegible] in corpore suo
[illegible] caput [illegible] et [illegible] quod precessit corpus
[illegible] caput [illegible]
Leo papa in sermone: Sicut in sollempnitate paschali resurrectio domini fuit causa letandi
ita ascensio eius in celos presens nobis est materia gaudiorum recolentibus
illum diem et rite venerantibus quo natura nostre humilitatis in Christo super omnem
celi militiam, super omnes ordines angelorum et ultra omnium altitudinem potestatum
ad dei patris est provecta consessum.
Augustinus in sermone: [illegible] dominice [illegible] ascensio domini glorificatio nostra est
[illegible]
[illegible]
[illegible] legitur assumptus est
[illegible]
[illegible]
[illegible] Iohannes quidem baptizavit aqua [illegible]
[illegible]
[illegible]
[illegible]
[illegible]

In eodem penult. ... effectus principales spiritus sancti ... paraclitus qui consolatur ... spiritus veritatis Jo. ... docebit vos omnem veritatem ... testimonium perhibebit ... ipse enim spiritus testimonium reddit spiritui nostro

p. pet. iiii Estote itaque prudentes et vigilate in orationibus ante omnia autem mutuam in vobismetipsis caritatem continuam habentes quia caritas operit multitudinem peccatorum. Hospitales invicem sine murmuratione, unusquisque sicut accepit gratiam in alterutrum illam administrantes sicut boni dispensatores multiformis gratie dei. Si quis loquitur quasi sermones dei, si quis ministrat tamquam ex virtute quam administrat deus, ut in omnibus glorificetur deus per Jesum Christum dominum nostrum.

In ev. die pent. Si quis diligit me sermonem meum servabit et pater meus diliget eum et ad eum veniemus et mansionem apud eum faciemus. Qui non diligit me sermones meos non servat. Et sermonem quem audistis non est meus sed eius qui misit me patris. Hec locutus sum vobis apud vos manens. Paraclitus autem spiritus sanctus quem mittet pater in nomine meo ille vos docebit omnia et suggeret vobis omnia quecumque dixero vobis. Pacem relinquo vobis pacem meam do vobis non quomodo mundus dat ego do vobis. Non turbetur cor vestrum neque formidet. Audistis quia ego dixi vobis vado et venio ad vos. Si diligeretis me gauderetis utique quia vado ad patrem quia pater maior me est. Et nunc dixi vobis priusquam fiat ut cum factum fuerit credatis. Iam non multa loquar vobiscum venit enim princeps mundi huius et in me non habet quicquam sed ut cognoscat mundus quia diligo patrem et sicut mandatum dedit mihi pater sic facio.

... pax et securitas mentis, tranquillitas ... simplicitas cordis ... pax et tranquillitas ... [illegible] ... ad pacem ... primo ... tranquillitatem ... secundo ... tertio ... ad appetitum ... passiones ... pax et securitas mentis ... tranquillitas ... simplicitas cordis

[illegible] hodiernis

Redde quod debes. Mathei xviij. Quia beatus Augustinus libro 4to de doctrina christiana capitulo penultimo dicit: Siue autem apud populum uel apud quoslibet iam iamque dicturus, siue quod apud populum dicendum uel ab eis qui uolunt aut poterunt legendum est dictaturus, oret ut deus sermonem bonum det in os eius. Sic [illegible] regina Hester pro sue gentis temporali salute locutura apud regem, ut in os eius deus congruum sermonem daret, quanto magis orare debet ut tale munus accipiat qui pro eterna hominum salute in uerbo et doctrina laborat. Hec ille. Nec solum debet orare qui ad loquendum se parat, sed et qui ad audiendum [illegible] [illegible] dicit libro predicto Augustinus: Illi qui dicturi sunt oret ut perficiat, et illi ad quos perficitur oret ut [illegible] dispositiones [illegible] in aliis hic dicit. Ex quibus euidenter patet quod omnes debemus reddere uota nostra deo, qui bonitatem et disciplinam [illegible] nos et scientiam docere dignaretur, tamquam magister suis credentibus, audientes sitientes et loquentes. Quod ut facilius possemus [illegible] ad aduocatam nostram genitricem saluatoris nostri Iesu Christi recurramus, ipsam cum Aue Maria suppliciter [illegible] angelica salutando.

Redde quod debes. [illegible] ubi supra. Augustinus ubi supra exponens sermonem uerbis de ipsum deum in euangelio [illegible] potest tu [illegible] opera et non condiciones uoluimus attendere, non [illegible] ut iuste ad quemlibet nostrum potest [illegible] dici nisi intelligi seu dici expresse, et hoc potest clarius persuaderi, cumque ad aliquid reddendum obligatur quilibet non [illegible] unus iuste potest ammoneri. Sed quilibet nostrum tenetur seu obligatur ad aliquid seu ad aliquid reddendum. Ergo quilibet nostrum non [illegible] iuste pro debito seu pro debitis reddendis potest ammoneri, et per consequens quilibet nostrum [illegible] et iuste dici potest: Redde quod debes. [illegible] non est dubium.

Sed primo [illegible] persuaderi sic: de iure naturali est debitum reddere. Patet quia [illegible] retinere et non reddere contra de iure naturali est ipsum recipere [illegible] [illegible] de iure naturali est quod [illegible] aliis facere quod sibi uult fieri [illegible] debitum reddere [illegible] facile potest clarere ex illo Mathei xx quod dominus dixit qui petebat plus quam ei debebatur: Amice non facio tibi iniuriam. Nonne ex denario conuenisti mecum? Tolle quod tuum est, quasi dicat: ego do tibi quod tibi debeo et illud tu [illegible] iuste tolle et [illegible] et non [illegible] quod tibi non debetur [illegible]

[illegible] quod de iure naturali est debitum [illegible] recipere [illegible]

Peccata eius p(ri)mo p(ro)p(ter) mat(er)ie diversitate(m) p(ro)pt(er) q(uod) s(ecundu)m ph(ilosoph)um illud e(st) de mi(ni)me n(atur)alis
q(uo)d ubiq(ue) [illegible] et sunt eligunt(ur) ut p(atet) 6° s(uper) [illegible] de [illegible]
Sed amonitio p(ro) debitis reddendis sunt ubiq(ue) simul(?) [illegible] e(st) de mi(ni)me
n(atur)ali et p(ro)p(ri)e iuste et n(on) [illegible] amonit(io) [illegible] reddendum ill(ud)
ad q(uo)d obligat(ur).
S(ecund)o p(ro)p(ter) [illegible] [illegible] dolor posse argui ex dispositionibus
q(ue) nu(n)c sunt i(n) [illegible] viget [illegible] assumpto illo s(ecundu)m [illegible]
[illegible] meum et tuum n(on) esse [illegible] [illegible] ve[illegible]. [illegible]
dispositionibus [illegible] [illegible] p(ro) multis [illegible] p(ro)videndo debitis
amonitio [illegible] repetendo [illegible] [illegible] et [illegible]
[illegible] de [illegible] [illegible] dicit(ur) [illegible] et [illegible] [illegible] fuit
nisi [illegible] [illegible] ut [illegible] notabilibus [illegible] repetitur [illegible]

explanat(ur) — [illegible] tu assumptu p(ro) p(ri)ma [illegible] sui [illegible] [illegible] ad alios
reddendum obligat(ur) [illegible] n(on) [illegible] [illegible] iuste potest moneri.
[illegible] ex [illegible] [illegible] [illegible] et p(ri)mo [illegible] [illegible]
ubi d(icitu)r q(uo)d debitis reddendis [illegible] [illegible] [illegible]
[illegible] et [illegible] q(ui) redde debitum tuum.
Sed forte d(icitu)r a [illegible] [illegible] p(ro)pter assumpti [illegible] adducta
q(ui) [illegible] ut [illegible] dicit [illegible] [illegible] [illegible] hec(?)
[illegible] [illegible] tui sunt ne repetas [illegible] [illegible] [illegible]
[illegible] tecum iudicio contendere et tunicam tuam tollere dimitte ei et pallium.
[illegible] [illegible] [illegible] [illegible] repetitio [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] scandalum [illegible]
[illegible] repetitio cum contentione [illegible] [illegible]
ne repetas cum lite et contentione et [illegible] glo(sa) [illegible]
[illegible] contendas [illegible] [illegible] fuit repetit(ur) si n(on) [illegible]

proponere ubi [illegible] iudex fidelis — [illegible] et repetere [illegible] coram iudice infideli ut [illegible] p(atet)
ubi d(icitu)r [illegible] aliquis [illegible] negotium [illegible] alium iudicium
ap(u)d [illegible] glo(sa) [illegible] [illegible] coram fideli [illegible] iudice [illegible]
ut p(atet) ibidem [illegible] [illegible] fiat sine contentione et [illegible]
Sed [illegible] [illegible] q(uod) iudicium omnino n(on) liceat [illegible] dic(itu)r ibidem
ap(osto)lus [illegible] q(uo)d omnino delictum e(st) [illegible] glo(sa) [illegible] [illegible] delictum e(st)
[illegible] q(uod) iudicium de [illegible] [illegible] glo(sa) [illegible] n(on) [illegible]
[illegible] e(st) litigare [illegible] [illegible] debeat [illegible] glo(sa) [illegible]
[illegible] — [illegible] [illegible] q(uod) [illegible] iudicium [illegible] aliquando [illegible]
[illegible] [illegible] iuste [illegible] [illegible] [illegible] iudicii
[illegible] [illegible] [illegible] [illegible] exemplum ap(osto)li
[illegible] [illegible] [illegible] n(on) magis [illegible] [illegible] [illegible]
accipitis [illegible] magis [illegible] [illegible] [illegible] q(uo)d [illegible] e(st)

q[ui]a no[n] petit ut s[upra] facimus hac q[ue]stio[n]e & dicit aut si q[ui]s voluit tunicam tua[m] tollere & iudicio tecu[m] contendere dimitte ei & palliu[m] & alibi q[ui] abstulit tua[m] noli repetere h[oc] ubi i[n] glo[ssa] s[e]c[un]d[u]m hu[gonem] solvitur i[n] te[xtu] i[n] glo[ssa] lo[co] s[upra] d[ictum] s[upra]

s[e]c[un]d[u]m hu[gonem] h[oc] s[upra] iudiciu[m] [illegible] q[ui]a co[m]municat apostolus contendit cu[m] fratre i[n] seculo tua iudicia si ut fere [illegible] iudicialibus [illegible] no[n] h[oc] s[e]c[un]d[u]m [illegible] [illegible] / & [illegible] glo[ssa] [illegible] aut p[ro]bari [illegible]

[margin: no[ta]]

[margin: i[n]]

alio[rum] aut p[er] co[n]suetu[dinem] i[n] iudicium h[ab]ere [illegible] fere[n]s p[ro]ut intelligat[ur] dicta e[st] h[oc] q[uo]d christianis licet ut [illegible] p[ro]fectu[m] & q[uo]d no[n] / & q[uo]d licet

[illegible] ut no[n] p[ro]fectu[m] e[st] licet sua repetere simpliciter s[e]c[un]d[u]m [illegible] [illegible] sine lite s[e]c[un]d[u]m iudicio s[ed] no[n] [illegible] [illegible] [illegible] [illegible] cu[m] iudice [illegible] no[n] licet repetere sua movendo causa[m] cu[m] iudice & iudicii [illegible] [illegible] s[e]c[un]d[u]m [illegible] s[ed] no[n] contentiose ut fraudulent[er] v[el] ap[u]d i[n]fideles iudices h[oc] ubi i[n] glo[ssa].

[margin: petes]

[illegible] [illegible] q[ui]a [illegible] i[n] summa casum li[bro] p[rimo] titulo [illegible] [illegible] i[n]fideli iudice co[n]tingat q[uo]d sua repetere q[ua]n[do] [illegible] s[ed] [illegible] zelo iustitie [illegible] [illegible] ea indiget i[n] p[ro]p[ri]o [illegible] [illegible] ea timet [illegible] indigere / & [illegible] ea [illegible] [illegible] & appetat [illegible] [illegible] / [illegible] [illegible] & 3 licitum e[st] sua repetere i[n] [illegible] [illegible] s[ed] no[n] [illegible] & fraudulent[er] h[oc] e[st]

[illegible] [illegible] q[ui]a [illegible] no[n] licet movere causa[m] cu[m] iudice [illegible] [illegible] [illegible] [illegible] [illegible] q[uo]d de religiosis [illegible] s[e]c[un]d[u]m [illegible] [illegible] licet ei repetere debito modo s[ed] no[n] ut bona sua s[ed] ut bona [illegible] & [illegible] utilitatis no[n] [illegible] s[ed] [illegible] [illegible] e[st] [illegible] [illegible] pauper[um] sustentatio[n]e / malor[um] repressio [illegible] si no[n] fiat h[oc] [illegible] [illegible] occasio alicui [illegible] / [illegible] [illegible] [illegible] [illegible] q[ui]a [illegible] s[ed] no[n] licet sua repetere / et [illegible] [illegible] q[ui]a [illegible] si sua repetere no[n] posset ei no[n] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] no[n] licet [illegible] repetere eu no[n] [illegible] [illegible] [illegible] ut [illegible] s[ed] [illegible] [illegible] [illegible] [illegible] iudicii ut [illegible] s[e]c[un]d[u]m [illegible] s[ed] [illegible] sibi [illegible] expedire ut [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ut [illegible] [illegible] [illegible] posset [illegible] [illegible] [illegible] [illegible] [illegible]

[margin: [illegible] [illegible] [illegible]]

[illegible] [illegible] alexander anglicus [illegible] q[uo]d repetere sua [illegible] ut fraudulent[er] ut coram iudice i[n]fideli e[st] [illegible] [illegible] [illegible] [illegible] iudex fidelis / repetere no[n] sine [illegible] s[e]c[un]d[u]m [illegible] ut coram iudice e[st] [illegible] [illegible] s[ed] repetere sua coram iudice [illegible] e[st] [illegible] [illegible] no[n] [illegible] [illegible] no[n] repetere e[st] [illegible] [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] no[n] licet repetere ut sua s[ed] licet [illegible] repetere sua ut [illegible] [illegible] bona ut [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] folio [illegible] [illegible] [illegible]

Sunt pro uno aut [illegible] debitis nunc tenemur seu obligamur ad aliquid
seu ad aliquid reddendum. Et eundem [illegible] quod de qualibet nunc et [illegible]
dicitur [illegible] primo [illegible] quarto [illegible] quid [illegible] quod non recepisti [illegible]
[illegible] et [illegible] quibus tenemur [illegible] dicitur quod corpus et facultates
ad aliquid ut aliquid reddenda obligamur [illegible] ut [illegible]
[illegible] [illegible] quod et recognoscimus aliqualiter [illegible]
dicentes Dimitte nobis debita nostra et nostre [illegible] debita
[illegible] quod multorum sumus debitores maiore deo [illegible] nobis et [illegible]
quo sumus debitores multorum deo [illegible] [illegible] Thema
ubi dicitur [illegible] qui debebat ei decem milia talenta [illegible]
[illegible] quod obligatus ad magnam [penam] [illegible] multa peccata [illegible]
[illegible] [illegible] nunc [illegible] possumus [illegible]
[illegible] [illegible] non [illegible] nobis non [illegible] Jo. [illegible]
Et et debemus [illegible] ut dicitur ij ad Thessalonicenses primo et [illegible]
[illegible] [illegible] debitis [illegible]
Sumus et debitores non nostri [illegible] debitores sumus [illegible]
non carni ut secundum carnem vivamus [illegible] carnis [illegible]

Sumus et debitores proximis nostris [illegible] Jo. quarto debemus
alterutrum diligere et alter alterius pedes lavare ut in ultimo salvatoris
[illegible] Jo. xiii. Et Paulus apostolus Ro. xv debemus nos
firmiores imbecillitates infirmorum sustinere et non nobis placere [illegible]
unusquisque [illegible] proximo suo placeat in bonum ad edificationem
Hoc debent advertere [illegible] predicantes et legentes seu docentes ut
non [illegible] studeant placere [illegible] eloquencia [illegible] seu augmentationem
[illegible] multiplicationem [illegible] debitum [illegible] periculum [illegible]
[illegible] [illegible] [illegible]
[illegible] religiosos
Hoc et debent advertere qui docentes [illegible]
[illegible] non [illegible] plus [illegible]
[illegible] esse [illegible] aliorum [illegible] et non
[illegible] ut [illegible] multa [illegible] ut [illegible] aliquid [illegible]
[illegible] et non [illegible]
[illegible] ut [illegible] et [illegible] modo [illegible] non
[illegible] [illegible] et non [illegible] placere proximis

[illegible] [illegible] non [illegible] [illegible]

desperationem ut se desperent aliquatenus ac commodibus desideriis et
perpetualitatis inclinatos. Et timor tenent sinum divini dicentis
Luce autem illi pro quibus peccata sint. De talibus dicitur Ier. 5 quod peccatis
pervicaciter firmatus et 23 eiusdem de pastoribus qui dispergunt
et dilacerant gregem pascue mee. Ad huius exemplo malo ut magis
[illegible] talibus vero sive sancte ipsa non ad vitium nec tenuit [illegible] [illegible]
et sic ad illa premissa non credunt se obligari. Et si mentis ac ceci-
tatis tamen talibus debitis dare [illegible] non dubi-
tantes quid [illegible] peccata et in illis de quibus [illegible] [illegible]
[illegible] esse perpetuis debitores sunt [illegible]
[illegible] ut [illegible] tedio audientium patet.

Si itaque confessor [illegible] potest de peccato [illegible] et [illegible] [illegible]
vomere [illegible] [illegible] [illegible] quod [illegible] tibi sunt obligati ad
aliquid seu ad aliquid reddendum et [illegible] premissis [illegible]
[illegible] [illegible] [illegible] [illegible] ipsius potest
[illegible] [illegible] ad aliquid reddendum obligati
[illegible] non [illegible] [illegible] [illegible] potest amoveri [illegible]
[illegible] seu obligati ad aliquid seu ad aliquid reddendum [illegible]
[illegible] non [illegible] [illegible] [illegible] seu [illegible] reddenda
potest amoveri [illegible] [illegible] [illegible] [illegible] [illegible] dari
potest reddi. Quod debetur [illegible] fuerunt [illegible] [illegible] [illegible]

Forte aliquis intendo [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
dicet adhuc non [illegible] ex premissis quo [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] posset non dici
[illegible] [illegible] [illegible] adultera [illegible] quod non [illegible] [illegible] [illegible]
[illegible] [illegible] dicit [illegible] [illegible] dicit [illegible] et salvator [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] operibus admonet
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] adultera [illegible] [illegible]
[illegible] fecit [illegible] [illegible] et faciet aliquis [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible]
[illegible] [illegible] fecerunt [illegible] [illegible] [illegible]
adulterie et [illegible] fecit et faciet bonis [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] exemplo
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] non potest [illegible] [illegible] [illegible] [illegible]

Ieremie. Luc. xix. dicitur quod videns Ihesus civitatem flevit super eam et dixit
[illegible] quia [illegible] aliqui [illegible] capitulo medio [illegible] puniunt
et ideo [illegible] non assidue [illegible] capitat [illegible] / alii autem
flagello alii vero miraculo [illegible] est [illegible]
et [illegible] [illegible] s. [illegible] Luc. [illegible] dicit quod de [illegible] initialibus
[illegible] exterioribus [illegible] [illegible] talibus [illegible]
multiplicibus flagellis / [illegible] et [illegible] solitum [illegible]
sive [illegible] per flagella debemus [illegible] ad [illegible] magis
// [illegible] temporibus quibus monemur per [illegible] [illegible]
[illegible] [illegible] et [illegible] et [illegible] [illegible]
per [illegible] [illegible] per demonia [illegible] collisiones et [illegible]
post [illegible] quod videbatur nobis dicit [illegible] [illegible] [illegible] permittit
et [illegible] [illegible] / et [illegible] [illegible] / [illegible] [illegible] debat[illegible]
[illegible] [illegible]

In quo [illegible] [illegible] tangit tria. primum est [illegible] [illegible] [illegible]
quod est timendum. / [illegible] est [illegible] boni [illegible] quod est diligendum.

Tertium [illegible] est [illegible] [illegible] [illegible] / primo tangit Ihesus
quod dicit [illegible] quod est [illegible] [illegible] [illegible] per [illegible] ut notu
monemur [illegible] quod [illegible] monemur sit timendum patet [illegible]
[illegible] [illegible] [illegible] et [illegible] ut [illegible] [illegible] sit
timendum ut patet [illegible] [illegible] Malachie primo [illegible] dicit [illegible]
ego dominus ubi timor meus [illegible] dominus est timendus et [illegible]
et [illegible] patet primo

Secundo vero [illegible] [illegible] [illegible] [illegible] [illegible] quod [illegible]
et [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible] [illegible]
[illegible] bonum [illegible] [illegible] quod non debemus mala
[illegible] [illegible] [illegible] et [illegible]
[illegible] quod [illegible] monemur [illegible] [illegible] [illegible] [illegible] sit
diligendum [illegible] [illegible] in nullo sit [illegible] [illegible] ad
bonum [illegible] et [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] dicit [illegible] quarto [illegible] quarti [illegible] [illegible]
diligere [illegible] bonum [illegible] et [illegible] [illegible] non dicit [illegible]
[illegible] [illegible] bonum ut patet [illegible] [illegible] et [illegible] [illegible]

Tertio vero [illegible] [illegible] [illegible] [illegible] [illegible] tangit Ihesus
quod dicit debebis [illegible] debebis et [illegible] [illegible] [illegible] [illegible]
patet [illegible] [illegible] per [illegible] obligatio ad [illegible] [illegible] autem
obligatur ad impossibile. [illegible] [illegible] monemur ad [illegible] [illegible] [illegible]
possumus

Scilicet excusatio ficta pro impotencia cum aliqui virtute directos
non possunt propter hoc ipsi non possunt turbare ut alii
et aliorum confessores de pene [illegible]

Sed quia ut patet non exsecutoria nostri monitos fiet virtu
reducenda. Sic monitos exequenda fit audi [illegible] tempore hocce
[illegible] Deus fiat a [illegible] omnes humanos [illegible] esse
collatas et patris potestas. Sed cum voluntas [illegible]
[illegible] ipsi cum [illegible] diligamus
et ad exequendum non desit nobis quando tempus exequendi
dum potest quia ipsum nobis sine culpa possumus non
ipsi quia non si non [illegible] excusare [illegible] possit quia patet
[illegible] debemus [illegible] deducere [illegible] ad [illegible] monitum
ad [illegible] cum et nobis timor [illegible]
[illegible] super [illegible] quia [illegible]
cum [illegible] et [illegible] possumus et debemus
[illegible] non et [illegible]
ad [illegible] cottidie et [illegible]
[illegible] et [illegible] salutem a Deo possumus et [illegible]
[illegible] et salutem beatitudinis [illegible] ad quam nos dignetur
perducere [illegible] Ihesus Christus dominus [illegible]
[illegible] ~~[illegible]~~ et [illegible] omnibus [illegible]
[illegible] per [illegible] et regnat [illegible] per omnia secula seculorum.

[Margin:] [illegible] debet [illegible] debet

[illegible] ad materiam correctionis fraterne [illegible] solus [illegible]

non obstante peccato [illegible] caritas non [illegible]

Et dicit [illegible] caritas non [illegible] petet [illegible] correctio [illegible]

non [illegible] cum peccatis [illegible]

[illegible] repete [illegible] zelo

[illegible] debito modo [illegible]

[illegible] repeto [illegible] non debeo

[illegible] auctoritas [illegible] potest sine peccato [illegible]

[illegible]

[illegible] absolute [illegible] aut [illegible] scandalizet

[illegible] scandalizetur [illegible] ipsum [illegible]

non repeticione [illegible] scandalum [illegible] scandalo [illegible] et plus [illegible]

[illegible] scandalum proximi

Thomas 2a 2e q. 37 art. 1o discordia [illegible] caritas [illegible] ad aliquod bonum quod est principale bonum divinum [illegible] aut [illegible] discordia [illegible] est peccatum [illegible] contrarium [illegible] discordia tollit [illegible] [illegible] partes [illegible]

Contentio Thomas 2a 2e q. 38 art. 1 [illegible] contentio [illegible] impugnat [illegible] modum [illegible] est peccatum mortale et [illegible] contentio [illegible] impugnacio [illegible] falsitatis [illegible] contentio est laudabilis [illegible] aut [illegible] contentio [illegible] impugnacionem [illegible] esse peccatum veniale [illegible] scandalum aliorum [illegible] contentio [illegible] est peccatum mortale [illegible] contentio [illegible] impugnat veritatem iusticie [illegible] disputacione [illegible] impugnat [illegible] aut [illegible] contentio [illegible] disputacione [illegible] [illegible] sed non semper est peccatum mortale

ibidem [illegible] discordia [illegible] contentio [illegible] contencio [illegible] contentio [illegible] [illegible] [illegible] laudabile [illegible] contentio est culpabile

[illegible] discordie [illegible] est peccatum veniale [illegible] discordia [illegible] [illegible] discordia [illegible] [illegible] discordia non est peccatum [illegible] caritati

vo. Sicut aug(ustinus) in omelia prima z h(ic) [illegible] de [illegible] ut quod patris dextera z
venire credere z manducare credere ei [illegible] est pane vivum manducare
Sicut credere deo [illegible] quod [illegible] gloria [illegible] corporis sumitur cum dignitate z
[illegible] hic dicit quod [illegible] sicut devotione ut [illegible] alij ut [illegible] z melius
dicunt quod sumendo corpus sunt sumendo dignitate z [illegible] quod dum sepe [illegible] in
illo participat alimento [illegible] est sic verum est sicut [illegible] solum corpus
[illegible] ei [illegible] dignitate [illegible] z [illegible] z [illegible] solum
tum cum corpore sumimus [illegible] dignitate non [illegible] corpore [illegible]
[illegible] z [illegible] z [illegible] dicitur z [illegible] non [illegible]
Sicut [illegible] z [illegible] nullus potest [illegible] bonum sicut ad salutem nullus ad iudicium
[illegible] apostolus qui manducaverit z biberit indigne iudicium sibi manducat non [illegible] ille
vero multi [illegible] quod mali male accipit quod bonum est non ei multa
erat buccella que erat [illegible] data a deo [illegible] salutem [illegible] dedit [illegible]
ille digne dedit ille [illegible] indignus erat ad [illegible] accepit sicut
multa [illegible] bona [illegible] augustinus [illegible] sunt [illegible]

No. quod habetur de con. d. i. c. omnes fideles qui conveniunt in solempnitatibus sacris ad ecclesiam
et scripturas apostolorum et evangelium audiant qui autem non perseverant in oratione usque dum missa
peragatur ut [illegible] communionem percipiunt [illegible] papa vel [illegible] consuetudines ecclesie
communicetur [illegible] [illegible] pr[illegible] v[illegible] [illegible] communicat sic. de c. q. iiij. c. [illegible]
It. ex consilio cart. iiij. sacerdote verbum in ecclesia faciente qui egressus de auditorio
fuerit excommunicetur. glo. egressus quia in [illegible] textu sermones et [illegible]
argumento et [illegible] q[ui] an [illegible] [illegible] solus [illegible] ex consilio agat.
It. de con. d. i. missas die dominico secularibus totas audire speciali ordine precipimus
ita ut ante benedictionem sacerdotis populus egredi non presumat quod si fecerit ab episcopo
[illegible] [illegible] qui diebus dominicis non audiunt missam [illegible] dico preceptum esse [illegible]
et corpus Christi accipere ter in anno. [illegible] postilla [illegible] percipimus sic et [illegible]
[illegible] [illegible] martirio ut d. c. omnes fideles.
It. ex consilio [illegible] cum ad celebrandas missas in ecclesia conveniunt populi non ante discedant quam misse solempnitas compleatur. It. qui die solempni pretermisso ecclesie
conventu ad spectacula vadit excommunicetur. It. [illegible] omnes fideles [illegible] ad
missarum solempnia aliquid deo offerre et reducere ad memoriam quod deus per Moysen dixit
non apparebis in conspectu meo vacuus ut exod. xxiij. glo. vacuus absque [illegible]
[illegible] [illegible] et ita [illegible] quod oblatio sit ex debito exigenda et ad [illegible]
[illegible] parochiam sit cogendi ut [illegible] [illegible] statuimus [illegible] [illegible] et [illegible] viduas et [illegible]
[illegible] not [illegible] ex. de parochiis super rubrica | de lf. [illegible] dic. [illegible] [illegible] [illegible]
de parochiis [illegible] [illegible] [illegible] qui tenetur ire ad missas [illegible] [illegible] missarum quod [illegible]
tenetur [illegible] offerre. It. de con. d. ii. et si non frequencius saltem ter in anno
[illegible] communicent nisi forte quis maioribus [illegible] criminibus impediatur in pascha
[illegible] et pentecoste et natali domini. glo. nisi forte et tunc [illegible] [illegible]
abstinere [illegible] [illegible] natale. alii dicunt [illegible] in pascha preceptum esse
It. ex consilio martini [illegible] [illegible] [illegible] ecclesie [illegible] et sacras scripturas audit et [illegible]
[illegible] se communione [illegible] inexpienda et [illegible] misterio declinat constitutio [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] de ecclesia et catholica [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] ut possit communione percepta indulgentia promereri
[illegible] ex consilio agathensi. seculares qui natale domini pascha pentecosten non communicaverint catholici
non credantur nec inter catholicos habeantur. glo. nisi ob [illegible] [illegible] [illegible] abstineant
It. clemens de con. d. ii. c. [illegible] [illegible] quam autem residua divini corporis que in sacrario [illegible]
consumunt non statim ad accipiendos communes cibos conveniant [illegible] [illegible]
[illegible] [illegible] [illegible] usque ad sextam ieiunent nisi qui [illegible] [illegible] [illegible] [illegible]
[illegible] hora acceperint ieiunent usque ad nonam [illegible] de consilio et non de precepto [illegible]
aliquos It. c. di. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] c. [illegible] glo. [illegible]
[illegible] [illegible] purget It. [illegible] [illegible] c. timorem [illegible] dic. glo. [illegible] [illegible] [illegible] [illegible]
[illegible] accipere corpus Christi timorem fide et dilectionem [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] obediens usque ad mortem mortem autem crucis. [illegible] [illegible] fide [illegible]
[illegible] [illegible] [illegible] magnificencia glo. ipsius [illegible] nimie [illegible]
et [illegible] obediens fuit patri usque ad mortem [illegible] [illegible] puto quod possit [illegible] [illegible]
ad [illegible] et dilectionem [illegible] [illegible] qui unico filio non pepercit [illegible] [illegible]
[illegible] tale [illegible] fide ut [illegible] [illegible] [illegible] [illegible] [illegible] qui pane et calice [illegible]
percipit. [illegible] basilii [illegible] glo. [illegible] puto quod tenemur hoc diligere qui nos
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]

hoc epulis comedas. scribit alexander commentaries super primam partem summe doctrinalis et de ethiopibus
dicit sic fere dicens. Vertitur de consuetudine hominum esse quod advenientibus eis amicis, ut pater
et mater filiis ad parentes de aliquo labore seu itinere fatigatis, si habent in promptu aliqua
aliqua comestabilia vel potabilia quod si non habent statim providentes quam antiquam ipsi
proponunt hortantes quod eos ad comedendum et bibendum pro eorum restauratione ac deperditorum
recompensatione. Quod mater faciunt naturaliter erga filios qui de peregrinationibus expectere
sicut magis compassivi. Quod quidam naturali instinctu edocti adhuc et in mensa in spiritu
deinde quod per labores et fatigationes virtutes corporales deperdunt. carne defluunt. sicut spiritus
vitales per exalationem evanescunt. Et ob hoc huius consuetudinis exempla hominum tam veteri
testamento quam processerunt quam in novo ut invenitur legi quod tota fuit et extiterunt.
Sicud patet de melchisedech sacerdote qui abraham de labore pugne venienti
panem et vinum obtulit. sic vidua in sarepta elye licet aperiens eius post fatigationem
itineris panem subcinericium proponit. raguel tobie venienti cenam adaptavit
Et inter salvatoris nostri parabola filio prodigo venienti post vitulum saginatum
proximo eius occidi demandavit. ipsum salvatorem nostrum post labores et fatigationes
turba ne deficeret diversis vicibus saciavit ipse et apostolus symonem et martham
hospita sua manducavit.

Hanc itaque consuetudinem imitando nostra mater tercia feria quaque beati cardinalis quattuor voluntatibus columpnis
mirabilibus theologicis sicut sinsaltatis virtutibus ac spiritu septiformi decorata videlicet
Ecclesia katholica considerans quod filii ipsius quos post tempore spiritu desponsata extitit progenuit
quod ipsa et cum filius tam mundi huius seductores et precipue tempore huius quadragesimali
et potentissimi tamen meritorius fuit nimium fatigati et quam ceteris de simbuti dei
corpus ipsa nostra mater ut filii ipsi recuperarent deperdita et ad reparamentum reducti
in viribus forent firmarentur proponit nobis nunc precipue et specialius per frequentia memoriam
passionis Christi panem illum vivum qui de celo descendit qui in utero beate virginis
marie formatus extitit ac in ara crucis velud in fornace passionis et mortis
acerbitate ardente decoctus est et preparatus panem hunc itaque nunc nobis tamquam filiis suis
fatigatis impugnacionum carnis mundi et dyaboli multipliciter proponit ipsum velud in manibus
revolvendo passionis salvatoris nostri memoria et singulariter tota cunctis nunc occupationis
tamquam quod affectuum nobis passione ordinando. tamquam nunc laudi vere vicis assumpti
impuro cordis ei panem ac panis seu tortula polita et demonstrare
quia quando panem vivum ac cibum salutiferum non solum nobis monstrat nunc proponendo
bonum et ad sumendum ipsum et eo fruendum nos hortatur trahit et quam et fatigando ipsa
multis nunc compellit et hoc precipue facit per beatum paulum qui in epistola sua que nunc
in presenti nunc legitur dicit probet autem se ipsum homo et sic de pane illo edat

et de calice bibat. ecclesia in qua et spiritualiter [illegible] et sancta mater nostra ecclesia in qua nos ad fidem
et per dominum evangelium quod apostolus dicit suis praelatis temporibus insinuando dicit in persona nostri
salvatoris hoc est corpus meum quod pro vobis tradetur hoc facite scilicet sumendo ipsum in meam
commemorationem hoc ergo accipite et manducate monet et ad hoc per dominum beati lucae quod cum
in cena dicitur exemplum enim dedi vobis ut quemadmodum ego feci ita et vos faciatis
[illegible] ipse in cena per se hoc dicitur [illegible] hoc pane ut [illegible] et nos eodem [illegible]
[illegible]
ad hoc et sancta mater nostra ecclesia nos quia nunc compellit per dominum innocentium tertium quod extra
de penitentiis et remissionibus omnis utriusque sexus ubi percipitur quod quilibet fidelis ad minus in pascha suscipiat
eucharistiae sacramentum et si non [illegible] quod et percipitur de consecratione distinctione ii et si non frequentius
forte diceret hic aliquis [illegible] ex quo nunc compellimur ad [illegible] hoc pane communionis
in pascha quo ergo monemur praemissa verba quae in cena domini leguntur ad sumendum
tunc ut dixisti quando haec verba leguntur seu quando salvator [illegible] hoc et [illegible]
non convenit nec congruit hoc [illegible] quod ipsa in cena domini quam in die paschae hoc [illegible]
[illegible] hoc video quod propter canonem seu apostoli et ecclesiae non intelligo debere referri ad
determinatam diem sed ad diem paschae [illegible] et non ad aliam seu ad diem cenae domini licet aliqui
hoc volunt dicere quod omnes debent communicare [illegible] in die paschae [illegible] statuti canonis [illegible]
sed intelligo [illegible] hoc [illegible] tempore [illegible] quod fiat in die paschae ut in die cenae ut
in alia die huius proximi [illegible] hoc [illegible] venerabilis potest dispensare [illegible]
non potest omnes [illegible] eadem die [illegible] sufficit
quod fiat circa ipsum tempus et dato quod dicatur [illegible] omnis utriusque sexus [illegible] praeallegata debet
intelligi [illegible] de die paschae [illegible] hoc tamen non vult [illegible] canonis quod illi qui communicant
in die cenae et debent communicare in die paschae [illegible] illi [illegible] ex officio non competit
ut non [illegible] [illegible] omnis utriusque sexus [illegible] canonem [illegible] communicare
[illegible] aliquem in die cenae domini [illegible] et [illegible] ecclesiae [illegible] dicit
beatus thomas de aquino in [illegible] quarti [illegible] articulo [illegible] quod [illegible] statuta ecclesiae
diversa statuta emanavit nam in primitiva ecclesia quando magis vigebat devotio fidei
[illegible] statutum fuit ut cottidie fideles communicarent [illegible] anacletus papa [illegible]
[illegible] consecratione [illegible] communicent qui nolunt ecclesiasticis liminibus carere sic enim
et apostoli statuerunt et sancta romana tenet ecclesia [illegible] intelligitur tamen de [illegible] sacerdotibus [illegible]
postmodum vero diminuto fidei fervore fabianus papa indulsit ut si non frequentius saltem
ter in anno omnes communicent scilicet in pascha pentecoste et natali domini [illegible] papa in
cena domini dicit esse communicandum ut habetur in decreto de consecratione distinctione ii postmodum vero
[illegible] caritate multorum statuit innocentius
tertius ut saltem semel in anno scilicet in pascha fideles communicent consulit tamen in libro
de ecclesiasticis dogmatibus augustinus omnibus diebus dominicis communicandum

hujus tamen non dimissa regrediendo ad principale propositum dico. ex quo virtute quod sacramentum circa
attendendo nos cibum saluberrimum preparavit nobis labore quadragesimali ieiuniis mente
fatigatis more hominibus compacto nos ad superiorem cursum monendo hortando et consilio legem
in parte compellendo non in contemplatione coelesti thesauri pauperta animi et dignitati ad quod sumitur
posita ipse tamen ex parte sua ad nos mittit refiendo. unde dicitur in persona nostra mi-
sericordiae cuius per ipsa quolibet fidelium sit alloquitur hoc epulum comedere.
singulis quod vobis tamen tangitur principali primo excellentia dignitatis sacramenti compensatur cum
exclusione excusationis ab eodem sacramento per abstinentiam et secundo tangitur in littera hoc
scilicet est utilitas quam sumentes hoc sacramentum percipiunt sumendo epulum. tertius modus
sumendi hoc sacramentum rationabiliter cum dispositione circa superiorem cursum requisita quod
innuitur cum praesumpsit comedere. ex primo igitur tangitur in littera hoc potest sic declarari cum ei ascenditur commune
hoc omne demonstratio sive ipse non extenditur nisi ad id quod est et subsistit ex quo que caret
accidentia non potest ipse dici de ipse hoc quod dicitur aliter ipse dicit quod ipse est primo
et maxime substantie sacramento hoc aliquid nam per littera hoc ipse non demonstratur nisi aliquid cum
cum omnia secundum dicitur deum nichil esse videamus nisi solum deum et magis entitate
conveniunt a primo esse quod ipse hoc esse quod dicit ego sum qui sum. et ad moysen
quod dicitur dicit qui est misit me. sequitur ex principali proposito tangitur de ipsum primum cum
hoc sacramento alterius mirabile latitare intelligitur demonstrationis quod et dignitatis ipsi excelle-
ntius esse cum ipsum sit quod omnia excellit in hoc quod est cum primum aliquo cuiuslibet rei
esse debet tamen recipitur in genere de omnibus dicitur nostris omnibus hunc esse primum cum primum
et secundum methaphisicam aliter quod entia dependent celum et terra in eo
secundo et sacramentum rationabiliter tangitur per littera hoc quod debet intelligi cum et salvatore nostro est lapsus
hoc quod nomine et circa mi et totius a demonstrare sacramenti esse dicendo hoc est
corpus meum quod et in typo processit cum iudei dicebant manna quod in interpretatione
sonat quid est hoc. quod est consimum in novo testamento cum deum est hoc est corpus meum
cum sacramenti excellentia non in minimo per hoc hoc demonstratur cum sit spectabile sacramentum et quod eo
demonstratur et quod excellentia dignitatis sacramento hunc apparet testante ad sacramentum nostrum circa legem
de eo sit cum hoc communis periculum est potest in quo primo nobis sumendum proponitur decet deum
de quo et dicit ultimum sacramentum est ipso mirabilius et salubrius in quo purgantur peccata
animi excellentia vobis aliquando doctor tangitur dicebat cum ei iocundius aut
dulcius aut delectabilius potest esse ex hunc personali et corporali presentia deum ipsum nostrum
donum utique excellentissimum et totius spiritualis delectationis obiectum per materiam.
deest in qua et transcendit omnia alia sacramenta hoc ei est quod sola accedere
dependentiam simplicitate ingere contemplationem inducere prebere fiduciam. sponsum eligere
ad amorem inflammare et fide gaudium exspectare ad reverentiam. tota mentis
ligari et oblectare debet et ad effectus dulcissimos provocare in alle

Et fortasse isti sunt qui attendentes tanti sacramenti excellenciam et dignitatem cum timore per sancti sunt ad susceptionem corporis ipsius minus curant disponere se indignos per tepiditatem ipsius indicantes ut dicit beatus Augustinus in libro quinquaginta omeliarum capitulo 21. qui dicit indignum se esse indignum per tepiditatem corporis et sanguinis domini. Et ergo talibus dicitur quod sumere intelligat sepius quia beatus Augustinus non vult quod ipse indicaret se indignum partime quia sic attendere facit contra sperantiam et peccatum. Sed dicit beatus Augustinus quod ipse non presumat de se et sumat nimis sed de gracia dei ad hoc ipsum disponentem ipsius tamen diligencia ad hoc cooperante et ergo intelligit hic indignum [illegible]. Sunt autem aliqui capiunt occasionem abstinendi a communione exemplo Augustini ad Januarium libro 1. dicentes de zecheo qui faciat unusquisque quod secundum suam fidem quod credit pie esse faciendum nec ille non audens honorando et ille non audens honorando non audens tamen deum permittens. Ideo tu tamen non vult eius ipse hic de per hoc cum non vult beatus Augustinus semper esse abstinendum sed interdum aliquando. Et ergo tales propterea qui non adhibent diligenciam ad hoc quod essent dispositi [illegible] [illegible] propterea per ipsum qui corporis et [illegible] propter magis et frequenter faciendum sunt specialiter attendant domini comminationem salvatoris nostri Jo[hannis] vi. dicentis nisi manducaveritis carnem filii hominis non habebitis vitam in vobis et ne dicatur eis illud mathei xxv. discedite a me maledicti in ignem eternum [illegible] et non [illegible] collegistis me. sacramentaliter non sumendo. Et ergo ne tales [illegible] per ignoranciam ob exactos se abstineant dicitur hoc. Demum notandum est quod quod monetur ne fideles compositioni communionem cessaverit quod non est cessandum. [illegible] fideles hoc tempore ut in alio per ecclesiam constituto et inducto ut dominum communionis teneantur se ad hoc sacramentum preparare potest tamen hoc aliud differre ad aliud tempus ex causa racionabili et hoc de consilio proprii sacerdotis et non propria fantasia seu auctoritate ut habetur per capitulum omnis utriusque sexus de penitentiis et remissionibus. Et ergo ultimus dicitur se communicare seu ab hoc abstinere propter sui indignitatem qua estimat se potius semper dicitur se preparare ut se hoc digne accedere possit sed fideliter confidendo de gracia dei et hoc vult beatus Augustinus tractatu ad nostrum [illegible]. panem nostrum cottidianum da nobis hodie. accipe cottidie quod tibi prosit et intelligere ad minus spiritualiter seu mistice quod cottidie tibi prosit sic vive ut cottidie merearis accipere. qui non meretur cottidie accipere non meretur post accipere et ergo dicit beatus Ambrosius [illegible] qui vulnus habet medicinam requirit vulnus est quod sub peccato sumus medicina est celeste et venerabile sacramentum

Ceterum sunt aliqui qui duce diversis temporibus ac mala consuetudine retardantes sacramenti [illegible] excellencia boni [illegible] voluntatem ipsorum ad se trahit quorum ad bonum appetitum ad se allicere non possunt. Ut preceptis et comminacione [illegible] et [illegible] [illegible] [illegible] [illegible] ex [illegible] [illegible] quod sunt tales [illegible] sed [illegible] [illegible] sacramenti [illegible] digne ut sepius per hoc ad [illegible] [illegible] [illegible] [illegible] qui [illegible] [illegible] [illegible] et hoc [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible marginal note]

corporis ac dependitorum restauratiue [illegible] q̄ est cibus ac epulum [illegible] melior uel
melius est q̄ hic [illegible] filii estis [illegible] mutuo inuitat dicitur epulemini
in azimis sinceritatis et ueritatis. [illegible] faciunt filii ipsi [illegible] estis [illegible]
[illegible] omne delectamentum suauitatis [illegible] suauitate cibus huius ut fides [illegible]
[illegible] ullo [illegible] exprimere [illegible] dulcedo spiritualis in suo fonte degustatur [illegible]
dulcedo roborat et deperdita reparat immo super omnem cibum corporale plura
comoda prestat [illegible] [illegible] utilitates [illegible]
[illegible] et [illegible] inflammat memoriat sustentat roborat auget [illegible]
spiritum confert reficit uitam dat [illegible] confirmat fidem munit [illegible]
repellit [illegible] utilitates [illegible] contemplacione dicit [illegible]
[illegible] medicina [illegible] dicta [illegible] confortat [illegible] delectat
[illegible] sanat [illegible] [illegible] ad amorem [illegible] ad
[illegible] ad [illegible] actiones et [illegible]
fit ardens ad amorem [illegible] quo inflammat [illegible] et inflammat [illegible] illuminando
[illegible] de [illegible] illuminat [illegible] ut [illegible]
[illegible]
memoria [illegible] passiones sua [illegible] excellentissime [illegible] ut
[illegible] passionis sue memoriale [illegible] et [illegible] monet [illegible]
sustentat [illegible] roborat [illegible] et panis
cor hominis confirmat auget deuotionem [illegible] in [illegible] meam et [illegible]
[illegible] et augmenta [illegible]
[illegible] eleuat [illegible] quo [illegible]
[illegible] donauit [illegible] reficit carnalem [illegible] mitigando [illegible] super aqua
[illegible] educauit me [illegible] reficit [illegible]
[illegible] carnales
[illegible] uitam dat [illegible] comedit [illegible]
[illegible] panis [illegible] qui descendit de celo uitam mundo [illegible]
[illegible] corporis [illegible] esse [illegible] augustinus [illegible] cibus sum
grandium [illegible] mutabis [illegible] mutaberis in me [illegible] confirmat
[illegible] fidem confirmat [illegible] dubitet [illegible]
sacramento [illegible] munit [illegible]
[illegible] repellit
[illegible] collata [illegible]
panem nostrum cotidianum da nobis hodie [illegible] dimitte nobis debita nostra
[illegible] panem [illegible] commisso [illegible]
[illegible] ad [illegible]
diligere deum qui dedit nobis carnem suam in cibum et sanguinem in potum [illegible]
aqua [illegible] et [illegible] aliquo angelus [illegible] panem angelorum
manducauit homo [illegible] quia manducauit carnem

meam et bibit meum sanguinem habet vitam eternam | hec 2a pars huius [illegible] gratia dum hec alimentum
q descendit manna descendebat de celo i. manducantes corpus xpi. [illegible] gratia spm
et spiritualis delectationis non [illegible] [illegible] panem de celo prestitisti eis deum
habentem omne delectamentum suavitatis. [illegible] utilitas et [illegible] [illegible] ut zacheus
suscepit corporaliter dominum in domum suam postea audire meruit hodie salus huic
domui facta est. [illegible] quod [illegible] utile est sacramentum sumere [illegible] suscepto [illegible]
nullum utile est dominum [illegible] suscipere ut patet de vidua que postquam helyam suscepit
in domum [illegible] farina [illegible] oleum [illegible] ut legitur 3 regum 17. et raab et salvata
est quia suscepit nuncios dei ut habetur Josue 6. [illegible] itaque utilitates [illegible] et
dominum dei digne suscipiens potest secure dicere cum david Si ambulavero in medio
umbre mortis non timebo mala quoniam tu mecum es et 2o [illegible] dominus protector vite mee
a quo trepidabo et infra. si consistant adversum me castra non timebit cor meum
[illegible] aut deo [illegible] qui hunc non suscepit [illegible] [illegible] [illegible] qui
se accedit non habet [illegible] p.

Sunt vero si aliquis [illegible] [illegible] ac utilitas [illegible] [illegible] possit ad ipsum appetit accedere
ut [illegible] valeat quomodo [illegible] [illegible] [illegible] debeat [illegible] [illegible] [illegible]
[illegible] qui comederit [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] nobis [illegible]
quemadmodum [illegible] cibus corporalis non sumitur [illegible] non [illegible] ut dicit augustinus [illegible]
[illegible] [illegible] cibus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] corporalis cibus [illegible] [illegible] [illegible] [illegible] occupatum [illegible] [illegible]
magis nocet et nullum [illegible] [illegible] [illegible] spiritualis cibus si aliquis [illegible]
malignitate pollutum magis [illegible] [illegible] non [illegible] [illegible] accipiens [illegible] et quemadmodum
[illegible] augustinus [illegible] [illegible] non [illegible] comedere non esuriens [illegible] et cibum [illegible] suscipere
non esuriens [illegible] [illegible] timore [illegible] [illegible] [illegible] fidelibus [illegible] [illegible] [illegible]
et ne [illegible] [illegible] [illegible] et bonus [illegible] [illegible] [illegible] ipsum esurire desiderii
[illegible] [illegible] [illegible] quemadmodum desiderat cervus ad fontes aquarum ita desiderat
anima mea ad te deus. [illegible] salvatorem meum [illegible] [illegible] desiderio desideravi
hoc pascha manducare vobiscum antequam patiar [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] dicit beatus augustinus [illegible] Jo. [illegible] [illegible] non [illegible] desiderio [illegible] [illegible]
[illegible] [illegible] [illegible] desiderium [illegible] [illegible] [illegible] desiderium [illegible]
[illegible] [illegible] sunt tamen duo [illegible] [illegible] [illegible] [illegible] [illegible] sacramentaliter
[illegible] [illegible] sacramentaliter [illegible] et spiritualiter et non sacramentaliter solum.
sacramentaliter [illegible] sumunt boni et mali et spiritualiter [illegible] boni [illegible] augustinus [illegible] [illegible] [illegible]
[illegible] [illegible] manducare non [illegible] est solum [illegible] sacramento corporis [illegible] accipere [illegible] [illegible]
digne accipiunt | [illegible] [illegible] manere et [illegible] ipsum [illegible] manentem spiritualiter [illegible]
manducat [illegible] [illegible] [illegible] [illegible] [illegible] quod sacramentum [illegible] manet [illegible] augustinus
de [illegible] [illegible] non [illegible] [illegible] [illegible] [illegible] carne [illegible] spirituali [illegible] [illegible]
manducat [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible] sacramentum [illegible] [illegible]
cottidie accipiat

vos 2o ne ipsum deinde sumendo ad indicium debes accipere modum ipsum sumendi et
sumendi et comedendi agnum paschalem qui comestio fiat per passit figurando comedebat
et cum modo accinctis renibus calciatis pedibus tenentes baculos in manibus cum
lactucis agrestibus et festinanter ... ad ... ipsum ... ut sit sub
bis ponitur ... affectus devotionis tenentes et ... pulveres in medium ...
ut a ... quam pulchra est et ... filia ... cum memoria passionis ...
... baculo ipso ... ... passione
... cum ... amaritudine ... labiis ... lacrimas ...
cum promptitudine bone voluntatis et operationis ... defendendo se contra adversarios ...

... sumens prestantem debes cum sumis non ... comedere ... cum ...
... aqua ut ... sed ... quantitate ...
... et nos sumimus ... preceptum ... agnus typicus ... comedere
... sumendi ... dicere ...
... lacrimas ... corpus
castitate atque anime puritate illud divinum celeste misterium celebrandum
seu sumendum ... ubi ... in ... sumitur ... sanguinis tuus
in ... bibitur ... sumitur ... adest ...
... et ... mirabiliter ...
premissa sit ... sumendi ... disponit ad hoc ... ecclesie doctores
nullus ... non ... modum disponendi se ad hoc ... alii
... alii ... et de novo ... ad
... recipiens ... peccavisse se doleat ... confessus sit peccata sua mortalia
ut ... et ... confiteri ... satisfacere ... habeat
bona voluntate ... peccata ... sumendi ... et ... faciat ... diligencia
sua ... loci tempus et ... ad ... debet
attendere ... deinde ... sumendi ... peccata ... vere
dolebat adhuc in affectus ... non sit bene purgatus ... sit
fantasia memoria ... cum ... pristinis ... voluntate
... et ... nimis vehementer impediat ... et non
... ad devotionem non ... aut ... ipsum
... adhuc ... pulveris ... sed ...
... volebat ... deinde ...
... negligencia sua notabile devotionis impedimentum ut ...
... disposicionem ... non sit nimis in dispositus
ad omnem devotionem ... culpa et negligencia sua ut ...

esse compunctus corpore. prius sompnolentia aut nimius tediosus. hec ei fiet ex prelibata
commotione et abstinendum continuum non est aliquis necessarius. non in necessitatibus artiis, ut in
periculo mortis sufficit licet illa prius descripta sed ista immediate posita non
potest licet in his peracto etc. Proficienti non solus dicitur esse omnibus qui semper aut
frequenter communicare proponit non sufficiunt hec predicta. sed tota vita sua debet esse preparatio
ad suscipiendum tale vere percipere in mortificando vicia | fugiendo vanitates
et occasiones peccatorum | cotidie levium et venialium. occupationesque non necessarias
et alias per hoc auti aspiciens custodia cordis sui | immo extendendo se in virtutibus et
excitando se per meditationem ad intensum timorem | perfectam humilitatem | amorem ardentem.
fervens desiderium supernorum | intendendo se doloribus Christi compatiendo peccatoribus | commendando
se et reddendo se matri etc. | in nullo de se aut meritis suis. sed de dei pietate vehementer
confidendo. Et cum operetur hoc sacramentum institutum est in memoriam dominice passionis et mortis
in purgatione amoris | in medium unionis et compassionis. ac transformationis in Christum | quibus
tanto magis est dispositus quanto plenius mundi concupiscentiis et delectationibus carnalibus mortuus
et moriens conatur | imitando Christi passionibus eidem compeditur in morte ut summe desideret
cum eo esse cum Christo. sibi ipsi mori ut Christus vivat in eo | quatenus possit dicere cum apostolo vivo autem
iam non ego. vivit vero in me Christus. | Preterea igitur ergo exercitium hoc ad istam amplius promovere
sit lectio. meditatio. oratio. predicatio | operosum. et spirituale ut corporale | per illud
magis ad communionem disponitur. Et ecclesiastici patet cernere plurimos qui intimum affligunt se
ieiunat orat aut vigilat et in ~~tanto~~ tantum quod sepius obruitur et ab omni devotione
impeditur potius quam promovetur et habent alia vicia in se ut affectiones carnales. ut invanias
qui non curat mortificare ut potest aliquid mala ut scandalosa consuetudines famosas
ut rancorem ad aliquem | complacentia ad ludos aut alias consolationes ut comparanti
ad divitias | qui se dimittit ad tempus voluptatesque cum reverentia proponit | sed promptitudine
vedeat | et nunquam feruentius quam antea. hec horum aut stipendium detestatio. mortificatio
plus valet eis | et eos magis disponeret | quam ipsorum veteres decantatio mille psalmorum
vel esto nulli et commentarii intuitu se voluit abscondisse ut recuperent horas in certo
portus et in necessitate expedire et salubribus expedire | quod cum utique qui sui inops est
et movit ac plus prodesse impero potius reddit in dispositum quam disponit
Communiter non perfecti sunt ita quod cum apprehenderint ea ad quam perfectus tendit perurgementi
desiderio quod habent ad Christum non possunt sustinere eius absentiam Et quia non potest cum
revelata facie contemplari in gloria | saltem sacramentaliter sua voluit eo modo quo potest
fruentes pronum appetunt adamplexus | petunt osculum | laudem cupiunt | experimentalis
degustare | quam suavis est dominus ut in dulcore suavitatis et in fortitudine cibi illius
ambulent usque ad montem dei beatitudinis sempiternam | hec ille.
In super quod etiam cibum corporale non requiritur dispositio ut modus etc. an comestione et comestio
ut dormiat. sed et post comestione paulum post mensam pausa non stans non eas
sine causa | sic similiter vestire utendum in summa talique cibum salutiferum quod illo qui
post cenam stare per perseverantiam bono ut passus mille meum devenire in virtutem
in mille vocem perfectionis et complectimus et debet dicere quod non sufficit nullo in facie

[illegible] in mente incederet [illegible] non custodiunt [illegible] non mederetur [illegible] obligat[illegible] 135

cum semper sit sedet cogitando contemplando et premeditando quis qualis et quantus sit ille
cui tronum suum et diviciis occurrit. que tamen ipse suscepit quod debilis hospicium
corporis sui declinavit ut tantum hospite sua adueniat non deserere [illegible] diuin[illegible]
ad temporalia et vana se a bono hospite amouere. propterea attendendo quod in
presenti [illegible] corporis erit quod non suscepit hospitem [illegible] ne inde assimilari
videatur quod [illegible] ad mensam domini salvatoris non sedit et corpus ipsius
[illegible] suscepit [illegible] abesse. [illegible] non recogitando
quod recepit. et quod [illegible] sit [illegible] latronibus quod latrones ad eum [illegible]
[illegible] incidere molestias in [illegible] non [illegible] est
[illegible] et post
[illegible]
[illegible] sit iudicis [illegible]
[illegible] non cum magna [illegible] sit
mirum est quod aliqui talem [illegible] hospicium domino deo qui
[illegible] adeo [illegible] suscepit in [illegible] dei [illegible]
[illegible] exhibere. de [illegible] amicum [illegible] dicere. quod
[illegible] debet. quia mirum [illegible] resurrectionis [illegible]
[illegible] passionis. et [illegible] barraba latrone [illegible] filio dei [illegible]
[illegible] filium dei [illegible] latrone [illegible] dyabolum infernale [illegible]
[illegible] est dei absencia adest dyabolus [illegible]
qui [illegible] non habent custodiam [illegible] fortitudinis [illegible]
quod [illegible] maledictus [illegible] sustinuisse [illegible] non
[illegible] dulces [illegible]
et [illegible] mortis super [illegible] descendet in infernum [illegible] et [illegible]
quod edebat panes [illegible] magnificavit [illegible] et [illegible] domine [illegible]
me [illegible] ne [illegible] nos [illegible]
deo [illegible] dicit apostolus quod [illegible] non [illegible]
[illegible] non [illegible] laude caritatis [illegible] malus [illegible] non [illegible] ne mali sum
[illegible] laboremus [illegible] nos custodiet
et in [illegible] teneat [illegible] valeat [illegible] dicet aliquis cum
[illegible] apostolus [illegible] se debeat [illegible] salutifero [illegible] et ut [illegible]
[illegible] ad [illegible] dicit [illegible] ut [illegible] et ad [illegible]
[illegible] que in caritate me esse [illegible] dico quod
nemo scit an amore vel odio sit dignus [illegible] non [illegible]
[illegible] in caritate esse [illegible]
[illegible] per quendam doctorem theologie famosissimum [illegible] et [illegible]
[illegible] et [illegible] opere et virtute

[illegible] non [illegible]

[illegible] non [illegible] contemplacione [illegible]

[illegible] laudabiliter sit quilibet actus medietas vel licet [illegible]
[illegible]

Primum ex dolore de offensa dei ex peccatis preteritis. Secundum ex opposito effectum de actu amandi
peccata. Tertium ex delectatione in audiendo sermones dei vel sermones de deo quia ut amans
delectatur audire de amato et verba eius diligenter auscultat. Quartum ex promptitudine ad opus
dei seu ad opera dei quia amor dei ociosus esse non potest sed operatur ubi est. Si autem
operari renuit amor non est, dicit Gregorius in omelia. Quintum signum amoris est desiderare [illegible]
[illegible] aliorum [illegible] et [illegible] de peccatis [illegible] [illegible]
[illegible] ait Augustinus: Non est caritas dei in illo. Aliud signum est et [illegible]
frequens et iusta conscientie examinatio de peccatis non tantum mortalibus verum etiam venialibus
quia venialia [illegible] caritatem [illegible] caritatem. Aliud
signum est [illegible] et [illegible] compassio [illegible] et [illegible] [illegible]
[illegible] sine [illegible] Aliud signum est [illegible]
[illegible] caritatis. Aliud signum est [illegible] mandata dei observare. Johannes [illegible] Qui
diligit me sermonem meum servabit. Aliud signum est [illegible]
Johannes [illegible] Iam non dicam vos servos sed amicos quia omnia que [illegible]
vobis que audivi a patre meo. [illegible] tibi sit [illegible] minus
diligit et ab eo minus diligitur [illegible] non [illegible] signum
[illegible] signum esse caritatis. [illegible] quis non sit [illegible]
in hoc [illegible] Secundum est [illegible] diligat et eis [illegible]
[illegible] caritas [illegible] dei [illegible] et [illegible]
[illegible] omnibus [illegible] sit et signum [illegible]
Omnia opera caritatis foris [illegible] et [illegible]
[illegible] signum [illegible] Item [illegible] desideria [illegible] in [illegible]
[illegible] languor vel languida [illegible]
[illegible] sub qua clamat [illegible]
[illegible] amor [illegible] signum [illegible]
[illegible] amor [illegible] et [illegible]
[illegible] non [illegible] [illegible]
iam non ego vivit autem in me Christus.

[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

Gratia

Interdictum est censura ecclesiastica divinis suspendens officiis
et ecclesiasticis sacramentis active et passive. Et est
duplex, generale et speciale. Generale est cum regnum pro-
vincia civitas vel castrum vel villa ecclesiastico subicitur
interdicto. Speciale est quod promulgatur specialiter
in loco, puta in aliqua ecclesiam. Nominati vero
interdicti qui proprio nomine vel aliis circumstanciis
indubitabilibus aut circumlocutione designantur vel
qui in sententia specificantur. Ut pote si iudex dicat
interdico Petrum et Titium cum fautoribus et partici-
pibus suis, hic Petrus et Titius sunt nominati
interdicti et ideo vitandi, fautores vero sive
participes non sunt nominati interdicti, sed tamen
in genere, et ideo non tenetur quis hos publice
denunciare quousque per iudicem denunciantur nominati
sive promulgantur. Sed sibi prius fide de certi-
tudine participacione sive favore nisi forsan ipsorum
participacio esset nota adeo quod tergiversationi
non esset locus. Ecclesia puta [illegible]

Sequuntur regule sive decretales circa observanciam
interdicti. Tempore interdicti matrimonium contrahitur,
baptisma parvulorum sive morientium facere,
confirmationes et viaticum decedentibus conferuntur.

[illegible] laudaque sit omnis actus medietas velleitas [illegible]
voluntas [illegible]

Primum est dolor de offensa dei ex peccatis [illegible] Secundum est compassio effectum de [illegible]
pera. Tertium est delectatio in audiendo sermonis dei vel sermonis de deo quia de [illegible]
delectatur audire de amato et verba eius diligenter auscultat. Quartum est promptitudo
dei seu ad opera dei quia amor dei ociosus esse non potest sed operatur [illegible]
operari renuit amor non est [illegible] Aliud signum amor est desiderio [illegible]
et estima in [illegible] aliorum spiritualis et ex secreta de [illegible] spiritualis. Cum [illegible]
a malo primo [illegible] Augustinus non est caritas dei in illo. Aliud signum est et [illegible]
frequens et iusta conscientie examinatio de peccatis non enim mortalibus [illegible]
[illegible] quia venialia operantur [illegible] caritatis [illegible] [illegible] cum caritate [illegible]
signum est [illegible] et [illegible] compassio [illegible] et notabilis [illegible]
[illegible] [illegible] sive spiritualium [illegible] signum est [illegible]
[illegible] caritatis. Aliud signum est studiosa [illegible] dei observatio. Johannes [illegible]
diligit me sermonem meum servabit. Aliud signum est [illegible] [illegible]
Johannes [illegible] Jam non dicam vos servos sed amicos quia omnia [illegible]
vobis que audivi a patre meo. Certum [illegible] tibi sit [illegible] quod [illegible]
diligis et ab eo minus diligeris [illegible] [illegible] non [illegible]
[illegible] Ultimum signum est caritas. Et pro [illegible] quis non sit
in hoc [illegible] [illegible] est [illegible] diligat et [illegible]

Certum est si omnia [illegible] [illegible] dei sustineat et [illegible]
Certum si omnibus [illegible] [illegible] sit et signum [illegible] si [illegible]
Omnia opera caritatis foris [illegible] [illegible] [illegible] et [illegible]
[illegible] signum [illegible] caritatis. Item [illegible] [illegible] in [illegible]
tendentiam [illegible] languor vel languida [illegible] [illegible] [illegible]
[illegible] sub quo clamat [illegible] [illegible] mee. [illegible]
[illegible] amor [illegible] [illegible] [illegible] signum [illegible]
Omnia amor [illegible] [illegible] [illegible] [illegible] et [illegible]
de [illegible] non [illegible] [illegible] est in [illegible] [illegible]
iam non ego vivit autem in me Christus.

[illegible]
[illegible]
[illegible]
[illegible]

Sacra

Interdictum est censura ecclesiastica a divinis suspendens officiis et ecclesiasticis sacramentis active et passive. Et est duplex: generale et speciale. Generale est cum regnum provincia civitas vel castrum vel villa ecclesiastico subiacet interdicto. Speciale est quod punit specialiter in loco, puta in aliquam ecclesiam. Nominati vero interdicti qui proprio nomine vel aliis circumstanciis indubitabilibus aut circumlocucione designantur vel qui in sententia specificantur. Ut puta si iudex dicat interdico Petrum et Titium cum fautoribus et participibus suis. Hic Petrus et Titius sunt nominati interdicti et ideo evitandi. Fautores vero sive participes non sunt nominati interdicti sed tantum in genere et ideo non tenetur quis hos publice devitare quousque per iudicem denunciantur nominati sive communicentur. Sed sibi prius sit de eorum participatione sive favore nisi forsan eorum participacio esset nota adeo quod infitiacioni non esset locus. [illegible]

Sequuntur regule sive decretie(?) ecclesie observanda interdicti. Tempore interdicti matrimonium contrahi, baptisma parvulorum, penitentia morientium, sacramentum confirmationis et viaticum decedentibus conferuntur.

et adulti possunt baptizari per [illegible]

Interdicti tpe licet cpulsare campana duptaxat
ad audiend verbu dei

Si fiat interdictum in aliquo loco tpm . b.
mora traxerit no est nctia alia relaxatio
sed statim dima ipo recedente resumatur

Tempore interdicti cap^a vocati ad electionem
venire no tenet' si tamen venerit et pro-
cedit valet electio

Si epus ppter discordia promoveri interdicit
ecciam et hoc exprimit' p verbu interdicto
vel interdicimus ibi celebrans efficit' irregular-
iter si hostia claudit

Si ferter interdictum in omnes eccias alicus
pvincie vel civitatis est spale et no
gnale interdictum quod fit tpe p opecutores
gravio et legatos

Si interdicat' specialit eccia no celebrat'
in ea dima nisi in quatuor festis sm
tenore decretal alma mr

Quamvis sit interdicta spali eccia pt ty
baptizari et cirsmari honestius tamen
esset extra fieri ostia

Si interdicat' eccia ipi et capelle et cymiterium

contigua sit interdicta secus si non contigua.

Interdicto loco loco vel civitate licet ipsa civitate non sit aliquod edificium tamen loca adherencia sunt interdicta et que dicuntur loca adherencia relinquitur arbitrio boni viri / si de hoc non est consuetudo vel si statuto non est ~~adherencia~~ de adherenciis diffinitum.

Si fit interdictum in terra alicuius domini intelligitur de terra que est sua quo ad dominium iurisdictionis te[mporalis] qua tenet in feudum vel in emphiteosim et qua tenet nomine dotis uxoris sue et illa qua habet in usufructu sed pignorata non intelligitur / Si vero fiat interdictum in terra quam tenet aut si habet terram in diversis provinciis parte et prediis omnes ille partes censentur interdicte [illegible] si [illegible] et si hanc vendit vel perdit propter hoc non tollitur interdictum / Sed si novam acquirat illam non intelligitur interdicta.

Interdicto populo sive universitate recepta in eamque licet ibi non habitet est interdictus

Si fiat interdictum in civitate nobiles qui fuerint sunt omnes sed propter privilegium ab omnibus ipsis

vel realibus servitutibus sed exempti nichilominus
tenentur ~~interdicto~~ interdicti.

Dum alicui collatio sacramentorum interdicitur
si confert sacramentum quod ad ipsum racione ordinis
pertinet est irregularis.

Cum sacerdos interdicatur a sacerdotalibus si ministrat
in inferiori ordine non est irregularis.

Si contingat quod clericus interdictus dicit divina ex quadam
simplicitate tempore interdicti non est irregularis sed si
ex proposito aut si auctoritate constat sacerdos corpus
se celebrare quod tamen est irregularis.

Non licet clericis tempore interdicti et bini et bini
vadere per civitatem suam ita quod ab aliis transeuntibus
audiantur quod hoc non possit facere sine periculo
violacionis interdicti.

Potest mulier post partum purificandi gratia tempore inter-
dicti per presbiterum introduci in ecclesiam cum processione
non tamen cum ordine et psalmis solempnibus prout
et layci in die parasceue ad crucem accedunt
et dicere tempore interdicti.

Potest interdictus tempore aqua benedicta sed non per sacerdotem
aspergi sed si se aspergat non est irregularis.

Si quis est de loco vel populo interdicto sed in ecclesia
ordinis exempti non celebrantur divina dummodo

no dedit tam interdicto –

Violat interdictum qui aliquem quatuor modorum
postea ~~interdictalis~~ interdictali alma mater
sit admittendo excommunicatos et interdictos ad divina cantando
alta voce / vel ianuis apertis / vel pulsando campanas

Si quis celebrat sacerdos in loco ecclesiastico supposito interdicto
irregularis est / nec scit dispensatur per alium quam
papam. –

Si quis celebrat in ecclesia sacerdos seminis emissione
vel sanguinis effusione polluta licet peccat graviter
irregularitatem tamen ex quo non est expressum in
iure non incurrit. –

Non potest fieri tempore interdicti publice officium baptismi
in sabbato sancto / nec consecrato crismatis in cena
domini / nec loco peccati / nec pro anniversario
defuncti / nec benedictio calicis / vel paramentorum
vel corporalium / vel candelarum in purificatione
beate virginis / vel palmarum / nec consecratio al
tarium maneat vel viatorum. –

Nichil prohibet quin tempore interdicti possit missa
vendita / recipientibus in missa legi / gravium [illegible]
dici / campane ad ostendendum reliquias sanctorum
pro benedictione [illegible] / et pro adventu prelati [illegible]
pro pace et de mane pro ave maria pulsari. –

No dampnat scriptos et alios libros cantus prinsum et
antiquo quod possit audire divina tempore interdicti eo
quod omnia sunt prinsilia quibuscumque religionibus sunt
propriis quaesita sunt per devotionem alma mater
renovata

Crisma potest occulte confici et baptizari dampnat
admortem potest dari tempore interdicti.

Tempore interdicti debet corpus Christi portari ad
infirmum procedente lumine et cum campanella et potest
dari infirmis aliis astantibus etiam et laicis
etiam interdictis.

Non est danda eucharistia mulieri pregnanti et
partui appropinquanti tempore interdicti nisi aliud periculum
immineat nec tamen sine bellum [illegible] interdictibus

Interdictus gaudet indulgentiis et remissionibus dum
causa non dederit interdicto

Omnibus temporibus interdicti possit murmurari in generali
causa abintestati et ex quibus impetrare tamen peregrinus
benedictio non fit in loco sub interdicto.

Extrema unctio laicis aut clericis sive religiosis
non datur tempore interdicti.

Qui corpora mortuorum tempore interdicti extra ecclesiam et
cimiterium sepeliunt non violat interdictum sed si
ibi sunt clerici ducentes divinum officium sunt irregulares

[illegible] ipsi [illegible] talis [illegible] appellat [illegible]
[illegible] philosophus lacedemonius [illegible]
[illegible] philosophus [illegible]
[illegible] philosophus
[illegible]
[illegible] Salve [illegible]
[illegible]